

Stuart/Martin County



CHAMBER of  
COMMERCE

**July 2016**

## **CHAMBER EVENTS**

### **Networking Breakfasts**

Tuesday, July 12th  
7:45 AM

*Sponsored by*

**Joseph's Jewelry**  
*at Chamber*

1650 S. Kanner Highway  
Stuart

Tuesday, July 19th  
7:45 AM

*Sponsored by*

**Merritt Chiropractic**  
*at Chamber*

1650 S. Kanner Highway  
Stuart

### **Networking Luncheon**

Wednesday, July 13th  
11:45 AM

*Sponsored by*

**Venture Construction**

*Hosted by*

**Mariner Sands Golf Club**

6500 S.E. Mariner Sands Drive  
Stuart

*Reservations are required*

### **Business Expo & Technology Today Business After Hours**

Wednesday, July 20th

**Exhibits:**

3:00-7:30 PM

**Business After Hours:**

5:30-7:30 PM

*Hosted by*

**Indian River State College**

2400 S.E. Salerno Road  
Stuart

# **Stuart/Martin County Chamber of Commerce**

## **Learn about cutting edge business practices at Business Expo & Technology Today**

The annual Business Expo & Technology Today is taking place July 20th at the Indian River State College, Wolf Technology Center.

Platinum sponsors to date are **C&W Technologies, ITS Fiber Business Services, Level 4 Telcom and Vaaler Commercial Real Estate**. Silver sponsor is **Brightway Insurance/Barletta Agency**.

Dynamic breakout sessions will take place from 3-5:00 pm, educating attendees on sub-

jects relating to cloud technologies, telecom, hurricane preparedness for business and much more.

The Business After Hours, sponsored by **Tax Liability Consultants**, will feature delicious culinary treats from our Chamber restaurants, a great deal of networking and raffle prizes galore. Exhibitor space and sponsorships are still available. For more information contact Lisa Teetor at [lisat@stuartmartinchamber.org](mailto:lisat@stuartmartinchamber.org).

More than 100 Chamber members spent a beautiful evening making new friends and reconnecting with old ones at the June Business After Hours at Hutchinson Island Marriott Beach Resort. Special thanks to Sharon Laing, Lauralee Rexroad and their entire staff for sponsoring and hosting the event. Shown from left are Chamber Chairman Ryan Strom, Team Parks, Inc.; Gary, bartender; Emma, server and Chamber President/CEO Joe Catrambone.



Chamber Vice Chairman and June Luncheon sponsor Rob Gluckman, Esq., Treasure Coast Urgent & Family Care (center) introduced two of his physicians, Jacqueline McLaughlin, M.D. (left) and Erin Shaw, M.D. to Chamber members at Willoughby Golf Club. Shown with Gluckman and his associates are Chairman Ryan Strom, Team Parks, Inc. (left) and President/CEO Joe Catrambone.

Chamber President/CEO Joe Catrambone (left) thanks Vice Chairman Rob Gluckman, Treasure Coast Urgent & Family Care for stepping up to sponsor the Chamber's Conference Center. Thanks to Gluckman and his wife, Dr. Michele Libman, the Chamber has been able to renovate the room with new carpeting, tables, chairs, window treatments and state-of-the-art audio video equipment. The conference center has provided meeting space for Chamber members and the community for more than 25 years and was in much need of a make-over.



# Networking Breakfasts

**Tuesday, July 12th • 7:45 AM**

Sponsored  
by:

*Joseph's*  
JEWELRY

**Tuesday, July 19th • 7:45 AM**

**MERRITT**

Sponsored by:

C H I R O P R A C T I C O F F I C E

JASON M. TOWNSLEY, D.C.

