



# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## January 2018

### CHAMBER EVENTS

#### **Health & Wealth Show**

Friday, January 5th  
10:00 AM- 5:00 PM

Free Admission - Open to the Public

#### **Treasure Coast Square**

3174 N.W. Federal Hwy., Jensen Beach

#### **Networking Breakfasts**

Tuesday, January 9th  
7:45 AM

*Sponsored & Hosted by*

#### **Painting with a Twist**

3579 N.W. Federal Hwy., Jensen Beach

Tuesday, January 16th  
7:45 AM

*Sponsored by*

#### **YMCA of the Treasure Coast**

1700 S.E. Monterey Rd., Stuart

Tuesday, January 23rd  
7:45 AM

*Sponsored by*

#### **C&W Technologies**

#### **at Chamber Conference Center**

1650 S. Kanner Highway, Stuart

Tuesday, January 30th  
7:45 AM

*Sponsored by*

#### **Keaney Financial**

#### **at Chamber Conference Center**

1650 S. Kanner Highway, Stuart

#### **Networking Luncheon**

Wednesday, January 10th  
11:45 AM

*Sponsored by*

#### **Hedrick Brothers Construction**

*Hosted by*

#### **Monarch Country Club**

1801 S.W. Monarch Club Dr., Palm City

*Reservations are required*

#### **Business After Hours**

Wednesday, January 17th  
5:30 - 7:30 PM

*Sponsored & Hosted by*

#### **Treasure Coast Toyota of Stuart**

5101 S.E. Federal Highway, Stuart

**The Chamber Conference Center is sponsored by T.C. Urgent & Family Care**

## Treasure Coast Square to Host 9th Annual Health & Wealth Show on January 5th!

Learn about how to get healthy, wealthy, happy and fit at the Health & Wealth Show on Friday, January 5th at Treasure Coast Square. This free show, which is open to the public from 10:00 am-5:00 pm, will feature live demonstrations, give-aways, raffles and an array of health and wealth professionals from the Treasure Coast area.

Guests will learn how to solve those New Year's Resolutions issues by meeting with professionals in health care, fitness, beauty, wellness, investing, financial advisors, banking, elder care, senior living facilities, insurance and many other businesses as well.

Special thanks to this year's host and sponsor, The Treasure Coast Square Mall for allowing us to exhibit in their space. Other generous sponsors include Treasure Coast Urgent & Family Care, St. Lucie Medical Center, Treatment Management Co., Jupiter Medical Center, Allegro, Owen Insurance Group, Treasure Health, The Kane Center/Council on Aging of Martin County, Martin Health System, Sandy Pines, Skin Serenity Spa, Treasure Coast Newspapers/TCPalm, Seabreeze Publications, My Living Magazines, The Local Know It All, Crary Buchanan and WQCS 89.9 FM. Contact Kelly at (772) 287-1088 ext. 112, [kellyc@stuartmartinchamber.org](mailto:kellyc@stuartmartinchamber.org).

## The Chamber Board and Staff Wishes You a Very Happy, Healthy & Prosperous New Year!



As sponsor of the Chamber's December Luncheon, Jay Finnegan, CEO of St. Lucie Medical Center, a division of Treasure Coast Healthcare System, promoted the opening of Florida Orthopedic Specialists in Stuart. Shown (from left) are Chamber Chairman Rob Gluckman, Treasure Coast Urgent & Family Care; Chamber Trustee and Director Jay Finnegan, St. Lucie Medical Center; Dr. Paul Johnson, Florida Orthopedic Specialists; Michelle Rodrigue, St. Lucie Medical Center and Chamber President/CEO Joe Catrambone.

The holiday spirit filled the air at the Chamber's December Business After Hours, hosted and sponsored by Hutchinson Island Marriott Beach Resort & Marina. Chamber members were treated to gourmet hors d'oeuvres galore and live entertainment. Shown (from left) are Chamber President/CEO Joe Catrambone; Lindsay Parkin, Candice Miller and Paola Morales, Hutchinson Island Marriott and Chamber Chairman Rob Gluckman, Treasure Coast Urgent & Family Care.





# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

presents



# Health & Wealth Show



**“Get Your Body & Budget In Shape For The New Year!”**

**Friday, January 5, 2018 • 10:00 AM-5:00 PM**

**Enjoy Live  
Demonstrations!**

**TREASURE COAST  
SQUARE**  
A SIMON MALL

**Raffles &  
Give-a-ways!**

**3174 N.W. Federal Hwy., Jensen Beach**

**FREE - OPEN TO THE PUBLIC!**

- Health Care
- Elder Care
- Beauty
- Fitness
- Senior Living Facilities
- Finance & Investments



Treatment Management  
BEHAVIORAL HEALTH  
Joint Commission Accredited, offering the full continuum of care



MARTIN HEALTH SYSTEM



Radiology Imaging Associates



Sandy Pines  
SERVING CHILDREN & ADOLESCENTS



YOUR LOCAL NEWS & INFORMATION SOURCE



Treasure Coast Newspapers | TCPALM  
PART OF THE USA TODAY NETWORK



NPR for the Treasure Coast  
From the Campus of Indian River State College

**Sponsorships & Vendor Spaces Available**

Contact Kelly for more information

772-287-1088, ext. 112, [kellyc@stuartmartinchamber.org](mailto:kellyc@stuartmartinchamber.org), [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)





# STUART/MARTIN COUNTY CHAMBER OF COMMERCE



## Health & Wealth Show



**“Get Your Body & Budget In Shape For The New Year!”**

**Friday, January 5, 2018**

**Treasure Coast Square Mall**

3174 N.W. Federal Hwy.  
Jensen Beach

**Open to the Public**

**10:00 AM - 5:00 PM**

- Business to Business Networking
- High Visibility/Low Cost
- New Leads/Potential Customers

**PLEASE  
NOTE**  
The chamber office will be  
**Closed**  
Dec. 25-Jan. 1

**Live demonstrations to improve your  
life throughout the day!**

### **Exhibitor Prices**

Member Table . . . . . \$300 \_\_\_\_

Non-Member Table . . . \$1,000 \_\_\_\_

**Deadline: December 18, 2017**

### **Sponsorship Prices**

**Please select sponsorship level:**

Platinum . . . . . \$1000 \_\_\_\_

Gold . . . . . \$750 \_\_\_\_

Silver . . . . . \$500 \_\_\_\_

## **EXHIBITOR/SPONSOR CONTRACT**

### **Payment Method**

**Payment Type:** \_\_\_\_\_ **Amount Due \$** \_\_\_\_\_

\_\_\_ **Check** (payable to Stuart/Martin County Chamber )

\_\_\_ **Charge my credit card**      \_\_\_ **Cash**

(For credit card please call or go online.)

**Date:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Cell:** \_\_\_\_\_

**Electric needed:** \_\_\_\_\_ **Yes**      \_\_\_\_\_ **No**

*Call today . . . .  
space is limited*

**772-287-1088 • Ext. 112**  
**Kellyc@stuartmartinchamber.org**

1650 S. Kanner Highway  
Stuart, FL 34994  
Fax 772-220-3437

# Networking Breakfasts

**Tuesday,  
January 9th  
7:45 AM**

**Hosted & Sponsored by:**



**3579 N.W. Federal Highway  
Jensen Beach**

*Located in the Home Depot Plaza on east side  
of U.S. #1 just north of Treasure Coast Square.*

**Tuesday,  
January 16th  
7:45 AM**

**Sponsored by:**



**1700 S.E. Monterey Road • Stuart**

*Located on west side of Monterey Road  
between Dixie Hwy. & East Ocean Blvd.*

**Tuesday,  
January 23rd  
7:45 AM**

**Sponsored by:**



**Both Breakfasts will be held at the Chamber's Treasure Coast  
Urgent & Family Care Conference Center  
1650 S. Kanner Highway • Stuart**

**Tuesday,  
January 30th  
7:45 AM**

**Sponsored by:**



**FINANCIAL SERVICES CORP**

# Networking Luncheon

Wednesday, JANUARY 10th • 11:45 AM

Sponsored by:



Hosted by:



Community Speaker: **Lynne Barletta**

Founder of Visionary School of Arts &  
Catch The Wave of Hope

**1801 S.W. Monarch Club Dr.  
Palm City**

*Entrance is located on the north side of Martin  
Downs Blvd. just west of Matheson Ave.*

## RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION

Chamber Members \$25 \*Prospective Members \$35 \* Non-Members \$50

Reserve on-line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org). or

Call 287-1088 (ext. 101) **by noon on Tuesday, January 9th**

**NO SHOWS WILL BE BILLED** - Cancellation Policy is 48 hour notice

# Business After Hours

Wednesday, JANUARY 17th

5:30-7:30 PM

Sponsored & Hosted by:



**TREASURE COAST TOYOTA**  
of STUART

**5101 S.E. Federal Highway • Stuart**

*Located on east side of U.S.#1 just north of Salerno Road.*

## TICKETS

\$5.00 Advance at Chamber • \$7.00 at door • Prospective Members \$20.00 • Non-Members \$40.00

Advance Tickets are available at the Chamber until 3PM on the day of event



# Legislative Conference

February 6-8, 2018  
Conference Headquarters: Aloft Hotel,  
Tallahassee, Florida

Hosted by:  
Indian River County Chamber of Commerce  
St. Lucie County Chamber of Commerce  
Stuart/Martin County Chamber of Commerce

---

Tuesday, February 6	6:00 PM	Welcome Reception for attendees at Aloft Hotel
Wednesday, February 7	7:30 AM	Breakfast at the Aloft Hotel conference room
Wednesday, February 7	9:00-2:00	Meetings at the Capitol – 229 Senate Office Building
Wednesday, February 7	5:45-7:00PM	Reception at the Aloft conference room
Thursday, February 8	8:00 AM	Closing Breakfast at Aloft Hotel conference room

---

**Conference Fee:** \$175 per participant. Includes all conference materials, Tuesday and Wednesday Receptions, Wednesday and Thursday breakfasts.

**Accommodations:** Aloft Hotel, 200 N. Monroe Street in Tallahassee, within walking distance to the State Capitol. **Make your own reservations** by calling 850-513-0313. Rates: Double/Single \$259. + Taxes.

Reservations need to be made prior to **December 31, 2017**. Ask for “*Research Coast Legislative Room Block*”. You must have conference reservations in order to maintain any hotel reservations in the room block.

Lodging and Travel is on your own.

## REGISTRATION INFORMATION

Yes, we'll be there. Please make \_\_\_\_\_ reservation (s) for:

Name(s): \_\_\_\_\_  
\_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name(s) as it should appear on Name Tag and Conference Materials:  
\_\_\_\_\_

## Payment Information

Check enclosed with registration

To pay by credit card please phone 772-287-1088, ext. 101 and email registration to [claconte@stuartmartinchamber.org](mailto:claconte@stuartmartinchamber.org)

**Stuart/Martin County Chamber of Commerce**  
1650 S. Kanner Hwy. Stuart, FL 34994  
772-287-1088 ext. 108



**2018 LEGISLATIVE CONFERENCE**

**CONFERENCE HEADQUARTERS:  
ALOFT HOTEL, TALLAHASSEE, FLORIDA**

**SPONSORSHIP OPPORTUNITIES**

**CHECK HERE -  
I WILL SPONSOR:**

	<b>SPONSOR LEVEL</b>	<b>EVENT</b>
_____	\$850	Tuesday, February 6, 2018 Welcome Cocktail Reception at Aloft Hotel Sponsorships Available
_____	\$1,200	Wednesday, February 7, 2018 Cocktail Reception,
_____	\$1,000 or \$500	Breakfast, Aloft Hotel Wednesday, February 7, 2018 Sponsorships Available
_____	\$1,000 or \$500.	Closing Breakfast at Aloft Hotel Thursday, February 8, 2018 Sponsorships Available

**YES! COUNT ME IN! We will be an official sponsor of the 2018 Legislative Conference.**

Business Name: \_\_\_\_\_ My Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Payment Information**

Check enclosed with sponsorship form

To pay by credit card please phone 772-287-1088, ext. 101 and email sponsorship form to [claconte@stuartmartinchamber.org](mailto:claconte@stuartmartinchamber.org)

**QUESTIONS? PLEASE CONTACT:**

Joe Catrambone, Stuart/Martin County Chamber of Commerce  
772-287-1088, ext. 108 or email [jcat@stuartmartinchamber.org](mailto:jcat@stuartmartinchamber.org)

Completed registration and/or sponsorship forms should be  
mailed to **1650 S. Kanner Hwy, Stuart, FL 34994**

**Hosted by the Indian River County, Stuart/Martin County, and St. Lucie County  
Chambers of Commerce**



# Home Garden & Orchid Show

**March 3-4, 2018**

**Now Accepting Exhibitors and Sponsors  
for the Area's Largest Showcase!**

**Martin County Fairgrounds**  
**Saturday & Sunday: March 3-4, 2018**  
**9 A.M. - 4 P.M.**

**Get community wide exposure**  
**Great for Business to Business networking**  
**Sponsorship opportunities available**

