

# May 2018 CHAMBER EVENTS

#### **Networking Breakfasts**

Tuesday, May 1st • 7:45 AM Hosted & Sponsored by

**Corinthian Yacht Club** 

4725 S.E. Capstan Ave., Stuart

Tuesday, May 8th • 7:45 AM

Hosted & Sponsored by

The Grace Place

1550 S.E. Salerno Rd., Stuart

Tuesday, May 15th • 7:45 AM

Hosted & Sponsored by

#### **Board of Elections**

135 S.E. Martin Luther King Blvd.
Stuart

Tuesday, May 22nd • 7:45 AM Sponsored by

#### **Thrivent Financial**

at Chamber Conference Center 1650 S. Kanner Hwy., Stuart

#### **Networking Luncheon**

Wednesday, May 9th • 11:45 AM Sponsored by

Tykes & Teens
Hosted by

#### **Monarch Country Club**

1801 S.W. Monarch Club Dr. Palm City

Reservations are required

#### Council of Chambers Luncheon

Wednesday, May 29th • 11:45 AM

Hosted by

#### **Hutchinson Shores Resort**

3793 N.E. Ocean Blvd.

Jensen Beach

Reservations are required

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The Chamber Conference Center is sponsored by T.C. Urgent & Family Care



The Chamber presented the April Networking Luncheon with a special Florida Legislative Update, sponsored by AT&T at Hutchinson Island Marriott Beach Resort. Shown with Chamber Chairman Rob Gluckman, T.C. Urgent & Family Care (left) were presenters Florida Representatives Gayle Harrell and Marylynn Magar; Martin County Legislative Coordinator Kloee Ciuperger; Florida Senator Joe Negron and Luncheon sponsor Ian Cotner, AT&T.



Chamber Chairman Rob Gluckman, T.C. Urgent & Family Care presented the Ambassador of the Month award to Jennifer Renfro, Bark Park at the April Luncheon, sponsored by AT&T at Hutchinson Island Marriott Beach Resort.



Chamber members attended two ½ day workshops presented by nationally renowned speaker Bill Drury, addressing the issue of retaining customers. The educational, humorous and action-packed seminar was held at the Chamber's T.C. Urgent & Family Care Conference Center on April 10th.



Chamber members were wowed by the gorgeous Oakmont model home, presented by Arthur Rutenberg Homes at the April Business After Hours. Special thanks to (from left) Casey Caplan, Anabel and Mel Temmel and Lynn Aubuchon (shown with Chamber President Joe Catrambone) for hosting and sponsoring the first class event.

Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

JULY 18 • 2018
Indian River State College • Stuart

For Sponsorship & Exhibitor Info Call 287-1088, ext. 112 kellyc@stuartmartinchamber.org

# **Networking Breakfasts**

Tuesday, May 1st 7:45 AM

Hosted & Sponsored by:



4725 S.E. Capstan Ave., Stuart

(Located on Horseshoe Point Road in the Rocky Point subdivision east of Dixie Hwy., between Salerno & Cove Roads)

Tuesday, May 8th 7:45 AM

Hosted & Sponsored by:



# The Grace Place

1550 S.E. Salerno Road, Stuart

 $Located\ just\ west\ of\ Willoughby\ Blvd.$ 

Enjoy a complimentary continental breakfast, interesting conversation and the fellowship of chamber members.

Tuesday, May 15th 7:45 AM

Hosted & Sponsored by:



Martin County
Supervisor
of Elections

135 S.E. Martin Luther King Blvd. Stuart

Located between Colorado Avenue & Dixie Highway.

Tuesday, May 22nd 7:45 AM

Sponsored by:



at Chamber's T.C. Urgent & Family Care Conference Center

1650 S. Kanner Highway Stuart

# **Networking Luncheon**

Wednesday, May 9th • 11:45 AM

Sponsored by:





# 1801 S.W. Monarch Club Drive Palm City

Entrance is located on the north side of Martin Downs Blvd. west of Mapp Rd.

