



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

**June 2018**

## **CHAMBER EVENTS**

### **Networking Breakfasts**

Tuesday, June 5th  
7:45 AM

*Hosted & Sponsored by*  
**Martin Funeral Home & Crematory**  
961 S. Kanner Highway, Stuart

Tuesday, June 12th  
7:45 AM

*Sponsored by*  
**Blue Water Marketing**  
*Hosted by*  
**Sailfish Cafe**  
2891 S.E. Ocean Blvd., Stuart

Tuesday, June 26th  
7:45 AM

*Hosted & Sponsored by*  
**CenterState Bank**  
2400 S.E. Monterey Road  
Suite 100, Stuart

### **Networking Luncheon**

Wednesday, June 13th  
11:45 AM

*Sponsored & Hosted by*  
**Allegro Senior Living**  
3400 S.E. Aster Lane  
Stuart  
*Reservations are required*

### **Council of Chambers Luncheon**

Tuesday, June 19th  
11:30 AM

*Sponsored by*  
**Florida Power & Light-FPL**  
*Hosted by*  
**Mariner Sands Country Club**  
6500 S.E. Mariner Sands Drive  
Stuart  
*Reservations are required*

### **Business After Hours**

Wednesday, June 20th  
5:30 - 7:30 PM

*Sponsored by*  
**NAI Southcoast Inc.**  
*Hosted by*  
**Central Parkway Building**  
10 Central Parkway  
Suite 400, Stuart

**The Chamber Conference Center is  
sponsored by T.C. Urgent & Family Care**

## **Business Expo Now Accepting Exhibitors and Sponsorships**



The Business Expo & Technology Today Show, presented by the Stuart/Martin County Chamber of Commerce, is right around the corner, accepting applications for exhibitors and sponsors. The show will take place on Wednesday, July 18th at Indian River State College in Stuart.

Sponsors to date are C & W Technologies, Level 4 Telecom, ITS Fiber, Cray Buchanan, Coast 101.3 FM and WQCS-88.9 FM-NPR for the Treasure Coast.

The Business Expo will feature an array of exhibits showcasing everything from telecommunications and marketing expertise to computer software, CPAs, financial planning and much more!

The show will provide valuable tools on how businesses can maintain operations, promote themselves to the right audiences, simplify practices and increase profits. Informative breakout sessions will take place from 3:30-5:30 pm, for visitors interested in learning more about what is new and how to be more efficient and cutting edge in their business. Exhibits will be open from 3:00-7:30 pm. A Business After Hours, featuring food from our local caterers and restaurants will take place from 5:30-7:30 pm for exhibitors, Chamber members and visitors alike.

For more information or to register, please call 772-287-1088, ext. 112 or [info@stuartmartinchamber.org](mailto:info@stuartmartinchamber.org).



Chamber Chair-Elect Will Carson, Forward Electric & Air Conditioning did the honors of presenting the Ambassador of the Month award to Tom Munhollen, ELB Consulting Group at the May Networking Luncheon, sponsored by Tykes & Teens at Monarch Country Club.



As sponsor of the Chamber's May Networking Luncheon at Monarch Country Club, Paula Hundt, Tykes & Teens (center) presented an enlightening overview of the past, present and future of the organization. Shown with Ms. Hundt are (from left) Lauren Esposito, Tykes & Teens; WPEC-CBS 12 Meteorologist Michael Ehrenberg; Chamber Chair-Elect Will Carson, Forward Electric & Air Conditioning and President/CEO Joe Catrambone.

