

Stuart/Martin County



CHAMBER of  
COMMERCE

**November 2016**

**CHAMBER EVENTS**

**OPERATION THANK YOU!**

**November 8-11**

**Networking Breakfasts**

Tuesday, November 8th  
7:45 AM

**Operation Thank You  
Kick-Off Breakfast**

*Sponsored by*

**Harbor Community Bank  
at Chamber Conference Center**

1650 S. Kanner Highway  
Stuart

Thursday, November 10th  
7:45 AM

**Toastmasters Open House  
at Chamber Conference Center**

Tuesday, November 29th  
7:45 AM

*Sponsored by*

**Tykes & Teens  
featuring Festival of Trees**

*Hosted by*

**The Flagler Place**

201 S.W. Flagler Avenue  
Stuart

**Networking Luncheon**

Wednesday, November 9th  
11:45 AM

*Sponsored by*

**Fifth Third Processing Solution/Vantiv**

*Hosted by*

**Longhorn Steakhouse**

2901 N.W. Federal Highway  
Jensen Beach

*Reservations are required*

**Holiday Trade Show  
Business After Hours**

Wednesday, November 16th  
5:30 - 7:30 PM

*Hosted by*

**The Kane Center**

900 S.E. Salerno Road, Stuart

**The Chamber Conference Center is  
sponsored by T.C. Urgent & Family Care**

# Stuart/Martin County Chamber of Commerce



The 2016-17 Chamber Board of Directors were inducted at the Installation Gala held on September 17th. Members danced and gambled the night away after a scrumptious surf and turf meal at Mariner Sands Country Club. Board members are: Front Row L-R: Vice Chairman Kelly Bond Pelletier, Just Gold Jewelers, Inc.; Chairman Janice Norman, Century 21 IRP Realty /Norman-Page Team; Beth Gaskin, Indian River State College; Lisa Satur, Harbor Community Bank/Stuart. Second row: David Heaton, Children's Services Council of Martin County; Elliot Paul, Elliot Paul & Company; Linda Weiksner, Crary Buchanan P.A.; Vice Chairman William G. Carson, Forward Electric & Air Conditioning; Amy Brunjes, Florida Power & Light; Laurie Gaylord, Superintendent Martin County Schools. Third row: Richard Kolleda, Spherion; Joseph A. Catrambone, President/Vantiv; David Smith, Atlantic Aviation-Stuart LLC; Commissioner Doug Smith, Martin County Board of Commissioners; Chair Elect Rob Gluckman, Esq., Treasure Coast Urgent & Family Care; Treasurer Gordon Proctor, Proctor, Crook, Crowder & Fogal CPAs; Nimesh Patel, Best Western Downtown Stuart; Jeff Sabin, Waste Management; Scott Osteen, Ace Hardware. Not pictured: David Armellini, Armellini Express Lines, Inc.; Kelly Johnson, R.V. Johnson Insurance; Paul Nicoletti, Stuart City Manager.



Kelly Thorsby is the newest member of the Stuart/Martin County Chamber's team, joining us as Events Coordinator. Kelly recently relocated from North Carolina where she was President/CEO of Elizabeth City, North Carolina Chamber. We expect Kelly will assist with the continual growth of our chamber. She is originally from Youngstown, Ohio and graduated from Youngstown State University, she also lived in Pittsburgh, Pennsylvania before moving to North Carolina. Kelly says "I'm eager to meet our many members and sponsors and learn of new ways I can help them to succeed". Kelly has been with us since October 3 and is committed to meet as many members as quickly as possible.



Chamber members were "blown away" by the U.S. Sailing Center's Jensen Beach facility at the October Business After Hours. As sponsor of the event, U.S. Sailing Center Director Alan Jenkinson discussed the numerous programs they offer to children and adults, as well as the national awards won by the center. Shown (from left) are: Chamber President/CEO Joe Catrambone; Campbell Rich, Alan Jenkinson, Bob Voeller, Maryann and Scott Skarbowski, U.S. Sailing Center and Chamber Chairman Janice Norman, Century 21 IRP Realty/Norman-Page Team.



Chamber Ambassador Co-Chair Paula Hosein, Keller Williams (right) presents the September Ambassador of the Month award to Elisabeth Glynn, United Way of Martin County, for her continued dedication and service to the Chamber.

