



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## May 2019 CHAMBER EVENTS

### Networking Breakfasts

Tuesday, May 7th • 7:45 AM  
Hosted & Sponsored by  
**Cabinet Gallery**  
633 N.W. Baker Road, Stuart

Tuesday, May 14th • 7:45 AM  
Hosted & Sponsored by  
**Inspiring at Stuart**  
2625 S.E. Cove Road, Stuart

**EVENT  
RESCHEDULED**

Tuesday, May 21st • 7:45 AM  
Sponsored by  
**Secret Sequence  
Genetic Testing**  
at Chamber Conference Center  
1650 S. Kanner Hwy., Stuart

### Networking Luncheon Legislative Wrap-Up

Wednesday, May 8th • 11:45 AM  
Sponsored by  
**AT&T**  
Hosted by

**Hutchinson Island Marriott  
Beach Resort & Marina**  
555 N.E. Ocean Boulevard  
Stuart

*Reservations are required*

### Auction/ Business After Hours

Wednesday, May 22nd  
5:30 - 7:30 PM  
Presented by

**Lesser, Lesser, Landy &  
Smith, PLLC**

Hosted by

**Rockin H Ranch/The Hitchin Post**  
4181 S.W. Boatramp Avenue  
Palm City

The Chamber Conference Center is sponsored by T.C. Urgent & Family Care



Margot Graff, Executive Director of Habitat For Humanity of Martin County, welcomed Chamber members to their expansive Restore showroom in North Stuart. Members

were impressed by the amount of furniture, construction material and accessories available for sale, as well as the numerous projects spearheaded by the organization. Representing Habitat For Humanity were (from left) Past Chamber Chairman Patrick LaConte, La-Conte Engineering; Ron Quinlan, Jr., Northern Trust Co.; Chamber Trustee and Director Jeff Sabin, Waste Management; Kate Harper and Margot Graff, Habitat staff; Chamber Trustee Brian Moriarty, Loving Chiropractic of Stuart; also Chamber Chairman Will Carson, Forward Electric & Air Conditioning and President/CEO Joe Catrambone.



Thomas Davies, Davies Wealth Management (center), sponsor of the Chamber's April Networking Luncheon at Sailfish Point Country Club, captivated the audience with a lively and personal overview of his financial investment business. Shown with Mr. Davies are Chamber Chairman Will Carson, Forward Electric & Air Conditioning (left) and President/CEO Joe Catrambone.



Carol Houwaart-Diez, United Way of Martin County (left) and Denise Ehrich, Bank of America/US Trust, presented an interactive community survey with Chamber members at the April Networking Luncheon, sponsored by Davies Wealth Management at Sailfish Point Country Club.

# BUSINESS EXP



## July 17, 2019

Exhibit Hours 4:00 pm - 7:30 pm  
Business After Hours 5:30 pm - 7:30 pm

**Wolf High-Technology Center**  
Indian River State College • Stuart

For Vendor and Sponsorship Info Contact  
Caitlin at 287-1088, ext. 112 or [caitlinh@stuartmartinchamber.org](mailto:caitlinh@stuartmartinchamber.org)



# Networking Breakfasts

TUESDAY • MAY 7TH • 7:45 AM

Hosted &  
Sponsored  
by:

THE  
**CABINET GALLERY**  
INC

**633 N.W. Baker Road • Stuart**

Located north of Roosevelt Bridge. Turn right onto Baker Road (just south of Publix). Turn left into the industrial park. Cabinet Gallery is located immediately on the left.

TUESDAY • MAY 14TH • 7:45 AM

Hosted &  
Sponsored  
by:

*Impaired*  
**EVENT**  
**RESCHEDULED**  
*make care of moms + dads.*

**2625 S.E. Cove Road • Stuart**

Located between Willoughby Boulevard and U.S. #1 on the north side of Cove Road.

