



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## February 2024

**Registration is  
Required for All Events!**

### **CHAMBER EVENTS**

#### **Business B4 Breakfast**

Tuesday, February 6th  
7:45 AM

*Sponsored & Hosted by*  
**Law Office of Travis R. Walker**  
1100 S.E. Federal Highway  
Stuart

Tuesday, February 27th  
7:45 AM

*Sponsored by*  
**iMind Mental Health Solutions**  
at **Childrens Services Council**  
101 S.E. Central Parkway  
Stuart

#### **Council of Chambers Luncheon**

Wednesday, February 14th  
11:45 AM

*Sponsored by*  
**Stuart Air Show**  
*Hosted by*  
**Hutchinson Shores Resort**  
3793 N.E. Ocean Boulevard  
Jensen Beach

#### **Golf Tournament**

Friday, February 16th  
Registration 8:00 AM  
Shotgun Start 9:00 AM

**Martin Downs Golf Club**  
3801 S.W. Greenwood Way  
Palm City

#### **Business After Hours**

Wednesday, February 21st  
5:30 - 7:00 PM

*Sponsored & Hosted by*  
**Owen Insurance Group**  
1611 N.W. Federal Highway  
Stuart

The Chamber Conference Center is  
sponsored by T.C. Urgent Care



Chamber members were educated on the importance of pre-planning for funeral arrangements by Chamber Trustee Susan King, owner of Martin Funeral Home & Crematory, as she sponsored the January Business at Lunch, held at Martin Downs Golf Club. Shown (from left) are Chamber President/CEO Joe Catrambone; Chairwoman/Trustee Dr. Lisa Grassam-Smith, Grassam Spine & Wellness Center; Susan King and Brandy Mathis, Martin Funeral Home & Crematory.



Chamber President/CEO (left) accepted his first donation for the Miles For Martin Bike Ride, being held January 26-February 2, from Gary Lesser and Chuck and Becky Geary of Lesser, Lesser, Landy & Smith, PLLC. All proceeds from the ride benefit the Joseph A. Catrambone Scholarship Fund. The check was presented at the January Business at Lunch, sponsored by Martin Funeral Home & Crematory at Martin Downs Golf Club.

**CIRCA 69**

AMERICAN GASTROPUB

Chamber members enjoyed the amazing hors d'oeuvres and libations served during the January Business After Hours, hosted and sponsored by Circa 69 American Gastropub. Special thanks to (from left) Ike Crumpler, Upstairs Communications; Josh Miron and Burak Sezin, Circa 69.



STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE

## 2024 GOLF TOURNAMENT

FRIDAY, FEBRUARY 16, 2024  
MARTIN DOWNS GOLF CLUB, PALM CITY  
[WWW.STUARTMARTINCHAMBER.ORG](http://WWW.STUARTMARTINCHAMBER.ORG)

For More Info 772-287-1088, Ext. 112 • [DebbiG@StuartMartinChamber.org](mailto:DebbiG@StuartMartinChamber.org)





STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE

2024

# GOLF TOURNAMENT

FRIDAY, FEBRUARY 16, 2024

8 AM REGISTRATION

9 AM SHOTGUN START

Martin Downs Golf Club, Palm City

**Sponsorship Opportunities  
Available!**

**Presenting to Tee Sponsors!**

**REGISTER NOW!**

|        |       |
|--------|-------|
| Team   | \$750 |
| Player | \$200 |

Bloody Mary Sponsor!



Birdie Sponsor!



Beverage Cart Sponsor!

**REXEL**

Eagle Sponsor!



Albatross Sponsors-



For more information, email [DebbiG@StuartMartinChamber.org](mailto:DebbiG@StuartMartinChamber.org)  
or call 772.287.1088 X-112





**STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE  
GOLF TOURNAMENT  
FRIDAY, FEBRUARY 16, 2024  
OPPORTUNITIES TO PARTICIPATE**



**PRESENTING**

**\$5000**

Event Presented By; Listing in Text Reminders; Logo on Team Gifts; Banner Displayed; Spotlight on Social Media; E-Blast to Members (Exp 90 days); Logo on all Print Media; Recognition at Event; Logo on SMCC website event page; Display Table; Logo/Listing on Flyer; Logo/Listing on Program; Logo/Listing on Signage; Logo/Listing in SMCC Newsletter; Logo/Listing on SMCC Social Media;  
**Two (2) Foursomes of Golf; and Two (2) additional tickets for lunch**