**at the Chamber's Treasure Coast Urgent & Family Care Conference Center  
1650 S. Kanner Highway • Stuart**

# Networking Luncheon

**Wednesday, July 13th • 11:45 AM**

**Special Guest Speaker:**  
**Michael Ehrenberg**  
**CBS 12 Meteorologist**



Sponsored by:



**Venture**  
**Construction**  
**Group**  
OF FLORIDA

Hosted by:



**Mariner Sands**

GOLF & COUNTRY CLUB

**6500 S.E. Mariner Sands Dr. • Stuart**

*Entrance is located on east side of U.S. #1  
approx. 1 mile south of Cove Road*

**RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION**

Chamber Members \$25 \*Prospective Members \$35 \* Non-Members \$50

Reserve on-line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org) or

Call 287-1088 (ext. 101) **by noon on Tuesday, July 12th**

**NO SHOWS WILL BE BILLED** - Cancellation Policy is 48 hour notice

Stuart/Martin County



CHAMBER of  
COMMERCE

# BUSINESS EXPO & TECHNOLOGY TODAY

**Wednesday, July 20, 2016**

***Featuring Hot Topic Seminars & Cool New Products!***

**Enhance your Company, Streamline your  
Operations and Increase your Revenue!**



**Breakout Sessions: 3:00-5:00 PM**

**Exhibit Hours: 3:00-7:30 PM**

**Business After Hours: 5:30-7:30 PM**

**Door Prizes  
&  
Giveaways**

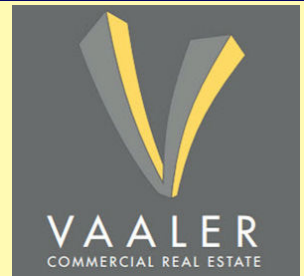
**Wolf Technology Center at Indian River State College  
2400 S.E. Salerno Road, Stuart, FL 34997**

***Special Thanks to These Fine Sponsors!***



**TECHNOLOGIES**

*SMART Solutions for  
Your Technology Needs*



**CRARY BUCHANAN  
ATTORNEYS AT LAW**

**The Stuart News | TCPALM.COM**



## BUSINESS AFTER HOURS

**5:30 - 7:30 PM**

***Exclusive Chamber member event  
featuring hors d'oeuvres and  
refreshments from area restaurants!***

*Sponsored  
by:*



### TICKETS

**\$7.00 Advance at Chamber \* \$10.00 at door \* Prospective Members \$20.00 \* Non-Members \$40**  
**Advance Tickets are available at the Chamber until 3PM on the day of event**



Stuart/Martin County Chamber of Commerce

# BUSINESS EXPO & TECHNOLOGY TODAY

**JULY 20 • 2016**  
Indian River State College • Stuart

## CONNECT • LEARN • GROW

- Premier Chamber Networking Event
- Business to Business Exposure
- High Visibility/Low Cost
- New Leads/Potential Customers

**Exhibit Hours**  
**3:00 - 7:30 PM**

**Business After Hours**  
**5:30 - 7:30 PM**

### Payment Method

**Payment Type:** \_\_\_\_\_ **Amount Due \$** \_\_\_\_\_

☐ **Check**  
(payable to Stuart/Martin County Chamber of Commerce)

☐ **Charge my credit card**  
(For credit card please call or go online.)

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_



Wolf Technology Center at  
Indian River State College  
2400 S.E. Salerno Road, Stuart



### Exhibitor Prices

**Member Table . . . . . \$175**

**Non-Member Table . . . . . \$350**

*A \$75 deposit is required to hold your table.  
Full payment is due by July 12th.*