TUESDAY • MAY 21TH • 7:45 AM

Sponsored  
by:

  
**SECREAT**  
**SEQUENCE**

Held at the  
Chamber's Treasure Coast Urgent & Family Care Conference Center  
**1650 S. Kanner Highway • Stuart**

# Networking Luncheon

WEDNESDAY • MAY 8TH • 11:45 AM



SPONSORED BY:

**AT&T**

FLORIDA LEGISLATIVE  
WRAP-UP



HOSTED BY:

MARRIOTT RESORT  
HUTCHINSON  
ISLAND

555 N.E. OCEAN BLVD.  
HUTCHINSON ISLAND • STUART

*ENTRANCE IS LOCATED ON SOUTH SIDE OF  
E. OCEAN BLVD., JUST EAST OF THE CAUSEWAY.*

**RSVP NO LATER THAN MONDAY, MAY 6TH AT 1:00 PM**

ALL CHAMBER MEMBERS \$30 \* PROSPECTIVE MEMBERS \$40 \* NON-MEMBERS \$50

**[CLICK HERE TO RESERVE ON-LINE](#)**

NO SHOWS WILL BE BILLED - CANCELLATION POLICY IS 48 HOUR NOTICE



LESSER LESSER LANDY & SMITH PLLC  
ATTORNEYS AT LAW

*- Personal Injury Law Since 1927 -*

PRESENTS THE

*Everything Under The Sun*

# AUCTION

AT THE BUSINESS AFTER HOURS

• MAY 22, 2019 / 5:30PM - 7:30PM •

AT THE ROCKIN H RANCH/THE HITCHIN POST  
4181 S.W. BOATRAMP AVENUE, PALM CITY, FL 34990

JOIN US FOR HORS D'OEUVRES, COCKTAILS, & REFRESHMENTS



STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE

PHONE: 772-287-1088, EXT. 112 / [CAITLINH@STUARTMARTINCHAMBER.ORG](mailto:CAITLINH@STUARTMARTINCHAMBER.ORG)

**[CLICK HERE FOR TICKET INFORMATION](#)**



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## **Top 10 Reasons to advertise in the 2020 Welcome Guide & Business Directory!**

1. The Welcome Guide is an invaluable source of newcomer, relocation and visitor information, published annually with a readership of over 40,000. A free publication, the guide features over 140 pages of real estate and newcomer information, attractions, shopping, dining, sports and recreation, healthcare, education, business and industry, along with a membership directory listing all Chamber members alphabetically and categorically.
2. The Welcome Guide is distributed to all Martin County hotels and other accommodations.
3. The Welcome Guide can be picked up at tourist attractions such as the Elliott Museum, House of Refuge and Florida Oceanographic Center.
4. The Welcome Guide is distributed to physician and dentist offices, hospitals, assisted living facilities and other medical-related businesses with waiting areas.
5. The Welcome Guide is hand delivered to over 1,000 Chamber members during Operation Thank You in November.
6. The Welcome Guide is distributed to more than 250 locations including real estate and other professional offices, banks, attorneys, mortgage and insurance companies, country clubs, rental communities and marinas.
7. The Welcome Guide is distributed at the Chamber's Home & Garden Show each March to over 4,000 attendees interested in home improvements.
8. The Welcome Guide is mailed to potential new businesses looking to open or relocate to Martin County and is also distributed by the Business Development Board to entice corporations to call Martin County home.
9. The Welcome Guide is direct mailed at no charge to visitors and potential new residents inquiring about Martin County. It is also available for pick up at the Stuart/Martin County Chamber of Commerce office.
10. The Welcome Guide is available at many hair salons and spas, auto dealerships and repair shops, restaurants and all advertisers' locations.

Yes, I would like to advertise in the 2020 Welcome Guide.

I am interested in advertising. Contact me with more information.

I am a current Welcome Guide advertiser. I would like to renew my ad. Contact me for changes.

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**COMPANY REPRESENTATIVE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

For more information contact Sue Hedgepeth (772) 287-1088, ext. 104 or [sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)  
Fax completed form to: (772) 220-3437 or mail to: 1650 S. Kanner Highway, Stuart, FL 34997



# 2020

# Welcome Guide & Business Directory

## Advertising Rates



As the official publication of the Stuart/Martin County Chamber of Commerce, The *Welcome Guide & Business Directory* is published as a tool to help promote economic growth and improve the quality of life in all of Martin County.

The *Welcome Guide & Business Directory* provides useful information to familiarize residents, visitors and businesses with all Martin County has to offer, including an alphabetical and categorical list of the entire Chamber business membership.

The *Welcome Guide & Business Directory*, with a readership of over 40,000, is available at the Chamber office and hundreds of area locations including hotels, country clubs, banks, salons, restaurants, real estate, physician and professional offices, tourist attractions and more!