# OPERATION THANK YOU

## November 8-11, 2016

**Kick-Off Breakfast - Tuesday, Nov. 8th  
7:45 AM**

Stuart/Martin County



SPONSORED BY



**HARBOR**<sup>®</sup>  
COMMUNITY BANK  
*Banking the way it used to be.*

Join us in this annual "celebration of appreciation" thanking our Chamber members! It's a great opportunity to promote your business and meet potential customers.

## TWO WAYS TO GET INVOLVED

### 1 - Participate and meet Chamber members

You and your employee(s) can be part of Operation Thank You by delivering 10 or more Thank You Goodie Bags to Chamber members. Volunteers should pick up bags at the Kick-off Breakfast.

### 2 - Promote Your Business with an Insert in the Goodie Bag

For \$100 you may insert your business information into the Thank You bags. **Please deliver 1,000 of your promotional items to the Chamber by Thursday, October 27th. You'll receive a \$25 discount if you send at least one volunteer to deliver bags.**

**Yes!**

\_\_\_\_\_ My business wants to be part of Operation Thank You. We will recruit (#) \_\_\_\_\_ team members to deliver (#) \_\_\_\_\_ bags each.

\_\_\_\_\_ My business would like to include an insert in Operation Thank You bags. Enclosed is my check for \$100 (Take \$25 OFF if you or someone from your business delivers bags.)

\_\_\_\_\_ I'm interested, please contact me with more information.

Business Name

Contact

Telephone

**Breakfast location: T.C. Urgent & Family Care Conference Center, 1650 S. Kanner Hwy., Stuart**  
**Please complete and fax to 220-3437 or mail to 1650 S Kanner Highway, Stuart, FL 34994.**  
**For more information e-mail [info@stuartmartinchamber.org](mailto:info@stuartmartinchamber.org) or call 287-1088, ext 101.**

# Networking Breakfasts

Tuesday,  
November 8th  
7:45 AM

**OPERATION:  
THANK YOU  
Kick-Off Breakfast**

*Sponsored by:*



**HARBOR**<sup>®</sup>  
COMMUNITY BANK  
*Banking the way it used to be.*

**THURSDAY**  
November 10th  
7:45 AM



**SPECIAL  
OPEN HOUSE  
&  
BREAKFAST**

*Experience a sample Toastmasters  
meeting while enjoying  
breakfast and networking.*

***Both Breakfasts will take place at the Chamber's  
T.C. Urgent & Family Care Conference Room***

**1650 S. Kanner Highway • Stuart**

Tuesday, November 29th • 7:45 AM

*Sponsored by:*



*Hosted by:*

**Flagler Place**  
201 SW Flagler Ave. | 772-214-1846

***Featuring Tykes & Teens 9th Annual Festival of Trees***

**201 S.W. Flagler Avenue, Stuart, FL 34994**

*Located in downtown Stuart just north of City Hall.*

# Networking Luncheon

Wednesday • November 9th • 11:45 AM

Sponsored by:



**FIFTH THIRD  
PROCESSING SOLUTIONS**

Provided by Vantiv

Hosted by:



**2901 N.W. Federal Highway  
Jensen Beach**

*Located on east side of U.S.#1 across from  
Treasure Coast Square.*

**RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION**

**Chamber Members \$25 \*Prospective Members \$35 \* Non-Members \$50**

**Reserve on-line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org). or**

**Reserve by phone by noon on Tuesday, November 8rd - 287-1088 (ext. 101)**

**NO SHOWS WILL BE BILLED - Cancellation Policy is 48 hour notice**



## LEADERship Martin County



LEADERship Class 27 enjoyed Economic Day by visiting a variety of businesses and hearing economic updates of Martin County. A special thanks to our Alumni coordinators Peter Kemp, Jill Marasa, Lisa Marshall, Lisa Satur, George Stokus, Sue Hedgepeth and Tim Kinane.



This year's Economic Day included a "Shark Tank" session. The Class presented their thoughts on specific scenarios in Martin County to a mock panel of "Commissioners." This year's panel was Brian Powers, Angela Hoffman, Harold Jenkins, Joe Catrambone and Melissa Corbett.