# Networking Breakfasts

Tuesday • June 5th • 7:45 AM



*Hosted & Sponsored by:*

**Martin  
Funeral Home  
& Crematory**

**961 S. Kanner Highway • Stuart**

*Located on south side of Kanner Hwy. just west of U.S. #1.*

*Sponsored by:*



*Hosted  
by:*

**Tuesday  
June 12th  
7:45 AM**



**2891 S.E. Ocean Boulevard • Stuart**

*Located just east of Cedar Pointe Plaza in the Re/Max Community Plaza.*

Tuesday • June 26th • 7:45 AM

*Hosted & Sponsored by:*



**CenterState**

**Florida's Business Bank<sup>SM</sup> B A N K**

**2400 S.E. Monterey Road, Suite 100 • Stuart**

*Located just south of East Ocean Blvd., across from Martin County Administration building.*



# Networking Luncheon

WEDNESDAY, June 13th • 11:45 AM



Topic: Alzheimers Awareness

Sponsored & Hosted by:



3400 S.E. Aster Lane • Stuart  
Located on the northwest corner of Indian Street and Aster Lane.

**RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION**  
Chamber Members \$25 \*Prospective Members \$35 \* Non-Members \$50  
Reserve on-line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org). or  
Call 287-1088 (ext. 101) **by noon on Tuesday, June 12th**  
**NO SHOWS WILL BE BILLED** - Cancellation Policy is 48 hour notice

# Council of Chambers Luncheon

## MEET THE MARTIN COUNTY CANDIDATES

TUESDAY, June 19th • 11:30 AM-1:00 PM

Sponsored by:

\$25 per person

Hosted by:

Must RSVP by noon on Friday, June 15 to Stuart/Martin County Chamber only at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)



FPL

STUART/MARTIN COUNTY



MARINER SANDS COUNTRY CLUB

6500 S.E. Mariner Sands Dr. Stuart



# Business After Hours

Wednesday, JUNE 20th • 5:30-7:30 PM



**Sponsored by:**



Commercial Real Estate Services, Worldwide.

**Hosted by:**

**Central Parkway Building**  
**10 Central Parkway, Suite 400 (Top Floor)**  
**Stuart**

*Located on the southeast corner of  
Kanner Highway and Central Parkway.*

## TICKETS

**\$5.00 Advance at Chamber • \$7.00 at door • Prospective Members \$20.00 • Non-Members \$40.00**  
**Advance Tickets are available at the Chamber until 3PM on the day of event**



## LEADERShip Martin County



Congratulations to LEADERShip Martin County Class 28! Front row from left: Troy McDonald, Rick Mancil, Brad Beckett, Brian Carney, Kim Martin, Katrina Resch, Amy Bottegal, Jody Zirn, Patty McAuley, Jessca Bohner, Joe Connelly, Deborah Drum, Jeremy Harris. Back row from left: Peter Sicoli, Denish Bonds, Ph.D, Tom Muhollen, Jeanne Dunn, Mary Kindel, Murray Fournie, Jillian VonOhlen, Lisa Baxter, Candice Lopes, Kelly Catania, Amber Woods, Laura Haase, Beth Beltran, Ramona Thomas, Jill Ball, Johnathan Sherida. Missing from photo: Carol Houwaart-Diez, Matthew Macon and Mark Wendt.



Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

## JULY 18 • 2018

Indian River State College • Stuart

### CONNECT • LEARN • GROW

- Premier Chamber Networking Event
- Business to Business Exposure
- High Visibility/Low Cost
- New Leads/Potential Customers

#### Exhibit Hours

**3:00 - 7:30 PM**

#### Business After Hours

**5:30 - 7:30 PM**

#### Payment Method

**Payment Type:** \_\_\_\_\_ **Amount Due \$** \_\_\_\_\_

**Check**

(payable to Stuart/Martin County Chamber of Commerce)

**Charge my credit card**

(For credit card please call or go online.)

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Electric:** Yes  No



Wolf Technology Center at  
Indian River State College  
2400 S.E. Salerno Road, Stuart