**Speaker:** CBS-12 Meteorologist Michael Ehrenberg **Topic:** Hurricane Awareness and Forecast

#### RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION

Chamber Members \$25 \*Prospective Members \$35 \* Non-Members \$50 Reserve on-line at www.stuartmartinchamber.org. or Call 287-1088 (ext. 101) **by noon on Tuesday, May 8, 2018** 

NO SHOWS WILL BE BILLED - Cancellation Policy is 48 hour notice

# LEADERship Martin County





Class 28 was arrested and on their way to the Martin County jail by bus and paddy wagon. The class enjoyed Public Safety Day by visiting the City of Stuart Police, Martin County Sheriff's Office, Martin County Fire Rescue and the Court System. They had a full day of experiencing the many hats and training the law enforcement and fire officers are required to do to keep our community safe. A special thanks to Alumni Coordinators Detective Sergeant Heather Rothe, Sergeant Brian Bossio, Community Outreach Manager Trish Kukuvka, Tom Harmer, Martin County Fire Chief William Schobel, and many other officers who assisted in the day.



presents

# Chamber Bowling Tournament & Business After Hours

Wednesday, May 16, 2018 6 5:00-8:00 p.m.





1638 S.E. edera W. hway, Stuart

Located in the variable of west side of Federal Highway

# SIGN UP TODAY!

# wlers for \$300 or \$50 per bowler

Includes program recognition, one game, shoe rental, food, 2 drink tickets and a raffle ticket for prize drawings!



# Sponsor a Lane for \$200

Sponsorship includes program recognition, logo on video screen of sponsored lane, name announcement and raffle ticket for prize drawings!

#### Trophies for 1st, 2nd, & 3rd place!

Coveted Stuart Chamber Champion Bowling Trophy awarded to winning team to display in their office for 1 full year!

\* Business After Hours attendees are welcome to attend to cheer for their favorite team and enjoy Karaoke after the Tournament.

For more information contact Kelly at kellyc@stuartmartinchamber.org or (772) 287-1088, ext. 112

#### **BUSINESS AFTER HOURS TICKETS**

\$5.00 Cash in advance at Chamber • \$7.00 on-line or the at door • Prospective Members \$20.00 Advance Tickets are available at the Chamber until 3PM on the day of event











# The Council of Chambers of Martin County present A Special Networking Luncheon



Featuring Guest Speaker

Ken Lawson

President/CEO

VISIT FLORIDA

Tuesday, May 29 (11:30am - 1:00pm)

Hosted by:

# Hutchinson Shores Resort & Spa

3794 NE Ocean Boulevard, Jensen Beach

Sponsored by:



\$25 per person
Reservations Required

**Pre-Pay Online Here** 

Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

JULY 18 • 2018

Indian River State College • Stuart

#### CONNECT • LEARN • GROW

- Premier Chamber Networking Event
- Business to Business Exposure
- High Visibility/Low Cost
- New Leads/Potential Customers

**Exhibit Hours** 3:00 - 7:30 PM

**Business After Hours** 5:30 - 7:30 PM

<b>Paymen</b>	t Method
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Payment Type:	Amount Due \$
Check (payable to Stuart/Mar	tin County Chamber of Commerce
Charge my credit c	ard
(For credit card ple	ease call or go online.)
Date:	
Company Name:	
Contact Name:	
Authorized Signature:	
Email:	
Phone Number:	
	STIIAR

Wolf Technology Center at

Indian River State College

Electric: Yes \_\_\_ No\_\_\_



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**Member Table . . . . . . . . . . \$175** Non-Member Table . . . . . . \$350

A \$75 deposit is required to hold your table. Full payment is due by July 12th.

#### **Sponsorship Prices**

Please select sponsorship level:

**Platinum - \$950 ......** Gold - \$750 ..... Silver - \$550 .....

> Call today . . . . . space is limited!

772-287-1088 • ext. 112

KellyC@stuartmartinchamber.org

1650 S. Kanner Highway Stuart, FL 34994 Fax 772-220-3437

Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

JULY 18 • 2018
Indian River State College • Stuart

# **Sponsorship Opportunities**

#### \$950 Sponsor

- · Receive two preferred 6' tables and four chairs at event
- · Business Logo included on all event print media
- · Business Logo and Name included on event program
- · Business Recognition during event
- · Receive Thank You with business logo in Compass
- · Receive Thank You with business logo in Chamber's monthly emailer
- Free Chamber Email Blast following event (use within 90 days)
- · Company spotlight with speaking opportunity
- · Event attendee list

#### \$750 Sponsor

- · Receive a preferred 6' table and two chairs at event
- Business Logo and Name included on event program
- Business Recognition during event
- Receive Thank You with business logo in Compass
- · Receive Thank You with business logo in Chamber's monthly emailer
- · Event attendee list

#### \$550 Sponsor

- · Receive a 6' table and two chairs at event
- Business Name Highlighted in event program and in Compass
- · Receive Thank You in Chamber's monthly emailer



We encourage participation with giveaways.