**PLACE YOUR ORDER NOW...Closing Date is August 2, 2019**

### ADVERTISING RATE SCHEDULE:

Ad Size	Cost	Discount*	
Full Page	\$2,595	\$2,040	Back Cover .....\$3,900
2/3 Page	\$2,135	\$1,700	Inside Front Cover ..... \$3,350
1/2 Page	\$1,785	\$1,460	Inside Back Cover .....\$3,000
1/3 Page	\$1,215	\$1,000	Page One .....\$3,350
1/6 Page	\$ 745	\$ 650	Opposite Contents Page .....\$3,000
			Two Page Spread ..... \$4,150

*\*Discounted rate for website advertisers. Website ad is an additional charge.*

### PUBLICATION PRODUCTION DEADLINES

Space Closing Date: **August 2, 2019**  
 Material Deadline: **August 30, 2019**  
 Distribution: **November 2019**

### FOR MORE INFORMATION

Contact Sue Hedgepeth  
 (772) 287-1088, ext. 104  
[sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)

# BUSINESS

# EXP



**July 17, 2019**

**Exhibit Hours 4:00 pm - 7:30 pm**

**Business After Hours 5:30 pm - 7:30 pm**

**Wolf High-Technology Center  
Indian River State College • Stuart**

**Business to Business Networking \* High Visibility / Low Cost  
New Leads / Potential Customers**

## EXHIBITOR/SPONSOR CONTRACT

DATE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CONTACT PHONE / CELL: \_\_\_\_\_

Will you need electricity? \_\_\_ Yes \_\_\_ No

Will you need a wall space? \_\_\_ Yes \_\_\_ No

\*This is a table top display. Displays/banners that are above table top height will not be allowed.

PAYMENT TYPE: \_\_\_\_\_ Amount Due \$ \_\_\_\_\_

\_\_\_ Check (Payable to: Stuart/Martin County Chamber of Commerce)

\_\_\_ Charge My Credit Card (Please call or pay online)

Please Check One

### EXHIBITOR PRICES

- » Member Table **\$200**
- » Non-Member Table **\$350**

### SPONSOR PRICES

- » Gold Sponsor **\$950**
- » Silver Sponsor **\$650**

**\$75 deposit required with contract**

**Full Payment Due by  
July 8th**

# BUSINESS

# EXP



## July 17, 2019

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**Wolf High-Technology Center  
Indian River State College • Stuart**

**Business to Business Networking \* High Visibility / Low Cost  
New Leads / Potential Customers**

## SPONSORSHIP OPPORTUNITIES

### \$950 SPONSOR » GOLD

- Receive two preferred 6' tables and four chairs at event
- Business Logo included on all event print media and on event program
- Business Recognition during event
- Receive Thank You with business logo in our monthly Newsletter and Compass
- Free Chamber Email Blast following event (use within 90 days)
- Free Blog on the Chamber's website on an approved topic of your choice with your company logo. The blog will also be posted on the Chamber's social media platforms (\$500 value)

### \$650 SPONSOR » SILVER

- Receive a preferred 6' table and two chairs at event
- Business Logo included on all event print media and on event program
- Business Recognition during event
- Receive Thank You with business logo in our monthly Newsletter and Compass

*We encourage participation with giveaways at your table or after the event.*

**Call Today! Space is limited.**

**PHONE: 772-287-1088 / Ext.112**

**Contact: Caitlin Hartley**  
Caitlinh@stuartmartinchamber.org

**STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE**  
 Wolf Technology Center  
Indian River State College  
2400 SE Salerno Rd, Stuart