### Sponsorship Prices

*Please select sponsorship level:*

**Platinum - \$950 . . . . .** \_\_\_\_\_

**Gold - \$750 . . . . .** \_\_\_\_\_

**Silver - \$550 . . . . .** \_\_\_\_\_

**Call today . . . . .  
space is limited!**

**772-287-1088 • ext. 111**

**lisat@stuartmartinchamber.org**

**1650 S. Kanner Highway  
Stuart, FL 34994  
Fax 772-220-3437**



# ***Why should I advertise in the 2017 Welcome Guide & Business Directory?***

1. The Welcome Guide is an invaluable source of newcomer, relocation and visitor information, published annually with a readership of over 30,000. A free publication, the guide features over 140 pages of real estate and newcomer information, attractions, shopping, dining, sports and recreation, healthcare, education, business and industry, along with a membership directory listing all Chamber members alphabetically and categorically.
2. The Welcome Guide is direct mailed at no charge to visitors and potential new residents inquiring about Martin County. It is also available for pick up at the Stuart/Martin County Chamber of Commerce office.
3. The Welcome Guide is distributed to all Martin County hotels and other accommodations.
4. The Welcome Guide is distributed to more than 250 locations including real estate and other professional offices, such as banks, attorneys, mortgage and insurance companies that deal with real estate transactions.
5. The Welcome Guide is available at the Martin County Realtors Association for associates to give to potential new homebuyers and new residents.
6. The Welcome Guide can be picked up at tourist attractions such as the Elliott Museum, House of Refuge and Florida Oceanographic Center.
7. The Welcome Guide is distributed to physician and dentist offices, hospitals, assisted living facilities and other medical-related businesses with waiting areas.
8. The Welcome Guide is available at many hair salons and spas, auto dealerships and repair shops, restaurants and all advertisers' locations.
9. The Welcome Guide is hand delivered to over 1,000 Chamber members during Operation Thank You in November.
10. The Welcome Guide is distributed at the Chamber's Home & Garden Show each March to over 4,000 attendees interested in home improvements.
11. The Welcome Guide is mailed to potential new businesses looking to open or relocate to Martin County and is also distributed by the Business Development Board to entice corporations to call Martin County home.

☐ Yes, I would like to advertise in the 2017 Welcome Guide.

☐ I am interested in advertising. Contact me with more information.

☐ I am a current Welcome Guide advertiser. I would like to renew my ad. Contact me for changes.

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

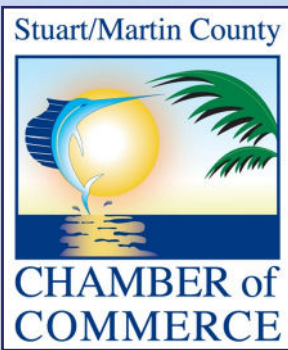
COMPANY REPRESENTATIVE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

For more information contact Sue Hedgepeth (772) 287-1088, ext. 104 or [sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)

Fax completed form to: (772) 220-3437 or mail to: 1650 S. Kanner Highway, Stuart, FL 34997





# 2017 Welcome Guide & Business Directory Advertising Rates

As the official publication of the Stuart/Martin County Chamber of Commerce, The *Welcome Guide & Business Directory* is published as a tool to help promote economic growth and improve the quality of life in all of Martin County.

The *Welcome Guide & Business Directory* provides useful information to familiarize residents, visitors and businesses with all Martin County has to offer, including an alphabetical and categorical list of the entire Chamber business membership.

The *Welcome Guide & Business Directory*, with a readership of over 30,000 is available at the Chamber office, the Realtor Association and hundreds of area locations including hotels, banks, salons, restaurants, real estate, physician and professional offices and tourist attractions.

**PLACE YOUR ORDER NOW...Closing Date is August 4, 2016**

## ADVERTISING RATE SCHEDULE:

Ad Size	Cost	Web Pkg.*
Full Page	\$2,595	\$2,040
2/3 Page	\$2,135	\$1,700
1/2 Page	\$1,785	\$1,460
1/3 Page	\$1,215	\$1,000
1/6 Page	\$ 745	\$ 650

\*Website ad is an additional charge.

Back Cover .....	\$3,900
Inside Front Cover .....	\$3,350
Inside Back Cover .....	\$3,000
Page One .....	\$3,350
Opposite Contents Page .....	\$3,000
Two Page Spread .....	\$4,150

## PUBLICATION PRODUCTION DEADLINES

Space Closing Date: **August 4, 2016**  
Material Deadline: **August 31, 2016**  
Distribution: **November 2016**

## FOR MORE INFORMATION

Contact Sue Hedgepeth  
(772) 287-1088, ext. 104  
[sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)