Stuart/Martin County Chamber of Commerce KellyC@stuartmartinchamber.org 772-287-1088 Ext 112 • Fax 772-220-3437





# Why should I advertise in the 2019 Welcome Guide & Business Directory?

- 1. The Welcome Guide is an invaluable source of newcomer, relocation and visitor information, published annually with a readership of over 40,000. A free publication, the guide features over 140 pages of real estate and newcomer information, attractions, shopping, dining, sports and recreation, healthcare, education, business and industry, along with a membership directory listing all Chamber members alphabetically and categorically.
- 2. The Welcome Guide is direct mailed at no charge to visitors and potential new residents inquiring about Martin County. It is also available for pick up at the Stuart/Martin County Chamber of Commerce office.
- 3. The Welcome Guide is distributed to all Martin County hotels and other accommodations.
- 4. The Welcome Guide is distributed to more than 250 locations including real estate and other professional offices, such as banks, attorneys, mortgage and insurance companies that deal with real estate transactions.
- 5. The Welcome Guide is available at the Martin County Realtors Association for associates to give to potential new homebuyers and new residents.

- 6. The Welcome Guide can be picked up at tourist attractions such as the Elliott Museum, House of Refuge and Florida Oceanographic Center.
- 7. The Welcome Guide is distributed to physician and dentist offices, hospitals, assisted living facilities and other medical-related businesses with waiting areas.
- The Welcome Guide is available at many hair salons and spas, auto dealerships and repair shops, restaurants and all advertisers' locations.
- The Welcome Guide is hand delivered to over 1,000 Chamber members during Operation Thank You in November.
- 10. The Welcome Guide is distributed at the Chamber's Home & Garden Show each March to over 4,000 attendees interested in home improvements.
- 11. The Welcome Guide is mailed to potential new businesses looking to open or relocate to Martin County and is also distributed by the Business Development Board to entice corporations to call Martin County home.

☐ Yes, I would like to advertise in the 2019 Welcome Guide.	☐ I am interested in advertising. Contact me with more information.	☐ I am a current Welcome Guide advertiser. I would like to renew my ad. Contact me for changes.
COMPANY NAME:		
ADDRESS:		
PHONE:	FAX:_	
COMPANY REPRESEN	ITATIVE:	
E-MAIL:		
	The second secon	ext. 104 or sueh@stuartmartinchamber.org



# 2019 Welcome Guide & Business Directory Advertising Rates

As the official publication of the Stuart/Martin County Chamber of Commerce, The *Welcome Guide & Business Directory* is published as a tool to help promote economic growth and improve the quality of life in all of Martin County.

The *Welcome Guide & Business Directory* provides useful information to familiarize residents, visitors and businesses with all Martin County has to offer, including an alphabetical and categorical list of the entire Chamber business membership.

The *Welcome Guide & Business Directory*, with a readership of over 40,000 is available at the Chamber office, the Realtor Association and hundreds of area locations including hotels, banks, salons, restaurants, real estate, physician and professional offices and tourist attractions.

#### **PLACE YOUR ORDER NOW...Closing Date is August 3, 2018**

#### **ADVERTISING RATE SCHEDULE:**

Ad Size	Cost	Web Pkg.*
Full Page	\$2,595	\$2,040
2/3 Page	\$2,135	\$1,700
1/2 Page	\$1,785	\$1,460
1/3 Page	\$1,215	\$1,000
1/6 Page	\$ 745	\$ 650

\*Website ad is an additional charge.