**Space is limited! Registration Deadline is February 19th.**

**Exhibitor Space:**  \$500 member  \$1,000 non member

Space includes: 10' X 10' space • One covered & skirted table • Two chairs • Pipe & drape  
Free electric / WIFI \$10.00

**A \$200 deposit is required to hold your space. Full payment is due by February 19th.**  
**Early registration discount available by January 5th**

**Sponsorships: Please select sponsorship level:**  \$2,500  \$1,500  \$750

**Payment Type:** Amount Due \$ \_\_\_\_\_

\_\_\_ Check (payable to Stuart/Martin County Chamber of Commerce)

\_\_\_ Charge credit card (call the chamber or pay online)

Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Will you need electricity? Yes  No

(If yes, Note: limited access, must supply own extension cords)

Will you need WIFI? Yes  No

(If Yes, include \$10 in your fee)

**Reserve your space**

**on-line at**

**[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)**

**For More Information  
Contact**

**772-287-1088, Ext 112**

**[kellyc@stuartmartinchamber.org](mailto:kellyc@stuartmartinchamber.org)**

**Fax: 772-220-3437**



**1650 S. Kanner Hwy.  
Stuart, FL 34994**



# Home Garden & Orchid Show

**March 3-4, 2018**

## SPONSORSHIP BENEFITS

### **\$2,500 Sponsor**

---

---

- Prominent sponsorship recognition in any radio, print media and other public relations efforts.
- Prominent sponsorship placement on event banner.
- Two free E-blasts to over 2,000 chamber members.
- Business logo included on event program.
- Receive thank you in Compass printed in Hometown News and on-line.
- Receive thank you in chamber's Monthly E-mailer, with business logo, also posted on-line.
- Three preferred 10' x 10' spaces with 2 tables, 4 chairs, pipe and draping.
- Presence on chamber website and Facebook page.



### **\$1,500 Sponsor**

---

---

- Sponsorship recognition in any radio, print media and other public relations efforts.
- Sponsorship placement on event banner.
- Free E-blast to over 2,000 chamber members.
- Business logo included on event program.
- Receive thank you in Compass printed in Hometown News and on-line.
- Receive thank you in chamber's Monthly E-mailer, with business logo, also posted on-line.
- Two preferred 10' x 10' space with 1 table, 2 chairs, pipe and draping.
- Presence on chamber website and Facebook page.



### **\$750 Sponsor**

---

---

- Sponsorship recognition in print media.
- Business logo included on event program.
- Receive thank you in Hometown News and on-line.
- Receive thank you in chamber's Monthly E-mailer, also posted on-line.
- One preferred 10' x 10' space with 1 table, 2 chairs, pipe and draping.
- Presence on chamber Facebook page



**Martin County Fairgrounds**

**Saturday & Sunday**

**March 3 & 4, 2018 ● 9 A.M. - 4 P.M.**

For more information contact (772) 287-1088, ext. 112  
or email [KellyC@StuartMartinChamber.org](mailto:KellyC@StuartMartinChamber.org)

# November New Members

## **Apple Tree Academy/ Central Stuart**

2085 S. Kanner Highway  
Stuart FL 34997  
561-346-2138  
www.apple-tree-academy.com  
SCHOOLS/INSTRUCTION

## **Apple Tree Academy/ Jensen Beach**

880 N.E. Jensen Beach Blvd.  
Jensen Beach FL 34957  
772-334-3281  
www.apple-tree-academy.com  
SCHOOLS/INSTRUCTION

## **Apple Tree Academy/ Palm City**

2746 S.W. Feroe Avenue  
Palm City FL 34990  
772-286-1979  
www.apple-tree-academy.com  
SCHOOLS/INSTRUCTION

## **Apple Tree Academy/ South Stuart**

6491 S.E. Parkwood Drive  
Stuart FL 34997  
772-219-1180  
www.apple-tree-academy.com  
SCHOOLS/INSTRUCTION

## **Arthur Rutenberg/ Oakmont Custom Homes**

6669 S.W. Silver Wolf Drive  
Palm City FL 34990  
772-210-5438  
www.arthurrutenberghomes.com  
CONTRACTORS/GENERAL  
DEVELOPMENTS/DEVELOPERS

## **Atlantic Refrigeration/ Air Conditioning**

Fort Pierce FL 34892  
772-801-9414  
www.atlanticrefrigerationandair  
conditioning.com  
AIR CONDITIONING/HEATING/  
REFRIGERATION