# May New Members

## **ATI Computer Services**

Mr. Bill O'Donnell  
Port St. Lucie FL 34987  
(561) 856-0423  
www.atipc.com  
COMPUTER BUSINESS SERVICES  
COMPUTER NETWORKING  
COMPUTER/CLOUD/SALES/  
SERVICE/SOFTWARE/PHONES  
RETAILERS  
COMPUTER CONSULTING/  
TRAINING

## **ATX Networks**

Ms. Julie Cowart  
4483 S.E. Commerce Avenue  
Stuart FL 34997  
(561) 747-4998  
www.atxnetworks.com  
MANUFACTURING/TECHNOLOGY/DEVELOPMENT

## **Banyan Detox**

Ms. Lisa Molyneaux  
201 S.E. Osceola Street  
Stuart FL 34994  
(772) 200-4411  
www.banyan detox.com  
DETOX CENTER  
SUBSTANCE ABUSE/DETOX/  
RESIDENTIAL IN &  
OUT PATIENT

## **Banyan Treatment Center**

Ms. Danielle Swart  
950 N. Federal Highway  
Pompano Beach FL 33062  
(954) 533-7705  
www.banyan treatment center.com  
SUBSTANCE ABUSE/DETOX/  
RESIDENTIAL IN &  
OUT PATIENT  
DETOX CENTER

## **Best Version Media/ Carolina Young**

Ms. Carolina Young  
Stuart FL 34997  
(772) 214-0304  
www.bestversionmedia.com  
MAGAZINES/PUBLICATIONS  
Sponsor: Chappy Young

## **Best Version Media/ Eddie Latour**

Mr. Eddie Latour  
Stuart FL 34997  
(954) 336-9391  
www.bestversionmedia.com  
MAGAZINES/PUBLICATIONS

## **Carla Spalding for Congress, RN, MSN-ED**

Ms. Carla Spalding  
1095 Military Trail # 2191  
Jupiter FL 33468  
(772) 208-0157  
www.carlaspaldingforcongress.com  
ASSOCIATE MEMBERS

## **Carol Guthrie PLLC**

Ms. Carol Guthrie  
2440 S.E. Federal Highway  
Suite M  
Stuart FL 34994  
(404) 502-9824  
www.carolguthrietherapist.com  
COUNSELING SERVICES

## **Chillaxin Charters**

Mr. Leonard Ozar  
1599 S.W. Dyer Point Road  
Palm City FL 34990  
(760) 271-6927  
BOAT CHARTER  
Sponsor: Kris O'Hagan

## **Colonial Life/Kim Melzer**

Ms. Kim Melzer  
759 S.W. Federal Highway  
Suite 215  
Stuart FL 34994  
(772) 473-4158  
INSURANCE AGENCY  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE  
INSURANCE/SUPPLEMENTAL

## **Flamingo Signs LLC**

Mr. Robert Gralak  
4444 S.E. Commerce Avenue  
Stuart FL 34997  
(772) 220-7377  
SIGNS/ADVERTISING/  
BANNERS/DIGITAL

## **Guardian Title & Trust**

Mr. Todd Jewett  
850 Federal Highway, Suite 150  
Stuart FL 34994  
(772) 475-3956  
www.guardiantti.com  
TITLE COMPANIES

## **Ice Bucket/Palm City**

Mr. Mike McCarty  
2950 S.W. Martin Downs Blvd.  
Palm City FL 34990  
(772) 341-9322  
ICE/ICE VENDING MACHINES  
Sponsor: KC Daniel

## **Ice Bucket/Stuart**

Mr. Mike McCarty  
2380 SE Ocean Blvd.  
Stuart FL 34996  
(772) 341-9322  
ICE/ICE VENDING MACHINES  
Sponsor: KC Daniel



# May New Members

## **Jim Haugk Insurance Agency**

Mr. Jim Haugk  
820 S.E. Indian Street  
Stuart FL 34997  
(772) 221-8808  
www.jimhaugkinsurancegroup.com  
INSURANCE AGENCY  
FINANCIAL ADVISORS/  
ESTATE PLANNING  
INSURANCE AGENCY/  
HEALTH/LIFE/MEDICARE  
INSURANCE LONG TERM CARE

