



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## April 2026



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

Please Post  
For Employees

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 • Fax: 220-3437 • [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>SAVE THE DATE!</b>			1  <b>Happy Passover</b> <i>Starts at Sundown</i>	2 <b>LEADERShip Program Class 35</b> <b>Engagement Workshop 8:30-10:30 AM Chamber*</b>	3  <b>GOOD FRIDAY</b> <b>Chamber Closed</b>	4
<b>B2B Business 2 Business EXPO</b> Wednesday, July 15, 2026 • 4:00-7:30 PM Indian River State College For info contact Amber at <a href="mailto:amber@stuartmartinchamber.org">amber@stuartmartinchamber.org</a>			8 <b>Business at Lunch 11:45AM</b> <b>Marriott Hutchinson Island Beach Resort</b> <i>500 N.E. Ocean Blvd. Stuart</i> <i>Sponsored by:</i> <b>Engel &amp; Volkers Stuart/GPS Group</b>	9	10	11
5 	6	7 <b>Business B4 Breakfast 7:45 AM</b> <b>Angelo's Italian Restaurant</b> <i>5801 S.E. Federal Hwy. Stuart</i>	15 <b>Board Meeting 7:30 AM Chamber*</b>  <b>Business After Hours 5:30-7:00 PM</b> <b>Hobe Sound Farmers Market</b> <i>1425 S.E. Bridge Road Hobe Sound</i>	16 <b>LEADERShip Planning Committee 8:00 AM Chamber*</b>	17	18
12	13	14	22  <b>EARTH DAY</b> <b>ADMINISTRATIVE PROFESSIONALS DAY</b>	23	24	25
19	20	21 <b>Business B4 Breakfast 7:45 AM</b> <b>Supervisor of Elections Office</b> <i>135 S.E. Martin Luther King Jr. Blvd. Stuart</i>	29 <b>Local Govt. &amp; Transportation Noon Chamber*</b>	30		
26	27	28				

\* The Chamber Conference Center is sponsored by Treasure Coast Urgent Care

# Business B4 Breakfasts

**THERE IS NO CHARGE FOR THESE EVENTS, BUT RSVP IS MANDATORY!**

**TUESDAY • APRIL 7TH • 7:45 AM**

*Hosted & Sponsored by:*



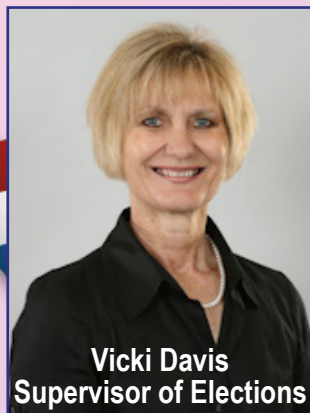
**5801 S.E. Federal Highway • Stuart**

Located on the north end of Publix Plaza at the southeast corner of U.S.#1 and Cove Road.

[CLICK HERE TO RSVP](#)

**TUESDAY • APRIL 21ST • 7:45 AM**

*Hosted & Sponsored by:*



**135 S.E. Martin Luther King Jr. • Stuart**

From U.S. #1 turn east onto Colorado Avenue to roundabout at Martin Luther King Jr. Blvd. Turn right and travel all the way down to just before Dixie Highway. The office is on the left.

[CLICK HERE TO RSVP](#)

**Enjoy a complimentary continental breakfast, interesting conversation and the fellowship of fellow members.**

# Business At Lunch

WEDNESDAY • APRIL 8, 2026  
11:45 AM

*Sponsored by:*



ENGEL & VOLKERS  
REAL ESTATE



*Featured Speaker:*

**Martin County Sheriff  
John Budensiek**



*Keeping your business and property  
safe as Martin County grows*



*Hosted by:*



MARRIOTT RESORT  
HUTCHINSON  
ISLAND



**555 N.E. Ocean Boulevard • Stuart**

Entrance is located on south side of East Ocean Blvd., just east of the causeway.

**RSVP NO LATER THAN MONDAY, APRIL 6th AT NOON**

ALL CHAMBER MEMBERS \$40 \* PROSPECTIVE MEMBERS \$50

**[CLICK HERE TO RESERVE AND PAY ON-LINE](#)**

**RSVP REQUIRED - NO WALK INS ACCEPTED!**

# BUSINESS AFTER HOURS BOOTS 'N BUSINESS

**Wednesday • April 15, 2026  
5:30 PM-7:00 PM**

Sponsored &  
Hosted by:



## **ATTENTION CHAMBER MEMBERS!**

Don't miss this opportunity to attend this event for free and win a great marketing package just by bringing a non-chamber member business guest!

**THE MORE GUESTS YOU BRING, THE MORE CHANCES TO WIN!**

*\*The marketing package includes (2) free e-blasts, (1) social media spotlight, free website ad on your category page(s), free BAH ticket for 1 year.*

**1425 S.E. Bridge Road • Hobe Sound**

Entrance is located just west of I-95 at Hobe Sound exit.

**TICKETS - \$10 MEMBERS / \$15 PROSPECTIVE MEMBER**

**[CLICK HERE TO PAY ON-LINE](#) - RSVP REQUIRED BY WEDNESDAY AT 2:00 PM**

# Ready. Set. IMPACT!



## Now Accepting Applications for **LEADERship** Martin County Class 36

*This immersive 10-month leadership development program is designed for professionals who are ready to level up their careers while building deep roots in our community. LEADERship is an all-access pass to the engines that make Martin County run!*

### **THE EXPERIENCE: Behind-the-Scenes Access**

On the 1st Thursday of the month, from 7:30 AM to 5:30 PM, you'll step away from your desk and into the field. Each session gives you a 360° perspective of a specific pillar of our community, featuring exclusive tours and candid conversations with industry titans to include:

- Environment & Agriculture
- Education
- Economic
- Government
- Public Safety
- Health & Human Services
- History, Arts & Culture

### **TAKE *the* LEAD**

Whether you are a seasoned executive or an emerging mover & shaker, Class 36 will challenge you to think bigger and lead better.

### **THE GROWTH:**

#### **Level Up Your Leadership**

Beyond the tours, Class 36 is an investment in you. Every session includes a **Leadership Skill Deep Dive**. We move beyond the surface to help you:

- **Learn to Lead** with more influence and clarity.
- **Audit your strengths and weaknesses** through professional self-assessment.
- **Expand your network** by bonding with a cohort of diverse, high-achieving peers.

*Amber Ducote, Program Director*  
aducote@stuartmartinchamber.org

**772-284-3007**

Applications are available online now.  
[stuartmartinchamber.org](http://stuartmartinchamber.org)



**STUART/MARTIN COUNTY**  
CHAMBER OF COMMERCE

*Don't miss your chance to be part of the next legacy of leaders in Martin County.*