## **Club Med/Sandpiper**

4500 S.E. Pine Valley Street  
Port St. Lucie FL 34952  
772-398-5100  
www.clubmed.com  
CATERING/PERSONAL CHEF/  
BARTENDING  
GOLF  
HOTELS/MOTELS/RESORTS/  
BEDS & BREAKFASTS  
RESTAURANTS  
TENNIS CLUBS/RACQUET/LESSONS

## **East Coast Benefit Solutions**

4793 Congress Avenue, Suite 204  
Boyton Beach FL 33426  
860-604-0327  
www.eastcoastbsolutions.com  
EMPLOYEE LEASING/PAYROLL  
SERVICES/HR OUTSOURCING  
EMPLOYEE SERVICES  
INSURANCE AGENCY/HEALTH/  
LIFE/MEDICARE

## **Law Office of Brent M. Myer, PLLC**

27 S.E. Ocean Blvd.  
Stuart FL 34994  
772-873-7794  
www.treasurecoastbankruptcy.com  
ATTORNEYS  
ATTORNEYS/ALTERNATIVE  
DISPUTE RESOLUTION  
ATTORNEYS/BANKRUPTCY  
Sponsor: Chuck Geary

## **Leonard S. Villafranco, PA**

10850 S. Federal Highway  
Port St. Lucie FL 34952  
772-607-3669  
www.treasurecoast.legal.com  
ATTORNEYS ATTORNEYS/  
CRIMINAL DEFENSE  
ATTORNEYS/MARITAL &  
FAMILY LAW  
ATTORNEYS/PERSONAL INJURY  
& WRONGFUL DEATH

## **Madigan Family Health Center**

3087 S.W. Martin Downs Blvd.  
Palm City FL 34990  
772-291-2153  
www.madiganfamilyhc.com  
PHYSICIANS/CHIROPRACTIC/  
ACUPUNCTURE

## **Owen Insurance Group, LLC**

532 Colorado Avenue  
Stuart FL 34994  
561-323-3605  
www.oweninsurancegroup.net  
INSURANCE AGENCY  
INSURANCE AGENCY/HEALTH/  
LIFE/MEDICARE  
INSURANCE LONG TERM CARE  
INSURANCE/MEDICARE

## **Pinot's Palette**

980 S.E. Indian Street  
Stuart FL 34997  
813-466-9681  
www.pinotpalette.com/palmcity  
PAINTING/ART ENTERTAINING

## **Posh Cabinets, LLC**

50 N.E. Dixie Highway, Suite A-2  
Stuart FL 34994  
772-497-6741  
www.poshcabinets.com  
CABINET MAKERS/COUNTER- TOPS  
KITCHEN/BATH REMODELING



# November New Members

## Rodriguez-Albizo Law PA

759 S.W. Federal Highway  
Stuart FL 34994  
772-261-5080  
www.ralawpa.com  
ATTORNEYS ATTORNEYS/  
BUSINESS LITIGATION  
ATTORNEYS/CORPORATE &  
BUSINESS LAW  
Sponsor: Emmelia Keaney

## Safe & Sound Mini Storage

1400 N.E. Savannah Rd.  
Jensen Beach FL 34957  
772-334-2858  
www.safeandsoundstorage.com  
STORAGE/MOVING SUPPLIES  
Sponsor: Elliot Paul

## Secure Restoration

7778 S.W. Ellipse Way  
Stuart FL 34997  
772-222-5099  
www.securerestoration.com  
WATER/FIRE DAMAGE/MOLD  
REMOVAL

## The Holistic Wallet

Stuart FL 34994  
772-247-4721  
www.theholisticwallet.com  
COACHING/BUSINESS  
FINANCIAL SERVICES/DEBT  
COUNSELINGWRITER/BLOG

## The Shores of North River Golf Club

1827 N.W. Pine Lake Drive  
Stuart FL 34994  
772-692-0346  
www.theshoresgc.com  
GOLF  
Sponsor: Elliot Paul

## Tidal Commerce

2625 Butterfield Road, Suite 213W  
Oak Brook IL 60523  
630-932-1661  
www.tidalpay.com  
FINANCIAL SERVICES/  
DEBT COUNSELING

## TrueCore Behavioral Solutions

7200 U.S. Highway 441 N  
Okeechobee FL 34972  
863-447-7968  
www.truecorebehavioral.com  
SOCIAL SERVICES

## U.S. Army Jupiter Recruiting Center

3952 Northlake Blvd.  
Lake Park FL 33403  
561-627-0411  
www.goarmy.com  
GOVERNMENT AGENCIES



## LEADERShip Martin County



A special thank you to LEADERShip Alumni and committee members. Francine Beckstead, Sue Hedgepeth, Robert Ankrom, Nancy Turrell and Elisabeth Glynn. Missing from picture is Tammy Calabria and Tim Kinane.