## **Mari Huff, C.P.A., P.A.**

Mrs. Mari Huff  
218 S.E. Osceola Street  
Stuart FL 34994  
(772) 888-2042  
www.marihuffcpa.com  
ACCOUNTANTS/CERTIFIED  
PUBLIC/FORENSIC  
ACCOUNTANTS/TAX SERVICES  
ANALYTICS/BOOKKEEPING  
Sponsor: Ryan Huff

## **McCarty & Associates**

Mr. Mike McCarty  
73 S.W. Flagler Avenue  
Stuart FL 34994  
(772) 341-9322  
www.mccartylandplanning.com  
ENGINEERS/CIVIL/CONSULTING  
LAND PLANNING  
LANDSCAPE ARCHITECTS  
Sponsor: KC Daniel

## **MKRS Law**

Ms. Melissa Sires  
850 N.W. Federal Highway  
Stuart FL 34994  
(772) 888-0860  
www.mkrs.com  
ATTORNEYS/LABOR &  
EMPLOYMENT LAW  
ATTORNEYS

## **Monterey Auto & Tires, LLC**

Mr. Omar Mejia  
705 S.E. Monterey Road  
Stuart FL 34994  
(772) 600-8328  
www.montereyautotire.com  
AUTO PARTS/SERVICE/  
OIL CHANGE  
Sponsor: Luis Aguedelo

## **MPM Capital Solutions Inc.**

Mr. Mike McSoley  
9460 Meadowood Drive #203  
Fort Pierce FL 34951  
(772) 332-0222  
www.mpmcs.com  
FINANCIAL/  
COMMERCIAL LENDING  
CONSULTANTS  
Sponsor: Chuck Geary

## **Munyan Painting Services, Inc.**

Ms. Lisa Andrews  
3600 Investment Lane, Suite 103  
West Palm Beach FL 33404  
(772) 217-9002  
PAINTERS/CLEANING

## **National Laboratories**

Mrs. Francine Costello  
1411 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 266-9410  
LABORATORIES

## **Nutrition Coach-RD**

Ms. Marlene Zink  
1807 S. Kanner Highway  
Stuart FL 34994  
(772) 286-6260  
www.nutritioncoach-rd.com  
HEALTH/NUTRITION  
PRODUCTS/CONSULTING  
HOLISTIC HEALTH  
Sponsor: Frank Giampietro

## **One Touch Auto Sales**

Mr. Joseph Alexis  
Stuart FL 34997  
(772) 324-1193  
AUTO DEALERS/NEW/USED  
RETAILERS  
Sponsor: KC Daniel

## **Performance Health & Chiropractic Inc.**

Dr. Frank Giampietro Jr.  
1807 S. Kanner Highway  
Stuart FL 34994  
(772) 286-6260  
www.askdocfrank.com  
PHYSICIANS  
PHYSICIANS/CHIROPRACTIC/  
ACUPUNCTURE  
HEALTH/NUTRITION  
PRODUCTS/CONSULTING  
HOLISTIC HEALTH  
Sponsor: Marlene Zink

## **Reich, Mancini & Zequeira**

Mr. David Mancini  
3500 S.E. Corporate Pkwy., #100  
Palm City FL 34990  
(772) 878-9800  
www.4injuryhelp.com  
ATTORNEYS  
ATTORNEYS/PERSONAL  
INJURY & WRONGFUL DEATH  
ATTORNEYS/LABOR &  
EMPLOYMENT LAW  
ATTORNEYS/WILLS, TRUST,  
PROBATE & ESTATES  
Sponsor: Rob Gluckman, Esq.