# HOLIDAY TRADESHOW

Wednesday  
November 16, 2016  
5:30 - 7:30 PM



## Business After Hours & Mini Holiday Taste

Presented by  
Stuart/Martin County Chamber of Commerce

Hosted by *Kane Center*

Council on Aging of Martin County  
900 S.E. Salerno Road, Stuart

- **Holiday Gift Ideas**
- **Community Wide Exposure**
- **High Visibility/Low Cost**
- **New Leads/Potential Customers**
- **Business to Business Networking**



### EXHIBITOR/SPONSOR CONTRACT

#### Payment Method

<b>Payment Type:</b>	<b>Amount Due \$</b> _____
<input type="checkbox"/> <b>Check</b> (payable to Stuart/Martin County Chamber of Commerce)	
<input type="checkbox"/> <b>Charge my credit card</b>	<input type="checkbox"/> <b>Cash</b>
(For credit card please call or pay online.)	

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Cell:** \_\_\_\_\_

#### Exhibitor Prices

Member Table . . . . . \$150 \_\_\_\_\_  
Non-Member Table . . . \$250 \_\_\_\_\_

**A \$75 deposit is required to hold your table.  
Full payment is due by November 6th**

#### Sponsorship Prices

**Please select sponsorship level:**

Platinum . . . . . \$1000 \_\_\_\_\_  
Gold . . . . . \$500 \_\_\_\_\_

**Call today . . . . .  
space is limited**

**772-287-1088 • Ext. 112**  
**Kellyt@stuartmartinchamber.org**

**1650 S. Kanner Highway  
Stuart, FL 34994  
Fax 772-220-3437**



# HOLIDAY TRADESHOW

2016



*Featuring Mini Holiday Taste of Martin County!*

**Wednesday, November 16<sup>th</sup>**

**5:30 - 7:30 PM**

*Kane Center*

900 S.E. Salerno Road, Stuart

**Special Thanks to These Superior Sponsors!**



The Stuart News | TCPALM.COM



Grand prize courtesy of  
**TREASURE COAST TOYOTA**  
of STUART

Enjoy the area's  
finest cuisine!

Visit our vendors  
for great gift ideas!

Sponsorship & Exhibitor Info  
contact Kelly 772-287-1088, ext. 112  
kellyt@stuartmartinchamber.org

**TICKETS: \$7 Advance at chamber \* \$10 at door \* Non-Members \$40**  
Advance Tickets are available at the Chamber until 3PM on the day of event





***You Are Invited to Learn the Benefits of Belonging to the Stuart/Martin County Chamber of Commerce***

# **Toastmasters International Club**

## **OPEN HOUSE**

**Thursday, November 10, 2016 • 7:45 - 9:00 AM**

**Complimentary Continental Breakfast will be available.**

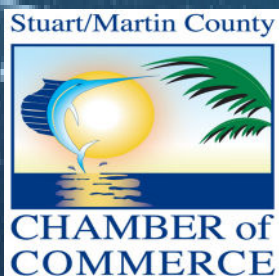
**The Toastmasters International Mission – To Help You Shape Your Future! Since 1924, Toastmasters International has helped millions of men and women become more confident in front of an audience.**

**Learn to:**

- **Effectively formulate, express and present your ideas to others**
- **Improve your leadership skills**
- **Motivate co-workers**
- **Improve your one-on-one interactions with others**
- **Listen effectively**

**Good leaders are good communicators.**

**The Toastmasters Club will teach you how to vary your approach to suit the needs of different people. Best of all you'll practice in a friendly supportive environment with people who are there for the same reasons you are – to become a better communicator and leader.**



**Stuart/Martin County Chamber of Commerce  
1650 S. Kanner Highway  
Stuart, Florida 34994**

**Please RSVP - 772-287-1088, ext. 101  
[info@stuartmartinchamber.org](mailto:info@stuartmartinchamber.org)**

Stuart/Martin County



CHAMBER of COMMERCE



# HEALTH & WELLNESS MOHS

Friday, December 2, 2016

**The Grace Place**

1550 S.E. Salerno Road, Stuart

Chamber Breakfast

7:45 AM - 9:00 AM

**Open to the Public**

9:00 AM - 3:00 PM

Mini seminars throughout the day

- Business to Business Networking
  - High Visibility/Low Cost
- New Leads/Potential Customers



