



#### **May 2025**

1650 S. Kanner Highway, Stuart, FL 34994

Florida Association of Chamber Professionals

**CERTIFIED CHAMBER OF COMMERCE** 

287-1088 • Fax: 220-3437 • www.stuartmartinchamber.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
BUSINESS 2 BUSINESS EXPO Wednesday, July 16th Indian River State College For info contact Debbi at 287-1088, ext.112 • debbig@stuartmartinchamber.org				1 Engagement Workshop 8:15 AM Chamber*  LEADERship Program Class 34	2	3
4	5	Business B4 Breakfast 7:45 AM 10th Street Community Center 724 S.E. 10th St. Stuart Sponsored by: Susan A. Shirley Counseling & Consulting	Business After Hours 5:30-7:00 PM Frazier Creek Brewing & Distilling Co. 973 S.E. Federal Hwy., Stuart Sponsored by: Lower Extremity Group/ Josh Sabag, DPM	8	9	10
HAPPY Of the sound	12	Business B4 Breakfast 7:45 AM SouthState Bank 2400 S.E. Monterey Road Suite 100 Stuart	Business At Lunch 11:45AM Martin Downs Golf Club 3801 S.W. Greenwood Way Palm City Sponsored by: Tami Karol Insurance	15	16 LEADERship Alumni Board 8:00 AM Chamber*	17
18	19	20	Board Meeting 7:30 AM Chamber*	22	23	24
25	26 MEMORUL DAY Chamber Closed	27	28 Local Govt. & Transportation Committee Noon Chamber*	29	30	31

<sup>\*</sup> The Chamber Conference Center is sponsored by Treasure Coast Urgent Care

#### **Business B4 Breakfasts**

#### TUESDAY • MAY 6th • 7:45 AM

Sponsored by:

Hosted by:



## 10th Street Community Center 724 S.E. 10th Street • Stuart

From Dixie Highway, travel east on S.E. Florida Ave.
Take first right onto S.E. Bayou Ave.
Turn left onto S.E. 10th Street. The Center is
approx. 2 blocks on the right.

From Palm Beach Road, travel west on S.E. 10th St. for 1/4 mile. The Center is on left.

#### **CLICK HERE TO RSVP**

Enjoy a complimentary continental breakfast, interesting conversation and the fellowship of Chamber members.

#### TUESDAY • MAY 13th • 7:45 AM

Hosted & Sponsored by:

# SouthState

### 2400 S.E. Monterey Road Suite 100 Stuart

Located on the west side of Monterey Road, just south of East Ocean Blvd. across from the Martin County Administrative Building.



**CLICK HERE TO RSVP** 

THERE IS NO CHARGE FOR THESE EVENTS, BUT RSVP IS MANDATORY!

#### **Business After Hours**

## WEDNESDAY • MAY 7, 2025 5:30 PM - 7:00 PM



Sponsored by:

# Lower Extremity Group Dr. Josh Sabag, DPM



Enjoy local craft beer and libations while learning about the health of your feet!







#### 973 S.E. Federal Highway • Stuart

Located in the Mayfair Plaza on the northeast corner of Johnson Ave. and U.S.#1 (next to Peter's Hardware)

TICKETS - \$10 MEMBERS / \$15 PROSPECTIVE MEMBER

CLICK HERE TO PAY ON-LINE - RSVP REQUIRED BY WEDNESDAY AT 2:00 PM

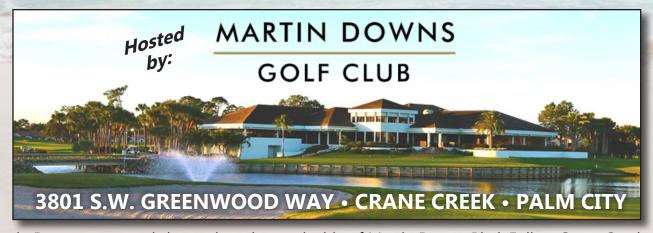
### **Networking Luncheon**

WEDNESDAY • MAY 14, 2025 • 11:45 AM

Sponsored by:







Martin Downs entrance is located on the north side of Martin Downs Blvd. Follow Crane Creek Ave. past the guard shack, turn left onto Sandhill Road. Turn right at Greenwood Way (3rd street on right).

The country club is at the end with parking on the left and right.

**RSVP NO LATER THAN MONDAY, MAY 12 AT NOON** 

ALL CHAMBER MEMBERS \$40 \* PROSPECTIVE MEMBERS \$50

**CLICK HERE TO RESERVE AND PAY ON-LINE** 

RSVP REQUIRED - NO WALK INS ACCEPTED!

# LEAD NOW. LEARN HOW.

#### **LEADER** ship

MARTIN COUNTY

earn the tools to help you make a difference in Martin County. This esteemed leadership education program guides participants through an in-depth look into our community and everything it has to offer its residents. Key components of the program include:

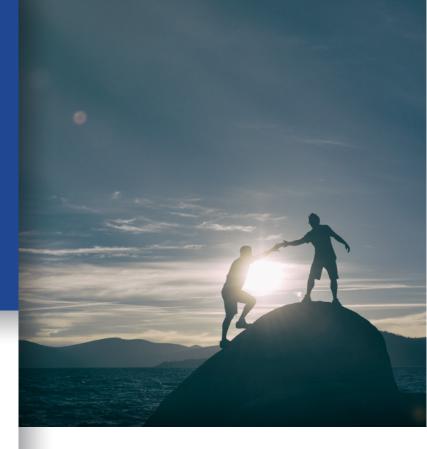
- Meeting the decision makers in business, education, health care, government, social services, arts and law enforcement
- Learning about the issues and asking the hard questions that affect Martin County
- Touring area facilities and their operations
- Networking with other leaders and making your voice heard and
- Committing to one program day a month for ten months.

For more information, contact LEADERship Martin County Program Director, Cindy LaConte, at <a href="mailto:claconte@stuartmartinchamber.org">claconte@stuartmartinchamber.org</a> or (772) 341-6096.

Visit <a href="https://www.stuartmartinchamber.org/the-chamber/leadership">https://www.stuartmartinchamber.org/the-chamber/leadership</a> to learn more and application.

Class 35 applications are now available and due June 27, 2025.







#### Making a difference

LEADERship Martin County is an exciting program designed to prepare potential leaders to meet the challenges facing Martin County. Participants will explore critical issues through a series of presentations, seminars and field trips. Interaction with key decision makers, experts, community leaders and government representatives will assist participants

in understanding the forces that impact their community, business and daily lives.

The success of the program, now in its 35th year, is reflected in the broad base of leaders who have gone through the program and chosen to make

"Learn the tools to make a difference in Martin County."

a difference. CEO's of many businesses and Non-Profit Organizations have been through the program, along with elected officials such as City and County Commissioners, Sheriff, City Police Chief, Property Appraiser, Clerk of the Court, Superintendent of Schools, School Board Members and many State Legislators.







SATURDAY, SEPTEMBER 27, 2025

Marriott Hutchinson Island Resort 555 N.E. Ocean Boulevard Stuart, Florida

More Information To Follow!