# LEAD NOW.

# LEARN HOW.

## LEADERship

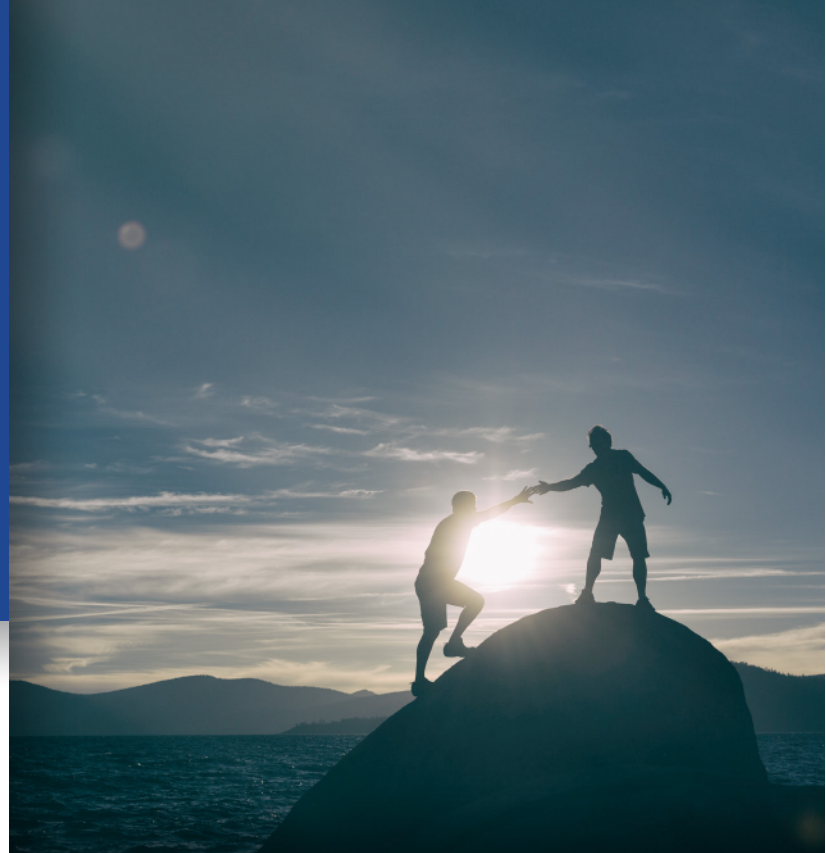
MARTIN COUNTY

**L**earn the tools to help you make a difference in Martin County. This esteemed leadership education program guides participants through an in-depth look into our community and everything it has to offer its residents. Key components of the program include:

- Meeting the decision makers in business, education, health care, government, social services, arts and law enforcement
- Learning about the issues and asking the hard questions that affect Martin County
- Touring area facilities and their operations
- Networking with other leaders and making your voice heard and
- Committing to one program day a month for ten months.

For more information, contact LEADERship Martin County Program Director, Cindy LaConte, at [claconte@stuartmartinchamber.org](mailto:claconte@stuartmartinchamber.org) or (772) 287-1088, extension 106. Visit <https://www.stuartmartinchamber.org/the-chamber/leadership> to learn more.

Class 30 applications are available and due June 2019.



## Making a difference

LEADERship Martin County is an exciting program designed to prepare potential leaders to meet the challenges facing Martin County. Participants will explore critical issues through a series of presentations, seminars and field trips. Interaction with key decision makers, experts, community leaders and government representatives will assist participants in understanding the forces that impact their community, business and daily lives.

The success of the program, now in its 29th year, is reflected in the broad base of leaders who have gone through the program and chosen to make

a difference. CEO's of many businesses and Non-Profit Organizations have been through the program, along with elected officials such as City and County Commissioners, Sheriff, City Police Chief, Property Appraiser, Clerk of the Court, Superintendent of Schools, School Board Members and many State Legislators.

“  
**Learn the tools to make a difference in Martin County.”**



# March New Members

## **Abraham Jaskiel DMD PA**

Mr. Abraham Jaskiel  
D.M.D., PA  
1865 Brickell Avenue  
Suite A 207  
Miami FL 33129  
(305) 653-2231  
www.brickellavenue  
dentistry.com  
DENTISTS

## **Activa Home Health**

Ms. Kelley Bell  
1850 S.W. Fountain  
Suite 201  
Port St Lucie Florida  
34986  
(772) 473-9872  
www.Activahh.com  
HOME HEALTH CARE/  
PRIVATE CARE  
Sponsor: Lisa Teetor

## **Americann Wellness**

Mr. Alex Anthony  
2177 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 281-1520  
www.americannwellness.net  
MEDICAL CLINICS/  
URGENT CARE  
HEALTH/NUTRITION  
PRODUCTS/CONSULTING  
HOLISTIC HEALTH

## **Brian M. Dittrich CPA**

Mr. Brian Dittrich  
110 Glenbrook Court  
Atlantis FL 33462  
(609) 731-5791  
ACCOUNTANTS/CERTIFIED  
PUBLIC/FORENSIC  
ACCOUNTANTS/TAX  
SERVICES/ANALYTICS/  
BOOKKEEPING