LEADERShip Class 28 enjoyed History and Culture Day by visiting a variety of businesses and organizations. Here they enjoyed time on stage at the Lyric Theatre.

**For information on how you can become involved in LEADERShip Martin County, contact Cindy LaConte at 287-1088, ext. 106 or [claconte@stuartmartinchamber.org](mailto:claconte@stuartmartinchamber.org).**

# November Renewals

## **TWENTY-FIVE YEARS OR MORE**

**Beach Front Mann Realty**

**Mgmt., Inc.**

**Council on Aging of Martin**

**County, Inc.**

**Humane Society of the**

**Treasure Coast, Inc.**

**Kinane Corporation, Commercial**

**Printing**

## **TWENTY - TWENTY FOUR YEARS**

Harbour Bay Florist

House of Hope

Lively Orthodontics, P.A.

Plastridge Insurance Agency

## **FIFTEEN - NINETEEN YEARS**

ARC of Martin County

Carl's Buick GMC

Children's Services Council of Martin Co.

Liberty Coach

Peter's Water Treatment & Irrigation

The Keane Law Firm, Chartered

## **FIVE - NINE YEARS**

Crown Car Care

Kearns Agency of Florida, Inc.

Law Office of Jason D. Berger, P.A.

New England Fish Market &

Restaurant/Palm City

Optima Healthcare Solutions

Seaside National Bank & Trust

Treasure Coast Seawinds Funeral

Home & Crematory

## **ONE - FOUR YEARS**

Berkshire Hathaway/

Barca & Benson Team

Gratitude Steel Band

Gulfstream Council Learning for Life

Hutchinson Shores Resort & Spa

International Wholesale Tile, LLC

Kolter Homes

Ohle & Ohle, Attorneys at Law

Recovery Insurance Adjusters

Sailfish Point Country Club

The Sade Group



Happy New Year





# STUART/MARTIN COUNTY CHAMBER OF COMMERCE

## January 2018



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

Please Post  
For Employees

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 • Fax: 220-3437 • [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	 Chamber Closed	2	3	4 NO Toastmasters	 <b>Health &amp; Wealth Show</b> <b>Treasure Coast Square</b> <b>Jensen Beach</b> <b>OPEN</b> <b>10AM-5PM</b> <b>FREE TO THE PUBLIC</b>	6
7	8	9 Youth LEADERShip Planning 7:30 AM Chamber Chamber Breakfast 7:45 AM Painting With a Twist 3579 N.W. Fed. Hwy. Jensen Beach	10 Networking Luncheon 11:45 AM Monarch Country Club 1801 S.W. Monarch Club Dr., Palm City Sponsored by: Hedrick Brothers Construction	11 Toastmasters Meeting 7:45 AM Chamber Upstairs LEADERShip Planning 5:00 PM Chamber*	12 LEADERShip Alumni Board Meeting 8:00 AM Chamber*	13
14	15 Martin Luther King Day  Chamber Closed	16 Chamber Breakfast 7:45 AM YMCA of the Treasure Coast 1700 S.E. Monterey Road Stuart	17 Board Meeting 7:30 AM Chamber* Business After Hours 5:30-7:30 PM Treasure Coast Toyota of Stuart 5101 S.E. Federal Hwy., Stuart	18 Toastmasters Meeting 7:45 AM Chamber*	19	20
21	22 Ambassador Committee Noon Chamber*	23 Chamber Breakfast 7:45 AM Chamber* Sponsored by: C & W Technologies	24	25 NO Toastmasters	26	27
28	29	30 Chamber Breakfast 7:45 AM Chamber* Sponsored by: Keaney Financial	31 Local Govt. & Transportation Committee Noon Chamber*	<div style="background-color: #ff00ff; padding: 5px;"> <p><b>SAVE THE DATE!</b></p> <p><b>Home &amp; Garden &amp; Orchid Show</b></p> <p><b>March 3rd-4th</b></p> <p><b>Martin County Fairgrounds</b></p> <p>For info contact Kelly 772-287-1088, ext. 112  <a href="mailto:kellyc@stuartmartinchamber.org">kellyc@stuartmartinchamber.org</a></p> </div>		

\* The Chamber Conference Center is sponsored by Treasure Coast Urgent & Family Care.