**BIRDIE**

**\$2000**

Banner Displayed; Spotlight on Social Media; E-Blast to Members (Exp 90 days); Logo on all Print Media; Recognition at Event; Logo on SMCC website event page; Display Table at Event; Logo/Listing on Event Flyer; Logo/Listing on Event Program; Logo/Listing on Event Signage; Logo/Listing in SMCC Newsletter; Logo/Listing on SMCC Social Media;  
**One (1) Foursome of Golf; and Two (2) additional tickets for lunch**

**EAGLE**

**\$1000**

Recognition at Event; Logo on SMCC website event page; Display Table; Logo/Listing on Flyer; Logo/Listing on Program; Logo/Listing on Signage; Listing in SMCC Newsletter; Listing on SMCC Social Media;  
**One (1) Twosome of Golf; and Two (2) additional tickets for lunch**

**ALBATROSS**

**\$500**

Logo/Listing on Flyer; Logo/Listing on Program; Logo/Listing on Signage; Logo/Listing in SMCC Newsletter; Logo/Listing on SMCC Social Media; and **Two (2) tickets for lunch**

**HOLE IN ONE**

**\$750**

Display Table; Logo/Listing on Flyer; Logo/Listing on Program; Logo/Listing on Signage; Logo/Listing in SMCC Newsletter; Logo/Listing on SMCC Social Media; Placement of Item/Signage at Designated Hole;  
and **Two (2) tickets for lunch**

**BEVERAGE CART**

**\$1000**

Display Table; Logo/Listing on Flyer; Logo/Listing on Program; Logo/Listing on Signage; Logo/Listing in SMCC Newsletter; Logo/Listing on SMCC Social Media; Banner on Beverage Cart;  
and **One (1) Twosome of Golf; and Two (2) additional tickets for lunch**

**FOURSOME  
SINGLE GOLFER**

**\$750**

**\$200**

Includes Green Fees, Cart Fees, Continental Breakfast, & Awards Luncheon (Beverage Cart Service Available) for Golfers

**TEE SIGNS**

Business Logo/Listing on Tee Sign at Event

**\$150**

SPONSORSHIP LEVEL:

AMOUNT DUE:

BUSINESS:

EMAIL:

CELL PHONE:

CALL 772.287.1088 OR PAY ONLINE AT [WWW.STUARTMARTINCHAMBER.ORG](http://WWW.STUARTMARTINCHAMBER.ORG)  
MAKE CHECKS PAYABLE TO STUART/MARTIN COUNTY CHAMBER

FOURSOME TEAM:

|    |       |        |         |
|----|-------|--------|---------|
| #1 | NAME: | EMAIL: | CELL #: |
| #2 | NAME: | EMAIL: | CELL #: |
| #3 | NAME: | EMAIL: | CELL #: |
| #4 | NAME: | EMAIL: | CELL #: |

# Business B4 Breakfasts

**TUESDAY • FEBRUARY 6, 2024 • 7:45 AM**

*Sponsored by:*



THE LAW OFFICES OF  
TRAVIS R. WALKER, P.A.



**1100 S.E. Federal Highway • Stuart**  
Located on the west side of U.S.#1, south of  
Kanner Hwy. just past McDonald's.

**THERE IS NO CHARGE FOR THIS EVENT, BUT RSVP IS MANDATORY!**

**[CLICK HERE TO RSVP](#)**

**TUESDAY • FEBRUARY 27, 2024 • 7:45 AM**



*Hosted & Sponsored by:*

**iMIND**

**MENTAL HEALTH SOLUTIONS**

**Held at Children's Services Council**  
**101 S.E. Central Parkway • Stuart**

Located on north side of Central Pkwy. between Bridges Montessori and Unity of Stuart Church.

**THERE IS NO CHARGE FOR THIS EVENT, BUT RSVP IS MANDATORY!**

**[CLICK HERE TO RSVP](#)**



# Council Of Chambers Luncheon



**WEDNESDAY, FEBRUARY 14, 2024**  
**11:45 AM**  
*HUTCHINSON SHORES RESORT & SPA*  
*3793 NE OCEAN BLVD, JENSEN BEACH*

**SPONSORED BY:**



**COMMUNITY SPEAKER:**

**DR. TIMOTHY MOORE,**

**PRESIDENT, INDIAN RIVER STATE COLLEGE**

"Dr. Moore comes to IRSC with an impressive history and track record as an innovative thinker, inspiring and collaborative leader, and experienced executive, all necessary qualities to guide our College into the future," expressed IRSC District Board Chair José Conrado.