Back Cover	\$3,900
Inside Front Cover	\$3,350
Inside Back Cover	\$3,000
Page One	\$3,350
Opposite Contents Page.	\$3,000
Two Page Spread	\$4,150

#### **PUBLICATION PRODUCTION DEADLINES**

Space Closing Date: **August 3, 2018**Material Deadline: **August 31, 2018**Distribution: **November 2018** 

#### FOR MORE INFORMATION

Contact Sue Hedgepeth (772) 287-1088, ext. 104 sueh@stuartmartinchamber.org

# LEAD NOW. LEARN HOW.

# **LEADER** ship

MARTIN COUNTY

earn the tools to help you make a difference in Martin County. This esteemed leadership education program guides participants through an in-depth look into our community and everything it has to offer its residents. Key components of the program include:

- Meeting the decision makers in business, education, health care, government, social services, arts and law enforcement
- Learning about the issues and asking the hard questions that affect Martin County
- Touring area facilities and their operations
- Networking with other leaders and making your voice heard and
- Committing to one program day a month for ten months.

For more information, contact LEADERship Martin County Program Director, Cindy LaConte, at <a href="mailto:claconte@stuartmartinchamber.org">claconte@stuartmartinchamber.org</a> or (772) 287-1088, extension 106. Visit <a href="https://www.stuartmartinchamber.org/the-chamber/leadership">https://www.stuartmartinchamber.org/the-chamber/leadership</a> to learn more.

Class 29 applications will be available April 2018.







## Making a difference

LEADERship Martin County is an exciting program designed to prepare potential leaders to meet the challenges facing Martin County. Participants will explore critical issues through a series of presentations, seminars and field trips. Interaction with key decision makers, experts, community leaders and government representatives will assist participants

in understanding the forces that impact their community, business and daily lives.

The success of the program, now in its 28th year, is reflected in the broad base of leaders who have gone through the program and chosen to make

Learn the tools to make a difference in Martin County."

a difference. CEO's of many businesses and Non-Profit Organizations have been through the program, along with elected officials such as City and County Commissioners, Sheriff, City Police Chief, Property Appraiser, Clerk of the Court, Superintendent of Schools, School Board Members and many State Legislators.

## **March New Members**

#### 901 Hub, Inc.

Mr. Anthony Olivieri 901 SE Johnson Ave. Stuart Florida 34994 772-205-8306 REAL ESTATE/COMMERCIAL SALES & LEASING EVENT/COMMUNITY/ MANAGEMENT

#### **ABA Therapy Solutions, LLC**

Mr. Jonathan Peirce 2400 S.E. Federal Highway Suite 220 Stuart FL 34994 (772) 678-6704 www.abasolutions.org MENTAL HEALTH RESOURCE

#### Abundant Life Birth Center, LLC

Ms. Tammy Dieffenbach LM 611 S.W. Federal Highway Suite M Stuart FL 34994 (772) 200-4277 www.thealbc.com BIRTH CENTER/DOULAS/ MIDWIFERY

#### **Advanced Safe & Lock**

Mr. Bruce Gaul 4466 S.E. Federal Hwy Stuart Florida 34997 (772) 283-0010 www.advancedsafenlock.com LOCKSMITH/HOME/AUTO RETAILERS

#### **Ambrosia Treatment Center**

Mr. Thomas Maguire 661 University Blvd., Suite 100 JupiterFL 33458 (561) 578-8600 www.ambrosiatc.com SUBSTANCE ABUSE/DETOX/ RESIDENTIAL IN & OUT PATIENT

#### butch 4 district 4

Mr. Butch Olsen 3000 St. Lucie Blvd. Stuart FL 34997 (772) 263-1735 www.butch4district4.com ASSOCIATE MEMBERS Sponsor: John Hennessee

#### Carpenter Electric, Inc.

Mr. Rick Seymour 1333 W. 53rd Street West Palm Beach FL 33407 (561) 848-7881 www.carpenter-electric.com ELECTRICAL CONTRACTORS/ SUPPLIES

#### Catch the Wave

Mrs. Janice Norman Stuart FL 34994 www.catchthewaveofhope.org NON PROFIT/CHARITIES Sponsor: Tony Barletta

#### Ellie's Downtown Deli & Catering

Mr. Mark Muller
18 S.E. 6th Street
Stuart FL 34994
(772) 781-6605
www.elliesdowntowndeli.com
RESTAURANTS
CATERING/PERSONAL CHEF/
BARTENDING

#### **Fogel Capital Management**

Mr. Mike Sonderegger
453 S.E. Riverside Drive
Stuart FL 34994
(772) 223-9686
www.fogelcapital.com
FINANCIAL ADVISOR/ESTATE
PLANNING/INVESTOR SERVICE