## **Roegiers Law**

Ms. Kathryn Roegiers  
301 S.E. Ocean Blvd., Suite 204  
Stuart FL 34994  
(772) 646-0044  
www.roegierslaw.com  
ATTORNEYS  
ATTORNEYS/CRIMINAL DEFENSE  
ATTORNEYS/PERSONAL INJURY  
& WRONGFUL DEATH  
ATTORNEYS/MARITAL &  
FAMILY LAW



# May New Members

## **Sachi Sushi Asian Fusion**

Mr. Noi Khounthavong  
3508 S.E. Federal Highway  
Stuart FL 34997  
(772) 219-0900  
[www.sachisushirestaurant.net](http://www.sachisushirestaurant.net)  
RESTAURANTS  
CATERING  
BANQUET/RECEPTION/  
MEETING HALL/FACILITY

## **Social Butterfly Agency, LLC**

Ms. Kat Duesterhaus  
200 S.E. St. Lucie Blvd. #304  
Stuart FL 34996  
(772) 267-6353  
[www.socialbutterflyagency.com](http://www.socialbutterflyagency.com)  
PUBLIC RELATIONS/  
MARKETING  
Sponsor: Peter Amann

## **Stuart Ceramics Painting Studio**

Mrs. DJ Eby  
15 Martin Luther King Blvd.  
Stuart FL 34994  
(772) 287-7000  
[www.stuartceramicsstudio.com](http://www.stuartceramicsstudio.com)  
ASSOCIATE MEMBERS  
ART GALLERY/ARTISTS  
RETAILERS

## **The First Tee**

### **The Treasure Coast**

Mr. Chuck Knebels  
101 Central Parkway  
Stuart FL 34994  
(772) 320-3388  
[www.thefirstteetreasurecoast.org](http://www.thefirstteetreasurecoast.org)  
NON PROFIT/CHARITIES  
GOLF INSTRUCTION  
Sponsor: Joe Catrambone

## **Tony Roma's**

Mr. Chris Castellana  
3750 N.E. Indian River Drive  
Suite B100  
Jensen Beach FL 34957  
(772) 225-6327  
[www.tonyromas.com/location.jensen-beach/](http://www.tonyromas.com/location.jensen-beach/)  
RESTAURANTS

## **True Love Decor, LLC**

Ms. Sonya Brown  
2201 S.E. Indian Street E-5  
Stuart FL 34997  
(561) 262-0746  
[www.truelovedecor.com](http://www.truelovedecor.com)  
EVENT/COMMUNITY/  
MANAGEMENT  
WEDDING PLANNING/DESIGN



The Stuart/Martin County Chamber's May 2016 Business After Hours at the Kane Center featured a live auction presented by board member and auctioneer Elliot Paul. The "Everything Under the Sun" auction items included vacations, jewelry, dining, sports, flying experience, gator hunting, romance packages and much more. Special thanks to **Hill, Barth & King** for sponsoring the event! Shown from left are: Elliot Paul; Chamber President/CEO Joe Catrambone; Chair Elect Janice Norman, Century 21 IRP Realty/Norman Page Team. Representing Hill, Barth & King are John Fedorek, Steve Swindler, Greg Nuttall, Rich Mishock, Kyle Offringa, Eric Swierzinski, Mark Roberts and Chris Gall.

# May Renewals

## **TWENTY-FIVE YEARS OR MORE**

**American Cancer Society**

**The Barn Theatre Inc.**

**Hinckley Yacht Services**

**In The Shade, Inc.**

**Just Gold Jewelers, Inc.**

**Martin Fence Company**

**Mosley & Son Construction, Inc.**

**Palm City Millwork, Inc.**

**Pinelake Gardens & Estates**

**ROOF LIFE Dealer**

**Stor-A-Way Mini Storage**

**Stuart Stamp & Engraving**

**The Bike Shop, Inc.**

**Willoughby Golf Club, Inc.**

## **TWENTY - TWENTY FOUR YEARS**

Elliot Paul & Company

Greg Gardner's Wide Angle Photo/Video

Larry McClain Painting Inc.

## **FIFTEEN - NINETEEN YEARS**

Tri-County Golf Cars, Inc.

## **TEN - FOURTEEN YEARS**

Aetna Plumbing, Inc.

Boys & Girls Clubs of Martin County, Inc.

Molly Maid

Sharkey Air

South Florida Orthopaedics & Sports

Medicine, P.A.

Visionary School of Arts

## **FIVE - NINE YEARS**

CPZ Architects, Inc.