**RSVP REQUIRED!**

Walk-ins not permitted.

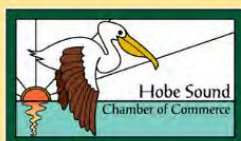
**StuartMartinChamber.org**

**SCAN HERE!**



 **DebbiG@StuartMartinChamber.org**

 **772.287.1088 X-112**



# Business After Hours

**Wednesday • February 21, 2024**  
**5:30-7:00 PM**

*Hosted & Sponsored by:*



*Network with fellow Chamber members while enjoying  
Gary's surprise libations & great food!*



**1611 N.W. Federal Highway • Stuart**

Located on the east side of U.S. #1, just north of Baker Road,  
behind Key West Diner, next to Photographics.

**TICKETS - \$10 MEMBERS / \$15 PROSPECTIVE MEMBERS**

**[CLICK HERE TO PAY ON-LINE](#) - RSVP REQUIRED BY TUESDAY AT 2:00 PM**





STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE

OKY'S THE LIMIT

**Annual Auction**

**And Business After Hours**

**April 17, 2024 - 5:00 pm-8:00 pm**

Hosted At-



**TRADEWIND**

2315 WITHAM FIELD DRIVE, STUART

A portion of the proceeds to benefit  
the *Joseph A. Catrambone Scholarship Fund* and the *Martin Chamber Foundation*

**FROM AN  
EXPERIENCE OF A  
LIFETIME TO LAND  
OF YOUR OWN!  
COME MAKE  
A BID!**



**Save  
The Date!**



**SPONSORSHIP  
OPPORTUNITIES  
NOW AVAILABLE!**

**CONTACT FOR INFO!**



772.287.1088 X-112



[www.StuartMartinChamber.org](http://www.StuartMartinChamber.org)



[DebbiG@StuartMartinChamber.org](mailto:DebbiG@StuartMartinChamber.org)



# December New Members

## **Ace of Carts**

Mr. Nick Rotundo  
4880 S. Federal Highway  
Stuart FL 34997  
(772) 220-2700  
[www.aceofcarts.com](http://www.aceofcarts.com)  
GOLF CARS/ACCESSORIES  
RETAILERS

## **Alice's Restaurant** **"A Caring Cafe"**

Ms. Megan Kuehhas  
2781 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 286-9528  
[www.alicesrestaurantfl.com](http://www.alicesrestaurantfl.com)  
RESTAURANTS  
Referral: Brittany Beardon

## **Boss Public Adjusting**

Mr. Giovanni Odeh  
Jensen Beach FL 34957  
(772) 979-4480  
[www.bosspublicadjusting.com](http://www.bosspublicadjusting.com)  
INSURANCE/CLAIM ADJUSTERS  
MOLD INSPECTION/  
REMEDICATION/REMODELING  
WATER/FIRE DAMAGE/  
MOLD REMOVAL

## **Broward Motorsports**

Mr. Rich Perez  
8401 S.E. Federal Highway  
Hobe Sound FL 33455  
(772) 252-5000  
[www.browardmotorsports.com](http://www.browardmotorsports.com)  
RETAILERS

## **Choice Air Conditioning & Heating**

Ms. Renee Wiltrakis  
4287 S.W. High Meadows Avenue  
Palm City FL 34990  
(877) 224-6324  
[www.choicemech.com](http://www.choicemech.com)  
AIR CONDITIONING/HEATING/  
REFRIGERATION  
Referral: John Mangan

## **DCI, Dezigns Construction, Inc.**

Mr. Gary Ratay  
1 S.E. Ocean Blvd.  
Stuart FL 34994  
(772) 214-0778  
[www.dezignsconstruction.com](http://www.dezignsconstruction.com)  
ROOFING/SALES/INSTALLATION

## **F.A.B. Solutions Inc.**

Mr. Fred Scire  
Boca Raton FL 33434  
(954) 931-5380  
[www.fabsolutionsmerchant.com](http://www.fabsolutionsmerchant.com)  
CREDIT CARD/CHECK  
PROCESSING  
Referral: Bret Nadler