STUART/  
MARTIN COUNTY



CHAMBER OF  
COMMERCE

#### Exhibitor Prices

Member Table . . . . . \$175

Non-Member Table . . . . . \$350

*A \$75 deposit is required to hold your table.*

*Full payment is due by July 12th.*

#### Sponsorship Prices

*Please select sponsorship level:*

Platinum - \$950 . . . . . \_\_\_\_\_

Gold - \$750 . . . . . \_\_\_\_\_

Silver - \$550 . . . . . \_\_\_\_\_

**Call today . . . .  
space is limited!**

**772-287-1088 • ext. 112**

**info@stuartmartinchamber.org**

**1650 S. Kanner Highway  
Stuart, FL 34994  
Fax 772-220-3437**

Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

**JULY 18 • 2018**  
Indian River State College • Stuart

## Sponsorship Opportunities

### **\$950 Sponsor**

- Receive two preferred 6' tables and four chairs at event
- Business Logo included on all event print media
- Business Logo and Name included on event program
- Business Recognition during event
- Receive Thank You with business logo in Compass
- Receive Thank You with business logo in Chamber's monthly emailer
- Free Chamber Email Blast following event (use within 90 days)
- Company spotlight with speaking opportunity
- Event attendee list

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### **\$750 Sponsor**

- Receive a preferred 6' table and two chairs at event
- Business Logo and Name included on event program
- Business Recognition during event
- Receive Thank You with business logo in Compass
- Receive Thank You with business logo in Chamber's monthly emailer
- Event attendee list

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### **\$550 Sponsor**

- Receive a 6' table and two chairs at event
- Business Name Highlighted in event program and in Compass
- Receive Thank You in Chamber's monthly emailer

STUART/  
MARTIN COUNTY



CHAMBER OF  
COMMERCE

**We encourage participation with giveaways.**

**Stuart/Martin County Chamber of Commerce**  
**info@stuartmartinchamber.org**  
**772-287-1088 Ext. 112 • Fax 772-220-3437**





# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## ***Why should I advertise in the 2019 Welcome Guide & Business Directory?***

1. The Welcome Guide is an invaluable source of newcomer, relocation and visitor information, published annually with a readership of over 40,000. A free publication, the guide features over 140 pages of real estate and newcomer information, attractions, shopping, dining, sports and recreation, healthcare, education, business and industry, along with a membership directory listing all Chamber members alphabetically and categorically.
2. The Welcome Guide is direct mailed at no charge to visitors and potential new residents inquiring about Martin County. It is also available for pick up at the Stuart/Martin County Chamber of Commerce office.
3. The Welcome Guide is distributed to all Martin County hotels and other accommodations.
4. The Welcome Guide is distributed to more than 250 locations including real estate and other professional offices, such as banks, attorneys, mortgage and insurance companies that deal with real estate transactions.
5. The Welcome Guide is available at the Martin County Realtors Association for associates to give to potential new homebuyers and new residents.
6. The Welcome Guide can be picked up at tourist attractions such as the Elliott Museum, House of Refuge and Florida Oceanographic Center.
7. The Welcome Guide is distributed to physician and dentist offices, hospitals, assisted living facilities and other medical-related businesses with waiting areas.
8. The Welcome Guide is available at many hair salons and spas, auto dealerships and repair shops, restaurants and all advertisers' locations.
9. The Welcome Guide is hand delivered to over 1,000 Chamber members during Operation Thank You in November.
10. The Welcome Guide is distributed at the Chamber's Home & Garden Show each March to over 4,000 attendees interested in home improvements.
11. The Welcome Guide is mailed to potential new businesses looking to open or relocate to Martin County and is also distributed by the Business Development Board to entice corporations to call Martin County home.

Yes, I would like to advertise in the 2019 Welcome Guide.

I am interested in advertising. Contact me with more information.

I am a current Welcome Guide advertiser. I would like to renew my ad. Contact me for changes.

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

COMPANY REPRESENTATIVE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

For more information contact Sue Hedgepeth (772) 287-1088, ext. 104 or [sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)  
Fax completed form to: (772) 220-3437 or mail to: 1650 S. Kanner Highway, Stuart, FL 34997