Early Learning Coalition

First Citizens Bank

Forward Electric & Air Conditioning

Johnson Honda of Stuart

King Ranch/Consolidated Citrus, LP

## **ONE - FOUR YEARS**

A.C.T. Studio Theatre LLC

All Aboard Florida

Audubon of Martin County

Avron Lipschitz, M.D. Plastic Surgery

BB&T Private Wealth, Carl Torchia

Champion's Club at Summerfield

Cinnabon - Treasure Coast Square Mall

District Table & Bar

Family Private Care, Inc.

Flagler Place/Island Party Rentals

Fresh Shrimp USA LLC

Hobe Sound Office Plaza

Hudson Family Law

Kopp Development Inc.

Lawnwood Regional Medical Center

Lytal, Reiter, Smith, Ivey & Fronrath

Next GRC LLC

Ochoa & Rubio, P.A.

orgHunter, LLC

Palm Beach International Airport

RE/MAX Community-

Patrick Stracuzzi Team

Skin Serenity Spa

Spoto's Oyster Bar

T.C. Elite Transportation

The Woman's Club of Stuart

UCI Paints

Venture Construction Group of Florida

WQCS-NPR for the Treasure Coast

Zweben Law Group



*The Stuart/Martin County Chamber of Commerce*

*Cordially invites you to the*

## *Annual Installation Gala*

*Saturday, September 17, 2016*

*Mariner Sands Country Club*

*6500 S.E. Mariner Sands Drive, Stuart*

*Cocktails & Hors d'oeuvres at 6:00 PM*

*Dinner will be served at 7:00 PM*



*Gourmet Dinner*  
*Enjoy an Evening*  
*of Casino Fun, Games*  
*and Dancing*

*Black Tie Optional*



*\$100.00 Per Person*

*RSVP no later than Monday, September 12, 2016*

*Only Paid Reservations Guaranteed*

-----  
Name: \_\_\_\_\_

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

MC/Visa/AMX \_\_\_\_\_ Exp. \_\_\_\_\_



*For parties of more than 2, please include all names. If requesting certain seating arrangements, please contact the chamber. RSVP and payment can be done on line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org) or mail payment to the Chamber, attention Cindy LaConte or call 287-1088, Ext. 106 - Fax: 220-3437.*

*Checks should be made payable to the Stuart/Martin County Chamber of Commerce,  
and mailed to: 1650 S. Kanner Highway, Stuart, FL 34994*





# Annual Installation Gala

**Saturday  
September 17, 2016  
Mariner Sands Country Club  
6490 S.E. Mariner Sands Drive**

Please complete this form and  
send with check payable to

**Stuart/Martin County Chamber of Commerce  
1650 S. Kanner Hwy., Stuart, FL 34994**

Company Name (as it should appear in all media)

Sponsor Contact Name (first & last)

Address

City/State/Zip

Phone

Email address

To pay with a credit card  
please call (772) 287-1088 Ext. 106 or pay online.

For more information call the Chamber Office  
at (772) 287-1088 Ext. 101 or  
info@stuartmartinchamber.org

**[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)**

**Thank You!**

## Sponsorship Opportunities

### **\$5000 Platinum Sponsor**

Includes eight complimentary tickets, free drinks for eight all evening, introduction during the evening, name on invitation, name on sponsor board, name in evening program, and thank you in *Compass*

### **\$1,500 Gold Sponsor**

Includes eight complimentary tickets, introduction during the evening, name on sponsor board, name in evening program, and thank you in *Compass*

### **\$1,000 Silver Sponsor**

Includes four complimentary tickets, introduction during the evening, name on sponsor board, name in evening program, and thank you in *Compass*

### **\$750 Bronze Sponsor**

Includes two complimentary tickets, introduction during the evening, name on sponsor board, name in evening program, and thank you in *Compass*

### **\$500 Copper Sponsor**

Includes one complimentary ticket, name on sponsor board, name in evening program, and thank you in *Compass*