## **Healthy Glow Airbrush Tanning**

Ms. Susan Brand  
740 NE Jensen Beach Blvd.  
Jensen Beach FL 34957  
(772) 370-6751  
[www.healthyglowtanfl.com](http://www.healthyglowtanfl.com)  
SPAS

## **PDK Roofing Inc.**

Ms. Dee Keihn  
1761 S.W. Biltmore Street  
Port Saint Lucie FL 34953  
(772) 579-7047  
[www.pdkroofinginc.com](http://www.pdkroofinginc.com)  
ROOFING/SALES/INSTALLATION

## **PrimoHoagies**

Mr. Scott Curit  
3955 S.E. Federal Highway  
Stuart FL 34997  
(772) 266-9982  
[www.primohoagies.com/  
location/Stuart-FL](http://www.primohoagies.com/location/Stuart-FL)  
RESTAURANTS  
CATERING/PERSONAL CHEF/  
BARTENDING/FOOD TRUCK

## **Prosperity Business Suites**

Mrs. Paige Hails  
584 N.W. University Blvd.  
#350  
Port Saint Lucie FL 34986  
(561) 541-6023  
[www.prosperitysuites.com](http://www.prosperitysuites.com)  
EXECUTIVE SUITES  
Referral: Wayne Filowitz



## *Happy Valentine's Day!*

**Use a Chamber member to buy that special  
gift or service for your sweetheart!**



# December New Members

## Sailfish Solar

Mr. Bret Campbell  
1111 S.W. Martin Downs Blvd.  
Palm City FL 34990  
(772) 678-6923  
www.sailfishsolar.com  
RETAILERS  
Referral: Brian Wenrick

## Solution One Inspectors

Mr. Giovanni Odeh  
Jensen Beach FL 34957  
(772) 979-4480  
www.solutiononeinspectors.com  
WATER/FIRE DAMAGE/MOLD  
REMOVAL  
INSURANCE/CLAIM ADJUSTERS  
MOLD INSPECTION/  
REMEDATION/REMODELING

## Treasure Coast Thermography

Mrs. Jody Hart  
500 S.E. Dixie Highway  
Suite 2  
Stuart FL 34994  
(772) 888-5533  
www.tcthermography.com  
MEDICAL CLINICS/URGENT CARE  
Referral: Charlie Barone



## LEADERship Martin County

### CLASS 33 – COPES DAY



Congratulations to LEADERship Class 33. The Class shared a day of challenges, accomplishments, laughter and good memories during their COPES Day experience. Thanks to Alumnus, Alec Connolly (11) and his crew at Gulfstream Council, Boy Scouts of America for their coordination and expertise of the program.



Thanks to the Alumni COPES Day Committee and to our outside facilitators: Alec Connolly (11), Lisa Conway (32), Gina Masters (32), Cindy Groover (30), and Tim Kinane (1) for the ongoing Leadership Skill not pictured.



It was back to nature on a beautiful January morning for Class 33, as they participated in the ground exercises during COPES Day.



# December Renewals

## TWENTY-FIVE YEARS OR MORE

Aqua Services Water  
Conditioning/Repair  
Armellini Express Lines, Inc.-  
**TRUSTEE**  
Business Development Board of  
Martin County  
Carr, Riggs & Ingram CPAs and  
Advisors-**TRUSTEE**  
Carrabba's Italian Grill  
Council on Aging of Martin  
County, Inc.  
McCarthy, Summers, Wood,  
Norman, Melby & Schultz, P.A.  
Rehmann Group  
Royal Palms Motel  
SouthState/Stuart-**TRUSTEE**  
Stuart Web Inc.  
WM-**TRUSTEE**

## TWENTY - TWENTY-FOUR YEARS

Liberty Coach  
Peter's Hardware Centers/Jensen Beach  
Peter's Hardware Centers/Stuart

## FIFTEEN - NINETEEN YEARS

Capps Roofing, Inc.  
Sam's Club #8150

## TEN - FOURTEEN YEARS

Kolter Homes  
Peter's Hardware Centers/Palm City  
Radiology Imaging Associates/PSL

## FIVE - NINE YEARS

Air Around The Clock  
Arlington Electric, Inc.  
DreamWorks Companies-**TRUSTEE**  
Express Employment Professionals-  
**TRUSTEE**  
Law Office of Rick Kozell  
Sailfish Point Country Club  
The Community Foundation Martin/  
St. Lucie  
Vaaler Commercial Real Estate