# Future 6 Helping Hand Fund, Inc.

Mr. Donny Ottofaro 1550 S.W. Meridian Avenue Port St. Lucie FL 34953 (888) 879-6555 www.f6helpinghand.org NON PROFIT/CHARITIES

#### **Henrys Quality Plumbing LLC**

Mr. Henry DeBlock Port St. Lucie FL 34952 (772) 237-4121 PLUMBERS

# Impact Designs Sign & Graphic Works

Ms. Cay Batchelor

7849 S.W. Ellipse Way
Stuart FL 34997
(772) 419-8048
http://www.impactdesigns101.
com
SIGNS/ADVERTISING/
BANNERS/DIGITAL
PRINTERS
SCREEN PRINTED APPAREL
Sponsor: Jon Campion

## **March New Members**

#### **Info Presence**

Mr. Tage Tatman
1680 S.W. St. Lucie West Blvd.
Suite 208
Port St. Lucie FL 34986
(772) 777-4821
www.infopresence.net
ADVERTISING/DESIGN/
DIGITAL
WEBSITE SPECIALISTS

#### **Jarvis Property Restoration**

Ms. Dona Frederick
3601 Crossroads Parkway
Suite D
Fort Pierce FL 34945
(772) 828-8251
www.jarvisconstruction.com
FLOOD/EMERGENCY
MOLD INSPECTION/
REMEDIATION/REMODELING
WATER/FIRE DAMAGE/
MOLD REMOVAL
Sponsor: KC Daniel

#### Keller Williams/ Denise Mendocha

Ms. Denise Mendocha 819 S.W. Federal Highway #300 Palm City FL 34990 (772) 341-6178 www.denisemendocha.kw.com REAL ESTATE/BROKERS & ASSOCIATES Sponsor: Cory Rubal

#### Mancil's Complete Sitework

Mr. Rick Mancil
8530 S.W. Jayme Way
Palm City FL 34990
(772) 288-0951
www.mancils.com
ASPHALT/PAVING/MAINTENCE
CONSTRUCTION/ASPHALT
PAVING/SITE DEVELOPMENT
LAND CLEARING

#### Metro Diner #1405

Mr. Lance Hickman
2600 S.E. Federal Highway
Stuart FL 34994
(772) 247-1104
http://www.metrodiner.com
RESTAURANTS
CATERING/PERSONAL CHEF/
BARTENDING

#### Mondo Wood Fired Pizza

Ms. Paige Beauchamp 950 S.W. Indian Street Stuart FL 34997 (772) 291-2767 http://www.mondospizza.com RESTAURANTS CATERING/PERSONAL CHEF/ BARTENDING Stuart Boathouse

# Pacesetter Personnel Services/Stuart

Mr. Donny Ottoforo
2222 S.E. Indian Street
Stuart Florida 34997
(772) 223-4050
http://www.pps.com
EMPLOYEE LEASING/PAYROLL
SERVICES/HR OUTSOURCING
EMPLOYMENT SERVICES

#### Palm Tree Permits, LLC

Ms. Tara Matthews Stuart FL 34994 (772) 209-1819 PERMITTING NOTARY COURIER SERVICE

#### Professional Resource Enhancement

Mr. Richard Brown
Palm City FL 34990
(303) 396-4434
www.pre-leadership.com
BUSINESS CONSULTANTS

#### Real Estate of Florida/ Cecilia Keane

Ms. Cecilia Keane Stuart FL 34994 (561) 373-6301 www.ceciliakeanerealtor.com REAL ESTATE/BROKERS & ASSOCIATES

#### Terrace at Hobe Sound/ Hobe Sound Manor

Mrs. Sue Furtado
9555 S.E. Federal Highway
Stuart FL 33455
(772) 546-5800
www.terraceathobesound.com
ASSISTED LIVING FACILITY
NURSING HOMES
REHABILITATION FACILITY

#### Your Family Bank Services/ P.V. Keough

Mr. Patrick V. Keough Stuart FL 34994 (561) 285-2101 www.yourfamilybank.org FINANCIAL ADVISOR/ESTATE PLANNING/INVESTOR SERVICE Sponsor: Bob Gibbons