# LEAD NOW.

# LEARN HOW.

## LEADERship

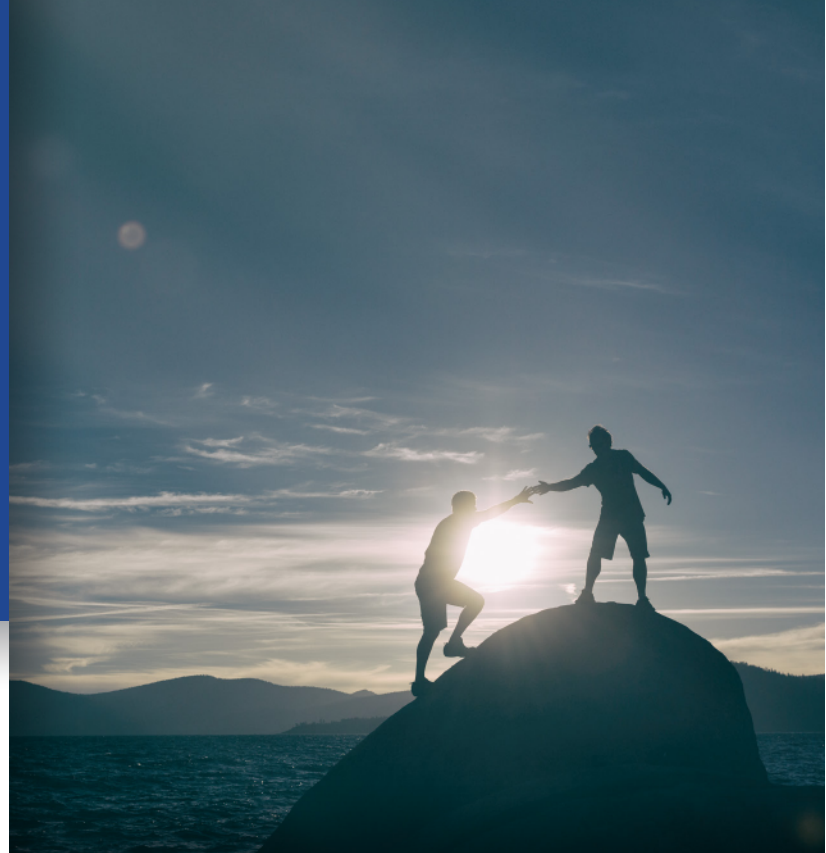
### MARTIN COUNTY

**L**earn the tools to help you make a difference in Martin County. This esteemed leadership education program guides participants through an in-depth look into our community and everything it has to offer its residents. Key components of the program include:

- Meeting the decision makers in business, education, health care, government, social services, arts and law enforcement
- Learning about the issues and asking the hard questions that affect Martin County
- Touring area facilities and their operations
- Networking with other leaders and making your voice heard and
- Committing to one program day a month for ten months.

For more information, contact LEADERship Martin County Program Director, Cindy LaConte, at [claconte@stuartmartinchamber.org](mailto:claconte@stuartmartinchamber.org) or (772) 287-1088, extension 106. Visit <https://www.stuartmartinchamber.org/the-chamber/leadership> to learn more.

**Class 29 applications are available and due June 14th, 2018.**



## Making a difference

LEADERship Martin County is an exciting program designed to prepare potential leaders to meet the challenges facing Martin County. Participants will explore critical issues through a series of presentations, seminars and field trips. Interaction with key decision makers, experts, community leaders and government representatives will assist participants in understanding the forces that impact their community, business and daily lives.

The success of the program, now in its 28th year, is reflected in the broad base of leaders who have gone through the program and chosen to make

a difference. CEO's of many businesses and Non-Profit Organizations have been through the program, along with elected officials such as City and County Commissioners, Sheriff, City Police Chief, Property Appraiser, Clerk of the Court, Superintendent of Schools, School Board Members and many State Legislators.