## ONE - FOUR YEARS

Academy Mortgage/  
Smith Mortgage Team  
Berger Toombs Elam Gaines &  
Frank CPAs PL  
Central Florida Treatment Center  
Custom Pool Builders  
Holt's Reliable Garage Door Repair LLC  
Homegrown Shrimp USA, LLC  
Island Blue Services Pressure Cleaning  
JDog Junk Removal and Hauling  
Legacy Private Care  
Mister Softee Ice Cream Truck  
Nina L. Ferraro, P.A.  
Ocean Blue Yacht Sales  
Shearwater Marine FL Inc.  
Tacos Leah  
The CI Group  
The Garcia Companies-**TRUSTEE**  
The Sovana at Stuart  
Treasure Coast Auto Mobile Detailing  
Unearthed Rentals



## ➤ Hiring?

"Beat the talent crisis with a competitive edge..."



We Help

**Hire  
Train &  
Retain**



Let us remove the risk of hiring a quality entry level employee with Trial Employment. Services include:

- + Candidate screening & soft-skill training
- + Placement based on personality, interests, skills
- + Paid salary & insurance during training {120 hrs.}
- + Professional coaching for employee & trainer
- + Training design support
- + Next Level Employer designation



772.287.1088 X103 or [careerconnectmartin.org](http://careerconnectmartin.org)

**Creative hiring! Save time & money!**





# STUART/MARTIN COUNTY CHAMBER OF COMMERCE



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

Please Post  
For Employees

## February 2024

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 • Fax: 220-3437 • [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)

| Sunday   | Monday  | Tuesday  | Wednesday  | Thursday | Friday  | Saturday |
|--|---|--|--|----------|---|----------|
|  <b>2024 GOLF TOURNAMENT</b><br>FRIDAY, FEBRUARY 16, 2024<br>MARTIN DOWNS GOLF CLUB, PALM CITY<br>Registration: 8:00 AM • Shotgun Start: 9:00 AM<br>For More Info 772-287-1088, Ext. 112 • <a href="mailto:DebbiG@StuartMartinChamber.org">DebbiG@StuartMartinChamber.org</a> |   |  |  | 1        | 2   | 3        |
|  | 4   | 5  | 6  | 7        | 8   | 9        |
|  |   |  | <b>Business B4 Breakfast</b><br><b>7:45 AM</b><br><b>Law Office of</b><br><b>Travis R. Walker</b><br><i>1100 S.E. Federal Highway, Stuart</i>  |          | <b>LEADERShip Planning Committee</b><br><b>8:00 AM</b><br><b>Chamber*</b>   | 10       |
| 11   | 12  | 13   | 14   | 15       | 16  | 17       |
|  |   |  | <b>Council of Chambers Luncheon</b><br><b>11:45AM</b><br><b>Hutchinson Shores Resort</b><br><i>3793 N.E. Ocean Blvd., Jensen Beach</i><br>Sponsored by:<br><b>Stuart Air Show</b><br> |          | <b>LEADERShip Alumni Board</b><br><b>8:00 AM</b><br><b>Chamber*</b><br><br><b>GOLF TOURNAMENT</b><br><b>Registration 8:00 AM</b><br><b>Shotgun Start 9:00 AM</b><br><b>Martin Downs Golf Club</b><br><i>3801 S.W. Greenwood Way Palm City</i> |          |
| 18   | 19  | 20   | 21   | 22       | 23  | 24       |
|  | <br><b>HAPPY PRESIDENTS DAY</b><br><i>Chamber Closed</i> |  | <b>Board Meeting</b><br><b>7:30 AM</b><br><b>Chamber*</b><br><br><b>Business After Hours</b><br><b>5:30-7:00 PM</b><br><b>Owen Insurance Group</b><br><i>1611 N.W. Federal Highway, Stuart</i>   |          |   |          |
| 25   | 26  | 27   | 28   | 29       |   |          |
|  |   | <b>Business B4 Breakfast</b><br><b>7:45 AM</b><br><b>Children's Services Council</b><br><i>101 S.E. Central Parkway, Stuart</i><br>Sponsored by:<br><b>iMind Mental Health Solutions</b> | <b>Local Govt. &amp; Transportation Committee</b><br><b>Noon</b><br><b>Chamber*</b>  |          |   |          |

\* The Chamber Conference Center is sponsored by Treasure Coast Urgent Care