## **City Beets, LLC**

Mr. Mike McLaughlin  
870 S.E. Indian Street  
Stuart FL 34997  
(772) 266-9431  
www.citybeets.com  
RESTAURANTS  
CATERING/PERSONAL  
CHEF/BARTENDING/  
FOOD TRUCK

## **Crafted by TBC/ Customized For You!**

Ms. Tara Biek  
45 S.W. Seminole Street, #1  
Stuart FL 34994  
(772) 486-3684  
www.craftedbytbc.com  
TROPHIES/ENGRAVING/  
MONOGRAMING  
DESK NAMEPLATES/  
NAME BADGES  
RETAILERS

## **Digby Doo/ The Board Game**

Mr. Stephen Junda  
3632 SW Sunset Trace Circle  
Palm City FL 34991  
(772) 236-8125  
www.who-knows-who.com  
FAMILY ENTERTAINMENT  
RETAILERS

## **GB Marketing Research Solutions, LLC**

Mr. George Brezny  
1774 S.E. Berkshire Blvd.  
Suite 2B  
Port St. Lucie FL 34952  
(772) 777-3297  
www.thevocexpert.com  
MARKETING RESEARCH  
BUSINESS CONSULTANTS  
CONSULTANTS

## **Indianwood Golf & Country Club**

Ms. Mary Harris  
14007 SW Golf Club Drive  
Indiantown FL 34956  
(772) 597-3794  
www.indianwoodgolfclub.com  
GOLF  
GOLF CLOTHING/  
SUPPLIES/FITTINGS  
RETIREMENT  
COMMUNITIES  
COUNTRY CLUBS

**TO LOCATE A CHAMBER MEMBER, CLICK HERE  
FOR THE MEMBERSHIP DIRECTORY**

# March New Members

## **Joy Communications**

Mr. Peter Engle  
3461 S.E. Willoughby Blvd.  
Stuart FL 34994  
(772) 283-2000  
www.joycomm.com  
TELEPHONE EQUIP/  
SALES/SERVICE/  
WIRELESS  
COMPUTER BUSINESS  
SERVICES  
COMPUTER NETWORKING

## **Keller Williams Realty/ The Keegan Team**

Mrs. Jill Keegan  
819 S. Federal Highway  
Suite 300  
Stuart FL 34994  
(772) 323-6764  
www.treasurecoastdestina  
tions.com  
REAL ESTATE/BROKERS &  
ASSOCIATES  
REAL ESTATE/  
INVESTMENT  
REAL ESTATE/RENTALS

## **Mamma Mia Osteria**

Mr. Frank Lograsso  
848 S.E. Becker Road  
Port St. Lucie FL 34984  
(772) 344-5061  
www.mammamiaosteria.  
com  
RESTAURANTS  
CATERING/PERSONAL  
CHEF/BARTENDING/  
FOOD TRUCK

## **Manta Marketing**

Mr. Michael DeMeo  
3471 A Suite 7  
Palm City School Avenue  
Palm City FL 34990  
(772) 247-2699  
www.mantamarketinggroup.  
com  
WEBSITE DESIGN/DIGITAL  
MARKETING  
ADVERTISING COUPONS  
ADVERTISING/DESIGN/  
DIGITAL

## **Nicholas B. Bangos, PA**

Mr. Nicholas B. Bangos P.A.  
2560 RCA Blvd., Suite 114  
Palm Beach Gardens FL 33410  
(772) 210-5771  
www.nbbpa.com  
ATTORNEYS  
ATTORNEYS/BANKRUPTCY  
ATTORNEYS/CORPORATE &  
BUSINESS LAW  
ATTORNEYS/BUSINESS  
LITIGATION

## **Primary Financial/**

**Robert Hayek, LUTCF**  
Stuart FL 34994  
(732) 417-5322  
www.pennmutual.com  
FINANCIAL ADVISOR/  
ESTATE PLANNING/  
INVESTOR SERVICE  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE  
INSURANCE LONG TERM  
CARE  
Sponsor: Christina Eisenberg

## **Rockin H Ranch/ The Hitchin Post**

Mrs. Marcia Coker  
4181 S.W. Boatramp Avenue  
Palm City FL 34990  
(772) 263-9400  
BANQUET/RECEPTION/  
MEETING HALL/FACILITY  
EVENT/COMMUNITY/  
MANAGEMENT  
WEDDING PLANNING/  
DESIGN