**“Learn the tools to make a difference in Martin County.”**



# April New Members

## **Above All Bail Bonds**

Mr. Tim Kozlowski  
608 North US-1  
Suite A  
Fort Pierce FL 34950  
(772) 621-5151  
[www.aboveallbailbonds-fl.com](http://www.aboveallbailbonds-fl.com)  
BAIL BONDS

## **Black Dog Cigar Box**

Mr. Herb Short  
3343 S.E. Federal Highway  
Stuart FL 34997  
(772) 287-5060  
[www.blackdogcigarbox.com](http://www.blackdogcigarbox.com)  
COCKTAIL LOUNGES/  
WINE BAR/NIGHTCLUBS

## **Brenda's Best Cleaning**

Ms. Danielle McDonough  
Stuart FL 34997  
(772) 888-5755  
[www.brendasbestcleaning.com](http://www.brendasbestcleaning.com)  
CLEANING/RESIDENTIAL/  
COMMERCIAL/WINDOWS

## **Curbside Gourmet**

Ms. Amanda Somsy  
3951 N. Haverhill Road  
Suite 113  
West Palm Beach FL 33417  
(561) 371-6565  
[www.curbsidegourmet.com](http://www.curbsidegourmet.com)  
CATERING/PERSONAL  
CHEF/BARTENDING/  
FOOD TRUCK

## **Family Therapeutic Services & Assessments**

Dr. Stacey Hellow Ph.D.  
819 S.W. Federal Highway  
Suite 200B  
Stuart FL 34994  
(772) 529-0372  
[www.familytherapeutic  
servicesandassessmentsinc.net](http://www.familytherapeutic<br/>servicesandassessmentsinc.net)  
PSYCHOTHERAPY

## **Fiorella Insurance Agency**

Ms. Summer Walsh  
515 S.E. Central Parkway  
Stuart FL 34994  
(772) 283-0003  
[www.fiorellainsurance.com](http://www.fiorellainsurance.com)  
INSURANCE AGENCY

## **Florida Commercial/ Scott Oster**

309 S.E. Osceola Street  
Suite 104  
Stuart FL 34994  
(772) 200-6355  
[www.florida-commercial.net](http://www.florida-commercial.net)  
REAL ESTATE/COMMER-  
CIAL SALES & LEASING  
REAL ESTATE/PROPERTY  
MANAGEMENT, REAL  
ESTATE/BROKERS &  
ASSOCIATES

## **Jupiter Medical Center Urgent Care**

Manager  
2650 S.E. Federal Highway  
Stuart FL 34994  
MEDICAL CLINICS/  
URGENT CARE

## **Keller Williams/ Mr. Eric Reikenis, P.A.**

819 S.W. Federal Highway  
Suite #300  
Stuart FL 34994  
(772) 419-0400  
[www.kwtreasurecoast.com](http://www.kwtreasurecoast.com)  
REAL ESTATE/BROKERS &  
ASSOCIATES  
Sponsor: Paula Hosein

## **Kinetic Engineering, LLC**

Mrs. Ashley Garcia  
3500 S.W. Corporate Way  
Suite 203  
Palm City FL 34990  
(772) 888-3770  
[www.kears-eng.com](http://www.kears-eng.com)  
ENGINEERS/CIVIL/  
CONSULTING/  
CONSULTANTS

## **Lauren Baer For Congress**

Ms. Lauren Baer  
1200 Town Center Drive  
Unit 119  
Jupiter FL 34994  
[www.laurenbaerforcongress.com](http://www.laurenbaerforcongress.com)  
ASSOCIATE MEMBERS  
Sponsor: Elliot Paul



# April New Members

## **Macro Money Concepts**

Ms. Tami Czajka  
2684 SE Willoughby Blvd.  
Stuart FL 34994  
772-419-0050  
www.macro-money.com  
FINANCIAL ADVISOR/  
ESTATE PLANNING/  
INVESTOR SERVICE  
FINANCIAL SERVICES/  
DEBT COUNSELING  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE

## **Michelina's Italian Restaurant & Catering**

Mrs. Michele Jones  
1835 S.E. Federal Highway  
Stuart FL 34994  
(772) 286-3455  
www.michelinasrest.com  
RESTAURANTS  
CATERING/PERSONAL  
CHEF/BARTENDING/  
FOOD TRUCK  
Sponsor: Lynn Aubuchon

