



STUART/MARTIN COUNTY CHAMBER OF COMMERCE

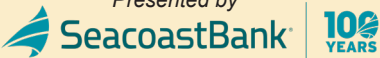
July 2026

Please Post
For Employees



1650 S. Kanner Highway, Stuart, FL 34994

287-1088 • Fax: 220-3437 • www.stuartmartinchamber.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
B2B BUSINESS 2 BUSINESS EXPO Presented by  Wednesday, July 15, 2026 • 4:00-7:30 PM Indian River State College			1	2 Engagement Workshop 8:30-10:30 AM Chamber*	3 Chamber Closed	4 
5	6	7 Business B4 Breakfast 7:45 AM Office Depot 2373 S.E. Federal Hwy. Stuart	8 Business at Lunch 11:45AM Monarch Country Club 1801 S.W. Monarch Club Dr. Palm City Sponsored by: Live Hearty	9 LEADERShip Planning Committee 8:00 AM Chamber*	10	11
12	13	14 Business B4 Breakfast 7:45 AM W Executive Suites 770 S.E. Indian St. 2nd Floor Stuart	15 Board Meeting 7:30 AM Chamber* Business 2 Business Expo & After Hours 4:00-7:30 PM Indian River State College 2400 S.E. Salerno Road, Stuart	16	17	18
19	20	21 Business B4 Breakfast 7:45 AM Addington Place of Stuart 3400 S.E. Aster Lane, Stuart	22	23	24	25
26	27	28 Business B4 Breakfast 7:45 AM 10th Street Community Center 724 S.E. 10th St. Stuart Sponsored by: Humane Society of the TC	29 Local Govt. & Transportation Noon Chamber*	30	31	The Engagement Workshop is sponsored by Martin Funeral Home & Crematory and Lesser, Landy, Smith & Siegel PLLC

* The Chamber Conference Center is sponsored by Treasure Coast Urgent Care



BUSINESS BUSINESS 2 EXPO

BUSINESS AFTER HOURS

WEDNESDAY, JULY 15, 2026
4:00PM-7:30PM

WOLF TECHNOLOGY CENTER
INDIAN RIVER STATE COLLEGE
2400 SE SALERNO RD, STUART

**SPONSOR & EXHIBITOR
TABLES AVAILABLE!**

- 60+ BUSINESS EXHIBITORS
- 300+ ATTENDEES
- LOCAL RESTUARANT TASTINGS

- QUALITY BIZ TO BIZ LEADS
- INCREDIBLE NETWORKING
- FULL BAR

PRESENTING SPONSOR:



SeacoastBank®

**100
YEARS**

**BAR
SPONSOR:**



TECHNOLOGIES
IT. Done Right Since 1985

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SPONSOR:**

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**PREMIUM
SPONSORS:**



LIVE HEARTY
HORMONE REPLACEMENT THERAPY
MOBILE IV VITAMINS



Amber@StuartMartinChamber.org



StuartMartinChamber.org



772.256.5999



Wednesday, July 15, 2026
4:00 - 7:30PM

BUSINESS 2 EXPO

WOLF TECHNOLOGY CENTER
INDIAN RIVER STATE COLLEGE

SPONSOR/EXHIBITOR CONTRACT

PRESENTING SPONSOR:

Event Presented By - Listing in Text Reminders - Company Board displayed at Entrance - Logo on Entry - Spotlight on Social Media - E-Blast to Members (Exp 90 days) - Logo on all Print Media - Recognition at Event - Logo on SMCC website event page - Logo/Listing on Event Signage - Logo/Listing in SMCC Newsletter - Logo/Listing on SMCC Social Media - **Two (2) Display Tables At Prime Location Of Your Choosing & Electricity!**

\$3500



BAR SPONSOR:

Business Logo on Cocktail Napkins at Bar - Your Banner displayed at Bar - Spotlight on Social Media - E-Blast to Members (Exp 90 days) - Logo on all Print Media - Recognition at Event - Logo on SMCC website event page - Logo/Listing on Event Signage - Logo/Listing in SMCC Newsletter - Logo/Listing on SMCC Social Media - **Two (2) Display Tables At Prime Location & Electricity!**

\$2750



ALL-ACCESS SPONSOR:

Name of Business on official Lanyards - Your Banner displayed at Check In Table - Spotlight on Social Media - E-Blast to Members (Exp 90 days) - Logo on all Print Media - Recognition at Event - Logo on SMCC website event page - Logo/Listing on Event Signage - Logo/Listing in SMCC Newsletter - Logo/Listing on SMCC Social Media - **Two (2) Display Tables At Prime Location & Electricity!**