# **March Renewals**

#### TWENTY-FIVE YEARS OR MORE

**American Cancer Society** Anthony DeLucia, D.D.S. **Archives Management Centers, Inc.** Bureau of Direct Mail, Inc. Dave's Plumbing, Inc. **Elliott Museum** Fox, Wackeen, Dungey, Beard, Bush, Goldman, Waters, Robison, van Vonno & McCluskey, L.L.P. **Gunster, Attorneys At Law** Harbor Inn & Marina/ The Deck Restaurant **Martin Fence Company** McCarthy, Summers, Bobko, Wood, Norman, Bass & Melby, P.A. Mosley & Son Construction, Inc. NAI Southcoast Inc. **Publix Super Market**, **Downtown Stuart #749** Sterling Mortgage Services of the T.C Stuart Jet Center, LLC **United Way of Martin County** 

#### TWENTY - TWENTY FOUR YEARS

Frank Warren Insurance/State Farm

#### **FIFTEEN - NINETEEN YEARS**

Atlantic Aviation - Stuart LLC CenterState Bank - **TRUSTEE** Habitat For Humanity of Martin County, Inc. Lloyd Johnson Electric, Inc.

#### **TEN - FOURTEEN YEARS**

Four Fish Marina and Inn McNicholas & Associates, Inc. Out2martincounty.com Stuart Fence Company, Inc.

#### **FIVE - NINE YEARS**

Business Allies Group LLC
Fresh Catch Seafood Grill
Howard's Design Centre
J. McLaughlin Clothing Store
Junior League of Martin County
Life Care Center of Port St. Lucie
RE/MAX of Stuart/Maureen Vaillancourt GRI, CRS
ThyssenKrupp Elevator Americas
Treasure Coast Healthcare System - TRUSTEE

#### **ONE - FOUR YEARS**

American Stairs Brickway Marketing/Websites for 39 Coastal Detox Cohen Norris Wolmer Ray Telepman Cohen Cooke's Plumbing & Septic Culpepper & Terpening, Inc. Downtown Business Association of Stuart, Inc. **Express Employment Professionals** Freedom Boat Club Group One Safety & Security Hurricane Grill & Wings/Palm City Joseph's Jewelry Jupiter Medical Specialists/Dr. Dube Keyes Co. Loving Chiropractic of Stuart - TRUSTEE Martin County Taxpayers Association O'Donnell Impact Windows/Jensen Olympic Taverna Peak Enterprises Commercial Cleaning Sailfish Wealth Management Group - TRUSTEE Teleperformance - TRUSTEE The Cabana at Jensen Dunes Thrivent Financial/Valinote/Whitlach Treasure Coast Ear, Nose & Throat U. S. Sugar - TRUSTEE

Your Blossoming Mind





## May 2018

FACEP
Florida Association of Chamber Professionals
CERTIFIED CHAMBER OF COMMERCE

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 \* Fax 220-3437 <u>www.stuartmartinchamber.org</u>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Networking Breakfast 7:45 AM Stuart Corinthian Yacht Club 4725 S.E. Capstan Ave., Stuart  Youth LEADERship Planning 7:30 AM Chamber *	2	Toastmasters Meeting 7:45 AM Chamber*	4	5
6	7	8 Networking Breakfast 7:45 AM The Grace Place 1550 S.E. Salerno Rd. Stuart	9 Networking Luncheon 11:45 AM Monarch Country Club 1801 S.W. Monarch Club Dr., Palm City Sponsored by: Tykes & Teens	Toastmasters Meeting 7:45 AM Chamber  LEADERship Planning Social 5:00 PM Chamber*	11 LEADERship Alumni Board 8:00 AM Chamber*	12
13 Wetter Day	14	Networking Breakfast 7:45 AM Board of Elections 135 S.E. Martin Luther King Blvd. Stuart	16 Board Meeting 7:30 AM Chamber  NO Business After Hours	Toastmasters Meeting 7:45 AM Chamber*	18	ARMED FORGES DAY
20	21 Ambassador Committee Noon Chamber*	Networking Breakfast 7:45 AM Chamber* Sponsored by: Thrivent Financial	23	Toastmasters Meeting 7:45 AM Chamber*	25	26
27	28  MEMORIAL DAY  Chamber Closed	Council of Chambers Luncheon 11:45 AM Hutchinson Shores Resort 3793 NE Ocean Blvd., Jensen Beach	30 Transportation & Local Govt. Committee Noon Chamber*	NO Toastmasters Meeting		

<sup>\*</sup> The Chamber Conference Center is sponsored by Treasure Coast Urgent & Family Care.