## **Premier Private Jets**

Ms. Cheree Ramirez  
2580 S.E. Aviation Way,  
Suite 201  
Stuart FL 34996  
(772) 223-1219  
www.premierairaviation.com  
AIRCRAFT/MAINTENANCE/  
CHARTER/  
MANAGEMENT  
FLIGHT TRAINING  
Sponsor: Jennifer Renfro

## **Red Hawk Fire**

Mr. Don Kingston  
3150 S.W. 42nd Avenue  
Palm City FL 34990  
(772) 232-2001  
www.redhawkus.com  
FIRE PROTECTION SERVICE  
SECURITY SYSTEMS/GATE  
OPERATING TECHNOLOGY  
SECURITY/RESIDENTIAL/  
COMMERCIAL

## **Seminole Bluff**

Mrs. Jamie Mix  
1 S.E. Ocean Blvd.  
Stuart FL 34994  
(772) 546-2239  
DEVELOPMENTS/  
DEVELOPERS  
REAL ESTATE/BROKERS &  
ASSOCIATES  
REAL ESTATE/INVESTMENT  
Sponsor: Sam Yates

## **Superplay USA**

Ms. Robin Moran  
1600 N.W. Courtyard Circle  
Port St. Lucie FL 34986  
(772) 408-5800  
www.superplayusa.com  
FAMILY ENTERTAINMENT

## **The Digital Intellect**

Ms. Kieran Hair  
Jensen Beach FL 33957  
(617) 272-0827  
www.the.digitalintellect.com  
PUBLIC RELATIONS/MAR-  
KETING/SOCIAL MEDIA  
WEBSITE DESIGN/DIGITAL  
MARKETING  
ADVERTISING/DESIGN/  
DIGITAL  
Sponsor: Jami Moss

## **Treasure Coast Primary Care/Tradition**

Mr. Rob Gluckman  
9401 S.W. Discovery Way  
Suite 102  
Port St. Lucie FL 34986  
MEDICAL CLINICS/  
URGENT CARE

## **Treasure Coast Urgent Care/Tradition**

Mr. Rob Gluckman  
9401 S.W. Discovery Way  
Suite 103  
Port St. Lucie FL 34987  
MEDICAL CLINICS/  
URGENT CARE

## **Veterans Council of Martin County, Inc.**

Ms. Karina Danessi  
435 S.E. Flagler Avenue  
Stuart FL 34994  
(973) 356-5131  
www.vetcouncilmc.org  
NON PROFIT/CHARITIES

## **Wagnolia's Pet Essentials & Luxuries**

Mrs. Michele Tucker  
2701 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 600-7446  
www.wagnolias.com  
PET SUPPLIES  
RETAILERS



# April Renewals

## **TWENTY-FIVE YEARS OR MORE**

**Calico Corners**

**Florida Power & Light Co. - TRUSTEE**

**In The Shade, Inc.**

**LaConte Engineering**

**NisAir Air Conditioning**

## **TWENTY - TWENTY FOUR YEARS**

Elliot Paul & Company - **TRUSTEE**

Ranger A/C Service, Inc.

## **FIFTEEN - NINETEEN YEARS**

Bank of America/Stuart

Hustons Office Supplies & Commercial Interiors

Ocean East Improvements, LLC

OXYPROS, Inc.

## **TEN - FOURTEEN YEARS**

Benjamin Franklin Plumbing of the Treasure Coast

Coquina Cove at Martin Downs

Early Learning Coalition

Hampton Inn and Suites/Stuart North

HBKS Wealth Advisors

Rupp Marine, Inc.

South Florida Orthopaedics & Sports Medicine, P.A.

## **FIVE - NINE YEARS**

CarPro Auto Spa of Palm City

Fresh Market

HJA Design Studio

NES-Event Staffing

Palm Beach International Airport

Southern Pig & Cattle Co.

Two Men and A Truck

US Sailing Center/Martin County

Wells Fargo Advisors/John Gordon, F.A.

WQCS-NPR for the Treasure Coast

## **ONE - FOUR YEARS**

Access 365 Urgent Care

Atlantic Shores Realty/Melissa Conrad

ATX Networks

Avron Lipschitz, M.D. Plastic Surgery

Banyan Detox

Bell House Birth Services

Bono's Pit Bar-B-Q & Grill/Catering

Cloud Choice Technologies Inc.