## **Stuart Sailing Charters LLC**

Capt. Paul Jones  
Stuart FL 34994  
(913) 645-8206  
www.Stuartsailing.com  
BOAT CHARTER/TOURS/  
DIVING  
TOUR OPERATOR

## **Styled Ice Inc.**

Mr. David Hubbard  
302 S.W. Salerno Road  
Stuart FL 34997  
(561) 676-3039  
www.styledice.com  
CATERING/PERSONAL  
CHEF/BARTENDING/FOOD  
TRUCKS

## **Susan Werb Test Prep Expert**

Ms. Susan Werb  
Stuart FL 34994  
(772) 932-8378  
www.testprepexpert.com  
TUTORING/TEST PREP  
CONSULTANTS  
SCHOOLS/INSTRUCTION/  
TUTORING  
Sponsor: John Everett

# March New Members

## **Talon Air Partners LLC**

Mr. Russell Bonnell  
3745 Park Central Blvd N.  
Pompano Beach FL 33064  
(954) 532-2573  
www.talonairpartners.com  
WHOLESALE/  
DISTRIBUTOR

## **The Cellular Touch**

Ms. Cheryl Schmitt  
Jensen Beach FL 34957  
(954) 907-5679  
TELEPHONE EQUIP/  
SALES/SERVICE/WIRELESS  
TELEVISION/CABLE/  
WIRELESS/SATELLITE  
INTERNET SERVICE  
PROVIDERS - RETAILERS

## **The Keyes Company/ H.B. Warren**

Mr. H.B. Warren  
4417 N.E. Ocean Blvd  
Jensen Beach FL 34957  
(772) 834-9131  
www.hbwarren.keyes.com  
REAL ESTATE/BROKERS &  
ASSOCIATES  
REAL ESTATE/INVESTMENT  
REAL ESTATE/RENTALS

## **The Outpost Bar & Grille**

Ms. Mary Harris  
14057 Golf Club Drive  
Indiantown FL 34956  
(772) 597-3790  
www.indianwoodgolfclub.com  
RESTAURANTS  
CATERING/PERSONAL  
CHEF/BARTENDING/  
FOOD TRUCK

## **Websuited**

Mr. Rhett Lloyd  
Fort Pierce FL 34981  
(772) 266-3226  
www.websuited.com  
WEBSITE DESIGN/DIGITAL  
MARKETING  
COMPUTER CONSULTING/  
TRAINING

## **Western Auto**

Ms. Anna Blake  
15847 S.W. Warfield Blvd.  
Indiantown FL 34956  
(772) 597-3898  
RETAILERS  
Sponsor: R.V. Johnson Agency

## **Woodward, Kelly, Fulton, & Kaplan**

Mr. Brandon Woodward  
27 S.E. Ocean Blvd.  
Stuart FL 34994  
(772) 497-6544  
www.wkfkaw.com  
ATTORNEYS/CORPORATE  
& BUSINESS LAW  
ATTORNEYS  
BUSINESS BROKERS  
ATTORNEYS/BUSINESS  
LITIGATION  
ATTORNEYS/CONSTRUC-  
TION/LIENS/LITIGATION  
Sponsor: Chuck Geary



## **LEADERship Martin County**



LEADERship Class 29 was arrested and on their way to the Martin County jail by bus and paddy wagon. The class enjoyed Public Safety Day by visiting the City of Stuart Police, Martin County Sheriff's Office, City of Stuart and Martin County Fire Rescue and the Court System. They had a full day of experiencing the many hats and training the law enforcement and fire officers are required to do to keep our community safe. A special thanks to Alumni Coordinators Captain Heather Rothe, Sergeant Brian Bossio, Community Outreach Manager Trish Kukuvka, Chief Deputy, Court Manager Tom Harmer and Ocean Rescue Chief Bradley Beckett, and many other officers who assisted in the day.

# March Renewals

## **TWENTY-FIVE YEARS OR MORE**

Anthony DeLucia, D.D.S.  
The Arts Council of Martin County  
Best Western Downtown Stuart-*TRUSTEE*  
Bureau of Direct Mail, Inc.  
Calico Corners  
Dave's Plumbing, Inc.  
Elliott Museum  
Florida Power & Light Co.-*TRUSTEE*  
Fox McCluskey Bush Robison, PLLC  
Hibiscus Children's Center  
HPS, Helping People Succeed, Inc.  
Martin Fence Company  
NAI Southcoast Inc.  
New England Fish Market &  
Restaurant/Jensen Beach  
North Stuart Centre  
Prescription Shop of Stuart  
RE/MAX of Stuart  
Stuart Stamp & Engraving  
TD Bank/Stuart-*TRUSTEE*

## **TWENTY - TWENTY-FOUR YEARS**

Atlantic Aviation - Stuart LLC  
Frank Warren Insurance/State Farm  
Lloyd Johnson Electric, Inc.  
Ross, Earle & Bonan, P.A.