## EXHIBITOR/SPONSOR CONTRACT

### Payment Method

Payment Type: **Amount Due \$** \_\_\_\_\_

**Check**  
(payable to Stuart/Martin County Chamber of Commerce)

**Charge my credit card**       **Cash**  
(For credit card please call or go online.)

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Cell:** \_\_\_\_\_

**Electric needed:**  **Yes**       **No**

### Exhibitor Prices

Member Table . . . . .	\$275	_____
Non-Member Table . . .	\$375	_____

### Sponsorship Prices

**Please select sponsorship level:**

Platinum . . . . .	\$1000	_____
Gold . . . . .	\$750	_____
Silver . . . . .	\$500	_____

*Call today . . . .  
space is limited*

**772-287-1088 • Ext. 112**  
**Kellyt@stuartmartinchamber.org**  
 1650 S. Kanner Highway  
 Stuart, FL 34994  
 Fax 772-220-3437



Stuart/Martin County



CHAMBER of COMMERCE



# HEALTH & WELLNESS SHOW

2016

Friday, December 2, 2016



THE GRACE PLACE

**The Grace Place**

1550 S.E. Salerno Road, Stuart



Chamber Breakfast  
7:45 AM - 9:00 AM

**FREE - Open to the Public**

9:00 AM - 3:00 PM

Mini seminars  
throughout the day!



## Thank You to Our Sponsors



TREASURE COAST  
Urgent & Family Care



Institute of Health & Wellness

ICRHW



MARTIN HEALTH SYSTEM



Rehabilitation Hospital at Martin Health



FirstLight  
HOME CARE



CRARY & BUCHANAN  
ATTORNEYS AT LAW



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For more information call 772-287-1088 • Ext. 112  
[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org) • [kellyt@stuartmartinchamber.org](mailto:kellyt@stuartmartinchamber.org)

# September New Members

## **A Better Solution Insurance Services**

Mr. Robert Larschan  
2961 W. Midway Road  
Fort Pierce FL 34979  
(772) 236-5555  
www.abetersolution  
insurance.com  
INSURANCE AGENCY  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE

## **BMC Fine Spirits**

Ms. Rose Tangredi  
2423 S.E. Dixie Highway  
Stuart FL 34996  
(772) 405-6988  
WHOLESALE/DISTRIBUTOR

## **Combined Insurance Co. of America/Chubb**

Mr. Paul Friend  
Stuart FL 34994  
(772) 260-6404  
www.combinedinsurance.  
com  
INSURANCE AGENCY  
Sponsor: Cabot Lord

## **Customized Care Management Services**

Ms. Nerlyn Jestine  
4121 Parker Avenue  
West Palm Beach FL  
33405  
(561) 460-2464  
www.ccmshealth.com  
HOME HEALTH CARE/  
PRIVATE CARE  
Sponsor: Rebecca Jaques

## **Elements Therapeutic Massage, Stuart**

Mr. Matt Ragland  
1905 N.W. Federal Highway  
Stuart FL 34994  
(772) 247-0202  
www.elementsmassage.com/  
stuart  
MASSAGE THERAPISTS/SPA  
Sponsor: Brandon Woodward

## **Errands/for Everyone**

Ms. Tammy Pangborn  
Stuart FL 34994  
(772) 828-9893  
PERSONAL SERVICES/  
ORGANIZER/ASSISTANT  
COURIER SERVICE  
ELDERCARE SERVICES

## **First Florida Solutions Insurance Agency, LLC**

Mr. Frank Reilly  
5639 S.E. Crooked Oak Ave.  
Hobe Sound FL 33455  
(561) 402-8725  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE

## **Florida Sportsman**

Mr. Balir Wickstrom  
2700 S. Kanner Highway  
Stuart FL 34994  
(772) 219-7400  
www.floridasportsman.com  
MAGAZINES/NEWSPAPERS/  
PUBLISHERS

## **Florida Vision Institute**

Ms. Kathleen Koster  
1050 S.E. Monterey Road  
Suite 104  
Stuart FL 34994  
(772) 283-2020  
www.flvisioninstitute.com  
PHYSICIANS  
PHYSICIANS/  
OPHTHALMOLOGY  
Sponsor: Rob Gluckman, Esq.