Counters to Floors, L.L.C.

Cowabunga Surf & Sport

Edward Jones/Paul Nunley

Jenkins Landscape Co.

Palm City Nursing & Rehab Center

Price Fire Protection

RE/MAX Community-

Patrick Stracuzzi Team - **TRUSTEE**

Recovery Insurance Adjusters - **TRUSTEE**

Sonas Home Health Care

Stuart Prosthetic Dentistry

The Twisted Craft & Creamery

The Twisted Tuna

Treasure Coast Asphalt & Maintenance

Treasure Coast Sailing Adventures

Treasure Coast Toyota of Stuart - **TRUSTEE**

Upstairs Communications Int.

VIP America, Inc.

Waterfront Properties & CC/Liz Elliott



**Do Business With Chamber Members!**

**They Support Our Community!**



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## June 2018

Please Post  
For Employees



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

1650 S. Kanner Highway, Stuart, FL 34994  
287-1088 \* Fax 220-3437 [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>BUSINESS EXPO &amp; TECHNOLOGY TODAY</b> <b>Wednesday, July 18th • 3:00-7:30 PM</b> Indian River State College • 2400 SE Salerno Rd. • Stuart For Info Call 287-1088, ext. 112 • <a href="mailto:info@stuartmartinchamber.org">info@stuartmartinchamber.org</a>					1	2
3	4	<b>5</b> <b>Networking Breakfast</b> <b>7:45 AM</b> <b>Martin Funeral Home &amp; Crematory</b> <i>961 S. Kanner Hwy. Stuart</i> <b>Youth LEADERShip Planning</b> <b>7:30 AM</b> <b>Chamber *</b>	6	<b>7</b> <b>Toastmasters Meeting</b> <b>7:45 AM</b> <b>Chamber*</b>	<b>8</b> <b>LEADERShip Alumni Board</b> <b>8:00 AM</b> <b>Chamber*</b>	9
10	11	<b>12</b> <b>Networking Breakfast</b> <b>7:45 AM</b> <i>Hosted by: Sailfish Cafe</i> <i>2891 S.E. Ocean Blvd., Stuart</i> <i>Sponsored by: Blue Water Marketing</i>	<b>13</b> <b>Networking Luncheon</b> <b>11:45 AM</b> <b>Allegro Senior Living</b> <i>3400 S.E. Aster Lane Stuart</i>	<b>14</b> <b>Toastmasters Meeting</b> <b>7:45 AM</b> <b>Chamber</b>  <b>NO LEADERShip Planning Meeting</b>	15	16
<b>17</b> 	18	<b>19</b> <b>Council of Chambers Luncheon</b> <b>11:30 AM</b> <i>Hosted by: Mariner Sands Country Club</i> <i>6500 S.E. Mariner Sands Dr., Stuart</i> <i>Sponsored by: FPL</i>	<b>20</b> <b>Board Meeting</b> <b>7:30 AM</b> <b>Chamber</b>  <b>Business After Hours</b> <b>5:30 - 7:30 PM</b> <i>Hosted by: 10 Central Parkway Suite 400, Stuart</i> <i>Sponsored by: NAI Southcoast Inc.</i>	<b>21</b> <b>Toastmasters Meeting</b> <b>7:45 AM</b> <b>Chamber*</b>	22	23
24	<b>25</b> <b>NO Ambassador Committee</b>	<b>26</b> <b>Networking Breakfast</b> <b>7:45 AM</b> <b>CenterState Bank</b> <i>2400 S.E. Monterey Rd., Ste. 100, Stuart</i>	<b>27</b> <b>Local Govt. &amp; Transportation Committee</b> <b>Noon</b> <b>Chamber*</b>	<b>28</b> <b>Toastmasters Meeting</b> <b>7:45 AM</b> <b>Chamber*</b>	29	30

\* The Chamber Conference Center is sponsored by Treasure Coast Urgent & Family Care.