\$2750

PREMIUM SPONSOR:

Your Banner displayed at Event - Spotlight on Social Media - E-Blast to Members (Exp 90 days) - Logo on all Print Media - Logo/Listing in SMCC Newsletter - Recognition at Event - Logo on SMCC website event page - Logo/Listing on Event Signage - Logo/Listing on SMCC Social Media - **One (1) Display Table & Electricity!**

\$1500

ESSENTIAL SPONSOR:

Recognition at Event - Logo on SMCC website event page - Logo/Listing on Event Signage - Logo/Listing on SMCC Social Media - **One (1) Display Table & Electricity!**

\$750

EXHIBITOR TABLE DISPLAY:

MEMBER EXHIBITOR:	\$265	NON-MEMBER EXHIBITOR	\$650
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BUSINESS NAME:

CONTACT NAME:

CONTACT CELL:

CONTACT EMAIL:

SPONSORSHIP LEVEL:

AMOUNT DUE:

AUTHORIZED SIGNATURE:

STUART MARTIN COUNTY CHAMBER OF COMMERCE

1650 S. KANNER HIGHWAY, STUART, FLORIDA 34990

FOR MORE INFORMATION EMAIL AMBER@STUARTMARTINCHAMBER.ORG OR CALL 772.256.5999

Business B4 Breakfasts

THERE IS NO CHARGE FOR THESE EVENTS, BUT RSVP IS MANDATORY!

**TUESDAY
JULY 7TH
7:45 AM**

Hosted & Sponsored by:

**Office
DEPOT®**

2373 S.E. Federal Highway • Stuart

Located in the far southeast corner of
Stuart Centre at the southeast corner of
Monterey Road Extension and U.S.#1.

[CLICK HERE TO RSVP](#)

**TUESDAY
JULY 14TH
7:45 AM**

Hosted & Sponsored by:



770 S.E. Indian Street • Stuart

Located upstairs in the Crossroads building,
on the south side of Indian St.,
just west of Willoughby Blvd.

[CLICK HERE TO RSVP](#)

**TUESDAY
JULY 21ST
7:45 AM**

Hosted & Sponsored by:



**ADDINGTON PLACE
OF STUART**

a Senior Lifestyle community

3400 S.E. Aster Lane • Stuart

Located on the northwest corner of
Indian Street and Aster Lane across
from First Catch Restaurant.

[CLICK HERE TO RSVP](#)

**TUESDAY
JULY 28TH
7:45 AM**

Sponsored by:



HUMANE SOCIETY
of the Treasure Coast, Inc.

Hosted by:

**10th Street Community Center
724 S.E. 10th Street • Stuart**

From Dixie Hwy., travel east on S.E. Florida Ave.
Take first right onto S.E. Bayou Ave. Turn left onto
S.E. 10th Street. Located approx. 2 blocks on right.

From Palm Beach Road, travel west on
S.E. 10th St. for 1/4 mile. The Center is on left.

[CLICK HERE TO RSVP](#)

Summer Speaker Series



FPL®



STUART/MARTIN COUNTY
CHAMBER OF COMMERCE

Business At Lunch

WED. **JULY 8**

Monarch Country Club
1801 S.W. Monarch Club Drive
Palm City, FL. 34990
11:45 AM to 1:30 PM



CELEBRATING AMERICA & IT'S HEROES



Honoring America's 250 years and the heroes who made it possible.
Learn about veteran services and ways to support our heroes.

REGISTER NOW!

Chamber Members \$45
Prospective Members \$55
Trustee Members \$25

Sponsored By

**LIVE
HEARTY**



Featuring
Michael Drost,
Martin County Veterans
Service Manager, United
States Marine Corps, Retd.



Nick Cannon,
Director of Operations,
Wounded Veterans Relief
Fund, US Air Force Veteran



William "David" Snyder, CEO
Evergreen Private Care
United State Marine Corps, Retd.

RSVP Required. Due to limited space, walk-ins will not be accepted.
RSVP deadlines apply. See website for details.

RSVP Required



StuartMartinChamber.org



772.287.1088

★ SAVE THE DATE ★

Stuart/Martin County Chamber of Commerce *presents*

— 2026 — *Annual Installation & Awards Gala*

Friday, September 25th

6:00 PM - 10:30 PM

MARINER SANDS
COUNTRY CLUB

A Night of Vintage Vegas Glamour!

TICKETS ON SALE JUNE 1ST

WWW.STUARTMARTINCHAMBER.ORG