## **Kamrell Windows & Doors**

Mr. Bruce Tyrrell  
2201 S.E. Indian Street  
Bldg. Q4  
Stuart FL 34997  
(772) 288-6205  
www.kamrellwindowsand  
doors.com  
WINDOWS/DOORS  
DOOR/WINDOW REPAIR  
HURRICANE PROTECTION  
Sponsor: Ryan Strom

## **Locals VIP Club**

Mr. Jim Gitter  
Jensen Beach FL 34957  
(772) 232-5520  
www.localsvipclub.com  
ADVERTISING COUPONS  
ONLINE/MARKETING  
RETAILERS/SALES/  
MARKETING

# September New Members

## **Principle Personnel Group**

Mr. David Stemm  
6518 S.W. Key Deer Lane  
Palm City FL 34990  
(270) 535-9198  
www.principlepersonnel  
group.com  
EMPLOYEE SERVICES

## **Ranger Construction Industries, Inc.**

Ms. Brittany Bradley  
4510 Glades Cut-Off Road  
Fort Pierce FL 34981  
(772) 464-6460  
www.rangerconstruction.  
com  
CONSTRUCTION/  
ASPHALT PAVING/  
SITE DEVELOPMENT

## **Social Booth Company**

Ms. Christi Thompson  
Palm City FL 34990  
(561) 301-1637  
www.socialboothco.com  
PHOTOGRAPHERS  
WEDDING PLANNING/  
DESIGN  
FAMILY ENTERTAINMENT  
Sponsor: Lindsey Concannon

## **The MediServe Center LLC**

Mr. Charles Flynn  
10267 S.W. Silverberry Court  
Port St. Lucie FL 34987  
(800) 548-0820  
www.themediservecenter.com  
MEDICAL BILLING

## **T-Mobile**

Mr. Bryan Sodoma  
3955 S.E. Federal Highway  
Stuart FL 34997  
www.wirelessvision.com  
TELEPHONE EQUIP/SALES/  
SERVICE/WIRELESS

## **William F. Gallese, Atty.**

Mr. William Gallese  
3306 N.E. Sugar Hill Avenue  
Jensen Beach FL 34957  
(772) 261-8872  
www.galleselaw.com  
ATTORNEYS/ESTATE  
PLANNING/ELDER LAW/  
LITIGATION  
ATTORNEYS/PERSONAL  
INJURY & WRONGFUL  
DEATH  
ATTORNEYS/MARITAL &  
FAMILY LAW

## **Yoga Center of Stuart**

Mrs. Usha Sanghrajka  
1541 S.E. Palm Court  
Stuart FL 34994  
(772) 341-6573  
www.stuartyoga.com  
YOGA/STRETCH/STUDIOS



From the Board and Staff of  
the Stuart/Martin County  
Chamber of Commerce

**Shop Local!**  
**Do Business With**  
**Chamber Members!**  
**They Support Our Community!**

# September Renewals

## **TWENTY-FIVE YEARS OR MORE**

**Advantage Ford Of Stuart, Inc.**  
**Aycock Funeral Homes and Crematory**  
**B & A Flea Market**  
**Calico Corners**  
**Comcast Business**  
**Crary Buchanan P.A.**  
**Hill, Barth & King LLC**  
**Kinane Corporation,**  
**Commercial Printing**  
**Kirchman Construction Co.**  
**Martin Health System**  
**Moneysaver/Ocean Media**  
**Premier Realty Group**  
**R.V. Johnson Insurance**  
**Travis Pest Management, Inc.**  
**Visiting Nurse Association of Florida**  
**Wilmington Trust N.A.**

## **TWENTY - TWENTY FOUR YEARS**

Aviation Insurance Agency, Inc.  
Center for Travel  
Hibiscus Children's Center  
Interiors by Angela Poag, Inc.  
Kemp's Boutique and Shoe Salon  
The Yacht and Country Club

## **FIFTEEN - NINETEEN YEARS**

River Palm Cottages & Fish Camp

## **TEN - FOURTEEN YEARS**

Apex Pavers & Pools, Inc.  
Carsons Tavern  
Essential Medical Training, LLC  
Gulfstream Goodwill Industries  
Panera Bread #3324  
Tequesta Insurance/  
Marsh-McLennan Agency

## **FIVE - NINE YEARS**

Courtyard by Marriott/Stuart

Duces Tecum Process Serving, Inc.  
Dunkelberger Engineering & Testing  
Keiser University  
MicroTech Systems  
Peter's Hardware  
Sailor's Return  
Shaun W. Wiedrick, P.A.  
Slim Body Laser Spa, LLC.  
Supreme Meats  
Treasure Coast Food Bank  
Waterblasting Technologies, Inc.