Stuart/Martin County



CHAMBER of  
COMMERCE

# Stuart/Martin County Chamber of Commerce

## July 2016

- Please Post For Employees -

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 \* Fax 220-3437 [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>BUSINESS EXPO &amp; TECHNOLOGY TODAY</b>				<b>Wednesday July 20th 3:00-7:30 PM IRSC • Stuart</b>	1	2
For Info contact Lisa Teetor 287-1088, ext. 111 lisat@stuartmartinchamber.org						
3	<b>4</b>  <b>happy 4th of July</b> <i>Chamber Closed</i>	<b>5</b> <b>Youth LEADERship Planning</b> <b>7:30 AM</b> <b>Chamber</b>	6	7	<b>8</b> <b>LEADERship Alumni Board</b> <b>8:00 AM</b> <b>Chamber</b>	9
10	11	<b>12</b> <b>Chamber Breakfast</b> <b>7:45 AM</b> <b>Chamber</b> <i>Sponsored by:</i> <b>Joseph's Jewelry</b> <b>Surviving the Active Shooter Seminar</b> <b>6:00-7:30 PM</b> <b>Chamber</b>	<b>13</b> <b>Chamber Luncheon</b> <b>11:45 AM</b> <b>Mariner Sands</b> 6500 S.E. <i>Mariner Sands Dr.</i> <i>Stuart</i> <i>Sponsored by:</i> <b>Venture Construction</b>	<b>14</b> <b>Toastmasters Meeting</b> <b>8:00 AM</b> <b>Chamber</b>	15	16
17	18	<b>19</b> <b>Chamber Breakfast</b> <b>7:45 AM</b> <b>Chamber</b> <i>Sponsored by:</i> <b>Merritt Chiropractic</b>	<b>20</b> <b>Board Meeting</b> <b>7:30 AM</b> <b>Chamber</b> <b>Business Expo &amp; Technology Today</b> Show: 3:00 PM-7:30 PM Business After Hours: 5:30-7:30 PM <b>Indian River State College</b> 2400 S.E. <i>Salerno Rd., Stuart</i>	<b>21</b> <b>LEADERship Planning</b> <b>8:00 AM</b> <b>Chamber</b>	22	23
24	<b>25</b> <b>Ambassador Committee</b> <b>Noon</b> <b>Chamber</b>	26	<b>27</b> <b>NO Transportation &amp; Local Govt. Committee</b>	28	29	30
31						



**DENNIS ROOT**  
PUBLIC SAFETY FOUNDATION, INC.

## **SURVIVING THE ACTIVE SHOOTER: WHAT YOU SHOULD KNOW!**



The Active Shooter is a clear and present danger facing every community in the United States. The individuals who carry out these heinous crimes are dedicated to causing mass casualties. They prey on the weak and ill-prepared. They select their targets for a variety of reasons and their motivations vary. The one variable that remains constant is their dedication to taking the lives of innocent men, women, and children.

No community is exempt from being considered a potential target. That is why it is imperative that we consider what we can do to prepare ourselves and our families for such a dangerous situation. Many experts believe that it is not a matter of if, but when, we will experience this kind of critical incident.

During this program, we will discuss what you should do when faced with an active shooter incident. We will also explain what you can expect from first responders. Immediately following the presentation, there will be an opportunity for you to ask questions that address your specific concerns.

This program is **FREE** and open to the community. Seating is limited by the size of the venue, so please be sure to RSVP for this event.

**In Partnership with:**

Stuart/Martin County



**CHAMBER of  
COMMERCE**

### **PROGRAM INFORMATION**

**LOCATION:**

**STUART/MARTIN COUNTY  
CHAMBER OF COMMERCE**  
1650 S. Kanner Highway  
Stuart, FL 34994

**DATE:**

Tuesday, July 12, 2016

**COST:**

**FREE**

**TIME:**

6:00pm - 7:30pm

**TO RSVP: CALL (772) 324-8147 or**

**Email your name and number of seats to [info@DennisRoot.org](mailto:info@DennisRoot.org)**

[www.DennisRootPublicSafetyFoundation.org](http://www.DennisRootPublicSafetyFoundation.org)