## **FIFTEEN - NINETEEN YEARS**

Guy, Yudin & Foster, LLP  
Hustons Office Supplies  
The Morganti Group, Inc.

## **TEN - FOURTEEN YEARS**

Investment Planning Group  
Taylor Pest Management  
Team Parks, Inc. - *TRUSTEE*  
Tykes & Teens, Inc.

## **FIVE - NINE YEARS**

Miller's Central Air, Inc.  
NES Private Staffing & Security  
Radiology Imaging Associates/PSL  
Rainbow Intl./Restoration/Cleaning-*TRUSTEE*  
RE/MAX of Stuart/  
Maureen Vaillancourt GRI, CRS  
Stuart Air Show  
Treasure Coast Healthcare System-*TRUSTEE*

## **ONE - FOUR YEARS**

Bark Park  
Berkshire Hathaway/Barca & Benson Team  
Bono's Pit Bar-B-Q & Grill/Catering  
Carpenter Electric, Inc.  
Conchy Joe's  
Cooke's Plumbing & Septic  
Downtown Business Association of Stuart, Inc.  
ELB Consulting, Inc.  
Gertrude Walden Child Care Center, Inc.  
Jersey Mike's Subs  
Kiplinger/Pineland Prairie  
Mondo Wood Fired Pizza  
O'Donnell Impact Windows/Jensen  
Ohle & Ohle, Attorneys at Law  
RE/MAX Community-Patrick Stracuzzi Team  
Red Hawk Fire  
Sailfish Plumbing, LLC  
Sailfish Wealth Management Group-*TRUSTEE*  
Stuart Urgent Care & Family Practice  
Terrace at Hobe Sound/Hobe Sound Manor  
The Pointe at Ocean Blvd./55+ Living  
Thrivent Financial/Valinote/Whitlach  
Total Lifesafety Corporation  
TravelGators Dream Vacations  
Waterfront Properties & CC/Liz Elliott  
William F. Gallese, Attorney



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## May 2019



Please Post  
For Employees

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 • Fax: 220-3437 • www.stuartmartinchamber.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	<b>7 Youth LEADERShip Planning 7:30 AM Chamber</b>  <b>Networking Breakfast 7:45 AM Cabinet Gallery 633 N.W. Baker Rd. Stuart</b>	<b>8 Networking Luncheon 11:45 AM</b> <i>Hosted by: Hutchinson Island Marriott Beach Resort 555 N.E. Ocean Blvd., Stuart</i> <i>Sponsored by: AT&amp;T Legislative Wrap Up</i>	<b>9 LEADERShip Planning 5:30 PM Chamber*</b>	<b>10 LEADERShip Alumni Board Meeting 8:00 AM Chamber*</b>	11
<b>12</b>  <b>Happy Mother's Day</b>	13	<b>14 Networking Breakfast 7:45 AM</b>  <i>2025 S.E. Cove Rd. Stuart</i>	15	16	17	<b>18</b>  <b>ARMED FORCES DAY</b>
19	<b>20 Ambassador Committee Noon Chamber*</b>	<b>21 Networking Breakfast 7:45 AM Chamber*</b> <i>Sponsored by: Secret Sequence Genetic Testing</i>	<b>22 Board Meeting 7:30 AM Chamber*</b>  <b>Auction / Business After Hours 5:30-7:30 PM</b> <i>Hosted by: Rockin H Ranch/ The Hitchin Post 4181 S.W. Boatramp Ave., Palm City</i> <i>Presenting Sponsor: Lesser, Lesser, Landy &amp; Smith, PLLC</i>	23	24	25
26	 <b>MEMORIAL DAY</b> <b>Chamber Closed</b>	28	<b>29 Local Govt. &amp; Transportation Committee Noon Chamber*</b>	30	31	

\* The Chamber Conference Center is sponsored by Treasure Coast Urgent & Family Care.