## **ONE - FOUR YEARS**

Berkshire Hathaway/Donna Cardinale, GRI  
Berry Fresh Cafe  
Bev Smith Kia of Stuart  
Bob Goldfarb - Men's Custom Clothier  
Century 21 IRP Realty  
Ding- A- Ling Answering Service  
fortunoff backyard store  
Friendly Framers  
Joy Communications  
Keller Williams of the T.C./Paula Hosein  
Kolter Homes  
La Forchetta Ristorante Italiano & Pizza  
Local Guy Air Conditioning Services  
Lyssa Phifer, CPA  
Main Street Media 360  
Metro Fire Protection  
Physician's Immediate Care/Jensen Beach  
Pilates and Your Palate  
Pitchford's by the Sea RV  
Pusateri's Chicago Pizza  
RE/MAX of Stuart/Arati Hammond  
Santa Lucia River Club at Ballantrae  
Schmidt's Optical  
Stuart Bowl, LLC  
Stuart Sailfish Regatta, Inc.  
United Stone & Marble Company

Stuart/Martin County



**CHAMBER of COMMERCE**

# Stuart/Martin County Chamber of Commerce

## November 2016

- Please Post For Employees -

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 \* Fax 220-3437 [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>OPERATION: THANK YOU!</b> Sponsored by: Harbor Community Bank <b>November 8-11</b> <b>Kick-Off Breakfast</b> <b>Nov. 8th @ Chamber</b>		<b>1</b> <b>Youth LEADERShip Planning</b> 7:30 AM Chamber	<b>2</b>	<b>3</b> <b>Toastmasters Meeting</b> 7:45 AM Chamber Upstairs	<b>4</b>	<b>5</b>
<b>6</b> 	<b>7</b>	<b>8</b> <b>Operation Thank You Kick Off Breakfast</b> 7:45 AM Chamber Sponsored by: Harbor Community Bank	<b>9</b> <b>Chamber Luncheon</b> 11:45 AM <b>Longhorn Steakhouse</b> 2901 N.W. Federal Hwy. Jensen Beach Sponsored by: Fifth Third Processing Solutions/Vantiv	<b>10</b> <b>Toastmasters OPEN HOUSE Breakfast</b> 7:45 AM Chamber	<b>11</b> <b>Veterans Day</b>  <b>LEADERShip Alumni Board</b> 8:00 AM Chamber <i>Chamber Closed</i>	<b>12</b>
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b> <b>Board Meeting</b> 7:30 AM Chamber <b>Holiday Trade Show/BAH</b> 5:30-7:30 PM Kane Center 900 S.E. Salerno Rd. Stuart	<b>17</b> <b>LEADERShip Planning</b> 8:00 AM Chamber <b>Toastmasters Meeting</b> 7:45 AM Chamber Upstairs	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b> <b>Happy Thanksgiving!</b>  <i>Chamber Closed</i>	<b>25</b> <i>Chamber Closed</i>	<b>26</b>
<b>27</b>	<b>28</b> <b>Ambassador Committee</b> Noon Chamber	<b>29</b> <b>Chamber Breakfast</b> 7:45 AM <b>The Flagler Place</b> 201 Flagler Ave. Stuart Sponsored by Tykes & Teens Festival of Trees	<b>30</b> <b>Local Govt. &amp; Transportation Committee</b> Noon Chamber	<b>31</b>	 <b>HOLIDAY TRADESHOW</b> <b>NOVEMBER 16</b> 5:30 - 7:30 PM <b>KANE CENTER</b> 900 S.E. SALERNO RD. STUART	

\* Chamber Conference Center sponsored by Treasure Coast Urgent & Family Care